THE WHOLE BOOKE OF PSALMES:

Collected into English Meeter by Thomas

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Cum Privilegio.

These ye shal haue after the end of Dauids

ATtend my people.
Our Father which in heauen art.
All my beliefe and confidence.
We praise thee God.
The onely Lord of Israel.
My soule doth magnifie the Lord.
O Lord because my hearts.
Come holy Ghost.
Come holy Spirit.
O Lord of whom I do depend.
O Lord turne not away.
Where righteousnesse.
O Lord in thee is all my.
A Thanksgining.
Preserue vs Lord.

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A5

THE PSALMES OF DAVID.

Beatus vir. Psal. i. T. S.

THe man is bleſt that hath not beat
to wicked rede his eare:
Nor led his life as ſinners do,
nor ſate in ſcorners chaire:
2 But in the law of God the Lord,
doth ſet his whole delight:
And in that law doth exerciſe
himſelfe both day and night.

3 He ſhall be like the tree that groweth
faſt by the riuers ſide:
Which bringeth forth moſt pleaſant fruite,
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo ſhall all things proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth
the winds drime to and fro.
5 Therefore ſhall not the wicked men,
in iugement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T.S.

WHy did the Gentiles tumults raise,
what rage was in their braine?
Why did the Iewish people muse?
seeing all is but vaine.

2 The kings and rulers of the earth
conspire, and are all bent
Against the Lord and Christ his Sonne,
which he among vs sent.

3 Shall we be bound to them? say they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwels,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day:
And in his furie trouble them,
and then the Lord will say:

6 I haue annointed him my King
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe

did

did say to me I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.

9 Thou ſhalt them braſe euen with a mace,
as men vnder foote trod:
And as the potters ſheards ſhalt breake
them with an iron rod.
10 Now ye O kings and rulers all,
be wiſe therefore and learnd,
By whom the matters of the world,
be iudged and diſcernd.

11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce
to him in like manner.
12 See that ye kiſſe and eke embrace
his bleſſed Sonne I ſay:
Leſt in his wrath ye ſuddenly
periſh in the mid way.

13 If once his wrath neuer ſo ſmall
ſhall kindle in his breſt:
O then all they that truſt in Chriſt,
ſhall happie be and bleſt.

Domine quid. Pſalm. 3.

O Lord how are my foes increaſt,
vexe me more and more?

2 They kill my heart when as they say,
God can him not restore.
3 But thou (O Lord) art my defence,
when I am hard bestead:
My worship and mine honour both,
and thou holdst vp my head.

4 Then with my voice vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe, and quietly
I slept, and rose againe:
For why, I know assuredly
the Lord will me sustaine.

6 If ten thousand had hemd me in,
I could not be afraid:
For thou art still my Lord my God,
my Saviour and my aide.
Rise vp therefore, saue me my God,
for now to thee I call:
7 For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Saluation onely doth belong
to thee O Lord aboue:
Thou doest bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iiij. T.S.

O God that art my righteousnesse,
Lord heare me when I call:

Thou haſt ſet me at libertie,
when I was bond and thrall.
2 Haue mercie Lord therefore on me,
and grant me my requeſt:
For vnto thee vnceſſantly
to crie I will not reſt.

3 O mortall men, how long will ye
my glorie thus deſpiſe?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice
of righteouſneſſe I ſay:
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart,
more ioyfull and more glad,
Then they that of their corne and wine,
full great increaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſleepe:
For thou onely wilt me O Lord,
alone in ſafetie keepe.

Verba mea auribus. Pſal. v. T. S.

INcline thine eares vnto my words,
O Lord my plaint conſider:
2 And heare my voice, my King, my God,
to thee I make my prayer.
3 Heare me betime, Lord tarrie not,
for I will haue reſpect,
My prayer early in the morne
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
Thou art not pleaſde with wickednesſe,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand
theſe furious fooles O Lord:
Vaine workers of iniquitie,
thou haſt alwayes abhord.

6 The liers and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the bloudthirſtie,
and the deceitfull man.
7 Therefore will I come to thine houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
towards thy holy place.

8 Lord leade me in thy righteouſneſſe,

for

for to confound my foes:
And eke the way that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their heart is foule and vaine:
10 Their throate an open ſepulcher,
their tongues do gloſe and faine.

11 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heapes of ſinne,
which haue rebellion wrought.
12 But thoſe that put their truſt in thee,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the praiſe.

13 For thou with fauour wilt increaſe
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

Domine ne in furore. Pſal. vi. 7. S.

LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake, therefore O Lord,
of mercie me forbeare:
And heale me Lord, for why, thou knowſt
my bones do quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:

But Lord how long wilt thou delay
to cure my miserie?
4 Lord turne thee to thy wonted grace,
my silly soule vp take:
Oh saue me, not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wash my bed
with teares of my complaint.

7 My sight is dim and waxeth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me, all ye
that worke iniquitie:
For why, the Lord hath heard the voice
of my complaint and crie.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine

Domine Deus meus. Psal. vij. T. S.

O Lord my God, I put my truſt
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leſt like a Lion he me teare,
and rend in peeces ſmall:
While there is none to ſuccour me,
and rid me out of thrall.
3 O Lord my God, if I haue done
the thing that is not right:
Or elſe if I be found in fault,
or guiltie in thy ſight:
4 Or to my friend rewarded ill,
or left him in diſtreſſe,
Which me purſude moſt cruelly,
and hated me cauſleſſe:
5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
6 Start vp O Lord, now in thy wrath,
and put my foes to paine:
Performe the kingdome promiſed
to me which wrong ſuſtaine.
7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for lone of them,
thy ſelfe as Lord and King.
8 And as thou art of all men iudge,
O Lord now iudge thou me,

According

According to my righteousnesse,
and mine integritie.

The second part.

9 Lord ceasse the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all hearts
are searched and descride.
11 I take my helpe to come of God,
in all my paine and smart:
That doth preserue all those that be
of pure and perfect heart.
12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeles his mightie hand,
euen euery day and houre.
13 Except he change his mind, I die:
for euen as he should smite,
He wheets his sword, his bow he bends,
aiming where he may hit.
14 And doth prepare his mortall darts,
his arrowes keene and sharpe,
For them that do me persecute,
whilst he doth mischiefe warpe.
15 But lo, though he in trauell be
of his diuelish forecast:
And of his mischiefe once conceiu'd,
yet brings forth nought at last.
16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.

17 This

17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thankes to God therefore,
that iudgeth righteouſly:
And with my ſong will praiſe the Name
of him that is moſt hie.

Domine Deus noſter. Pſal. viij. T. S.

O God our Lord, how wonderfull
are thy workes euery where!
Whoſe fame ſurmounts in dignitie,
aboue the heauens cleare!
2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the ſtarres,
in order as they ſtand:
4 What thing is man (Lord) thinke I then,
that thou doeſt him remember?
Or what is mans poſteritie,
that thou doeſt him conſider?

5 For thou haſt made him litle leſſe
then Angels in degree:
And thou haſt crowned him alſo
with glorie and dignitie.

6 Thou hast preferd him to be Lord
of all thy workes of wonder:
And at his feete hast set all things,
that he should keepe them vnder.

7 As sheepe and neate, and all beasts else,
that in the fields do feed:
8 Fowles of the aire, fish in the sea,
and all that therein breed.
9 Therefore must I say once againe,
O God that art our Lord,
How famous and how wonderfull
are thy workes through the world.

Confitebor tibi Dom. Psal. ix. T. S.

WIth heart and mouth vnto the Lord,
will I sing laud and praise:
And speake of all his wondrous works,
and them declare alwaies.
2 I will be glad, and much reioyce
in thee O Lord most hie:
And make my songs extoll thy Name,
aboue the starrie skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are destroid,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous Iudge.

5 Thou doest rebuke the heathen folke,

and

and wicked ſo confound,
That afterward the memorie
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroid:
Thou haſt their fame with them defac'd,
through all the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide
the world and euery wight:
And ſo will yeeld with equitie
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy Name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuite,
in their neceſsitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwels in Sion hill:
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the blond
of thoſe that be oppreſt:

Forgetting not th'afflicted heart,
that seekes to him for rest.

13 Haue mercie Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death art wont
to raise me vp againe.
14 In Sion that I may set forth
thy praise with heart and voice:
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepar'd:
And in the net that they did set,
their owne feete fast are snar'd.
16 God shews his iudgments, which were good
for euery man to marke:
When as ye see the wicked man
lie trapt in his owne warke.

17 The wicked and deceitfull men,
go downe to hell for euer:
And all the people of the world,
that do not God consider.
18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise, lest men preuaile,
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy sight.

20 Lord strike such terror, feare and dread
into the hearts of them,
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

WHat is the cause that thou O Lord,
art now so farre from thine:
And keepest close thy countenance
from vs this troublous time?

2 The poore do perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne heart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud, that right and wrong,
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinkes in heart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.

6 Tush, tush, saith he, I haue no dread,
lest mine estate should change:
And why, for all aduersitie
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile,

Vnder his tongue doth mischiefe sit,
and travell all the while.
8 He lieth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lion priuily,
lies lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftily,
he croucheth downe I say:
11 So are great heapes of poore men made,
by his strong power his prey.

The second part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord, O God, in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be oppresst.

14 What blasphemie is it to thee,
Lord doest thou not abhorre it?
To heare the wicked in their hearts,
say, tush, thou car'st not for it.
15 But thou seest all this wickednesse:
and well doest vnderstand,
16 That friendlesse and poore fatherlesse,
are left into thy hand.

17 Of

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perish altogether.
18 The Lord shall reigne for euermore,
as King and God alone:
And he will chase the heathen folke,
out of the land each one.

19 Thou hearst O Lord, the poore mens plaint,
their prayer and request:
Their hearts thou wilt confirme, vntill
thine eares to heare be prest,
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppresst
with men of worldly might.

In Domino confido. Psal. xi. T. S.

I Trust in God, how dare ye then
say thus my soule vntill:
Flie hence as fast as any fowle,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes prest,
To shoote in secret, and to hurt
the sound and harmlesse brest.

3 Of worldly hope all stayes were shrunke,
and euen brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?
4 But he that in his Temple is

moſt holy and moſt hie:
And in the heauens hath his ſeate
of royall maieſtie:

The poore and ſimple mans eſtate,
conſidereth in his mind:
And ſearcheth out full narrowly
the manners of mankind.
5 And with a chearfull countenance,
the righteous man will vſe:
But in his heart he doth abhorre
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone, and whirlwinds thicke,
appointed for their paine.
7 Ye ſee then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright men
ſhewes forth his pleaſant face.

Saluum me fac. Pſal xij T.S.

HElpe Lord, for good and godly men
do periſh and decay:
And faith and truth from worldly men
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie and faine.

3 But flattring and deceitfull lips,
and tongues that be ſo ſtout,

To

To speake proud words and make great braggs,
the Lord soone cut them out.
4 For they say still, we will prevaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and crie
of poore and men oppreſt:
Arise will I now, saith the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tride:
And hath no lesse then seuen times,
in fire bene purified.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kind of men.
8 For now the wicked world is full
of mischiefes manifold:
When vanitie with mortall men,
so highly is extold.

Vsquequo Domine, Psal. xiij. T. S.

HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou were offended?
2 In heart and mind how long shall I
with care tormented be?
How long eke shall my deadly foe,
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me sore oppreſt:
Lighten mine eyes, leſt that I ſleepe
as one by death poſſeſt.
4 Leſt that mine enemie ſay to me,
behold I do preuaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercie and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be my heart.
6 I will giue thankes vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiiij. T. S.

THere is no God, as fooliſh men
affirme in their mad moode:
Their drifts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heauen high,
the whole race of mankind:
And ſaw not one that ſought indeed,
the liuing God to find.

3 They went all wide, and were corrupt,
and truly there was none,
That in the world did any good,
I ſay there was not one.

4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill?
Eating my people euen as bread,
not one to ſeeke Gods will.

5 When they thus rage, then ſuddenly
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his Name.

7 But who ſhall giue thy people health?
and when wilt thou fulfill
Thy promiſe made to Iſrael,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Domine quis? Pſal. xv. T.S.

O Lord within thy tabernacle,
who ſhall inhabite ſtill?
Or whom wilt thou receiue to dwell
in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe works are iuſt and ſtreight,
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill,

in bodie, goods or name:
Nor willingly doth moue falſe tales,
which might empaire the ſame.
4 That in his heart regardeth not
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby.
6 That putteth not to vſurie,
his money and his coine:
Nefor to hurt the innocent,
doth bribe or elſe purloine.

7 Who ſo doth all things as you ſee,
that here is to be done,
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. Pſal. xvi. V. 6.

LOrd keepe me, for I truſt in thee,
and do confeſſe indeed,
Thou art my God, and of my goods,
O Lord, thou haſt no need.
2 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heape ſorrowes on their heads,
which runne as they were mad,

To offer to the idoll gods,
alas it is too bad.
4 As for the bloudie sacrifice,
and offrings of that sort,
I will not touch, nor yet thereof,
my lips shall make report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that doest maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts
do teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:
Nor yet wilt giue thy holy one,
corruption for to see.

11 But wilt me teach the way to liue:
for all treasure and store
Of perfect ioy, are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T.S.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cause,
proceed alwayes from thee:
And let thine eyes behold, and cleare
this my simplicitie.

3 Thou hast well tride me in the night,
and yet couldst nothing find,
That I haue spoken with my tongue,
that was not in my mind.
4 As for the workes of wicked men,
and paths peruerse and ill:
For loue of thy most holy name,
I haue refrained still.

5 Then in thy paths that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.
6 For I do call to thee O Lord,
surely thou wilt me aide:
Then heare my prayer, and weigh right well
the words that I haue said.

7 O thou the Sauiour of all them

tha :

that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy Maieſtie.
8 O keepe me as thou wouldeſt keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that go about
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pride they do not ſpare
to ſpeake they care not what.
11 They lie in waite where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their minds,
to catt me to the ground.
12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelpe,
within ſome ſecret place.
13 Vp Lord in haſte, preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time reigned haue,

and

and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies filſt,
with pleaſures to their mind:
Their children haue enough, and leaue
to theirs the reſt behind.

17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake, I ſhall be full
of thine image and grace.

Diligam te Domine. Pſal. xviij. T.S.

O God my ſtrength and fortitude,
of force I muſt loue thee:
Thou art my caſtle and defence,
in my neceſsitie.
2 My God, my rocke, in whom I truſt,
the worker of my wealth:
My refuge, buckler, and my ſhield,
the horne of all my health.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickedneſſe
did put me in great feare,

5 The

5 The ſlie and ſubtill ſnares of hell,
were round about me ſet:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundations of the mount
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coales
of hote conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his feete he caſt
the darkneſſe of the ſkie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made
his hid and ſecret place:
With waters blacke and airie clouds,
enuironed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare:

Then

Then clouds consume, and in their stead
come haile and coales of fire.

13 The fierie darts and thunderbolts,
disperse them here and there:
And with his often lightenings,
he puts them in great feare.

14 Lord at thy wrath and threatenings,
and at thy chiding cheare,
The springs and the foundations
of all the world appeare.

15 And from aboue, the Lord sent downe
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and relicfe.

18 He brought me forth in open place,
whereas I might be free:
And set me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.

20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wauerd wickedly
against my Lord my God.

The third part.

21 But euermore I haue respect
to his law and decree:
His statutes and commandements,
I cast not out from me.
22 But pure, and cleane, and vncorrupt,
appear'd before his face:
And did refraine from wickednesse
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.
24 For Lord, with him that holy is,
thou wilt be holy too:
And with the good and vertuous man,
right vertuously wilt do.

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they lie:
And doest bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle so,

that

that it shall shine full bright:
The Lord my God will make also
my darknesse to be light.
28 For by thy helpe, an hoast of men
discomfite Lord I shall.
By thee I scale and ouerleape
the strength of any wall.

29 Vnspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
sauing our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my suretie brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiaritie,

doth

doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine
the way where I ſhould walke:
So that my feete ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take
my foes that me annoid:
And from the field do not returne,
till they be all deſtroid.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doeſt gird me with thy ſtrength,
to warre in ſuch a wiſe,
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doeſt deuide
in ſunder with thy ſtroke.
40 They cald for helpe, but none gaue eare,
nor holpe them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the wind,
I driue them vnder feete:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreete.

42 Thou kept'ſt me from ſeditious folke,
that ſtill in ſtrife are led:
And thou doeſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſwerue.
44 I ſhall be irkſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwaies.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdude
the people vnto me.

47 And from my foes deliuered me,
and ſet me higher then thoſe,
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe, O Lord my God,
to thee giue thankes I ſhall:
And ſing out praiſes to thy Name,
among the Gentiles all.

49 That gaueſt great proſperitie,
vnto the king I ſay:

To Dauid thine annointed king,
and to his seed for aye.

Cœli enarrant. Psal xix. T.S.

THe heauens and the firmament,
do wondrously declare
The glorie of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare
by euery dayes successe:
The nights likewise which their race runne,
the selfe same thing expresse.

3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne,
a place of great renowme:
Who like a bridegroome readie trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prise,
With ioy doth haste to take in hand
some noble enterprise.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the law of God,
how is his couenant sure:
Conuerting soules, and making wise

the simple and obscure.
8 Iust are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giueth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway,
then fined gold I say:
The honey and the hony combe,
are not so sweete as they.

11 By them thy seruant is forewarnd,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know,
the errors of his life?
Then clense my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sinnes
prevaile not ouer me:
And so shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat

Exaudiat te Dominus. Psal. xx. T. S.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The maieſtie of Iacobs God,
defend thee from all ill.

2 And ſend thee from his holy place,
his helpe at euery need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,
that now to him is done:
And ſo receiue right thankfully,
thy burnt offrings each one.

4 According to thy hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuice,
full well performe may he.

5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay
Vnto the Lord, which thy requeſts
fulfilled hath alway.

6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him helpe by his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.

8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly:

9 Now sane and helpe vs Lord and King,
on thee when we do crie.

Domine in virtute. Psal. xxi. T.S.

O Lord how ioyfull is the king,
in thy strength and thy power:
How vehemently doth he reioyce
in thee his Saniour!
2 For thou hast giuen vnto him,
his godly hearts desire:
To him nothing thou hast denide,
of that he did require.

3 Thou didst preuent him with thy gifts,
and blessings manifold:
And thou hast set vpon his head
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure,
To haue long life, yea such a life
as euer should endure.

5 Great is his glorie by thy helpe,
thy benefite and aide:
Great worship and great honour both,
thou hast vpon him laid.
6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy chearfull countenance,
wilt comfort him alway.

7 For why, the King doth strongly trust
in God for to preuaile:
Therefore his goodnesse and his grace,

will

will not that he shall quaile.
8 But let thine enemies feele thy force,
and those that thee withstand:
Find out thy foes, and let them feele
the power of thy right hand.

9 And like an ouen burne them Lord,
in fierie flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt roote out of the earth,
their fruite that should increase:
And from the number of thy folke,
their seed shall end and cease.

11 For why, much mischiefe did they muse
against thy holy Name:
Yet did they faile, and had no power
for to performe the same.
12 But as a marke, thou shalt them set
in a most open place:
And charge thy bow-strings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
praising thy might and power.

Domine Deus meus. Psal. xxv. 8.

O Lord my God, wherefore doest thou
forsake me vtterly:
And helpest not when I do make
my great complaint and crie?

2 To thee my God, euen all day long,
I do both crie and call:
I ceasse not all the night, and yet
thou heerest not at all.

3 Euen thou that in thy sanctuarie,
and holy place doest dwell.
Thou art the comfort and the ioy,
and glorie of Israel.

4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like then any man:
An outcast, whom the people scorne,
with all the spite they can.

7 And me despise as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and in this wise they say.

8 This man did glorie in the Lord
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe
I came by thy request:

Thou

Thou didst preserue me still in hope,
while I did sucke her breast.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and reliefe.
12 So many buls do compasse me,
that be full strong of head:
Yea buls so fat, as though they had
in Basan field bene fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt,
like waxe against the heate.

15 And like a potsheard drieth my strength,
my tongue it cleaueth fast
Vnto my iawes, and I am brought
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell eke
Conspire against me cursedly,
they pierce my hands and feete.

17 I was tormented so that I
might all my bones haue told:
Yet still vpon me they do looke,
and still they me behold.
18 My garments they deuided eke,
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.
20 And from the sword Lord saue my soule,
by thy might and thy power:
And keepe my soule thy darling deare,
from dogs that would deuoure.

21 And from the Lions mouth, that would
me all in sunder shiuer:
And from the hornes of Vnicornes,
Lord safely me deliuer.
22 Then shall I to my brethren all,
thy Maiestie record:
And in thy Church shall praise the Name
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honour him:
And all ye seed of Israel,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not away

His countenance when they do call,
but graunteth to their crie.

25 Among the flocke that feare the Lord,
I will therefore proclame
Thy praise, and keepe my promise made,
for setting forth thy Name.
26 The poore shall eate and be suffisde,
and those that do their deuer
To know the Lord, shall praise his Name,
their hearts shall liue for euer.

27 All coasts of th'earth shall praise the Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and King for euermore.

29 The rich men of his goodly gifts,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him shall taste:
My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall be borne hereafter,
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus

Dominus regit me. Psal. xxiij. W.W.

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lacke any thing,
whereof I ſtand in need?
2 He doth me fold in cotes moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſantly.

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conducting me in his right paths,
euen for his owne Names ſake.
4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and ſhepheards crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpite of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace doth me defend:
And in the houſe of God will I
my life for euer ſpend.

Another of the ſame by T.S.

MY ſhepheard is the liuing Lord,
nothing therefore I need:
In paſtures faire with waters calme,
he ſets me forth to feed.

2 He

2 He did conuert and glad my ſoule,
and brought my mind in frame,
To walke in paths of righteouſneſſe,
for his moſt holy Name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
ſo frankly ſhewd to me,
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. I. H.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he O Lord that ſhall
aſcend into thy hill?
Or paſſe into thy holy place,

there

there to continue ſtill.

4 Whoſe hands are harmleſſe, and whoſe hear
no ſpot there doth defile:
His ſoule not ſet on vanitie,
who hath not ſworne to guile.

5 Him that is ſuch a one, the Lord
ſhall place in bliſfull plight:
And God his God and Saniour,
ſhall yeeld to him his right.
6 This is the broode of trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelite,
in that time of his race.

7 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate?
8 Who is the King of glorious ſtate?
the ſtrong and mightie Lord:
The mightie Lord in battell ſtout,
and triall of the ſword.

9 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoaſts he is:
The kingdome and the royaltie
of glorious ſtate is his.

Ad te Domine. Psal. xxv. T. S.

I Lift my heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes reioyce,
nor make a scorne of me:
And let them not be ouerthrowne,
that put their trust in thee.
3 But shame shall them befall,
which harme them wrongfully:
Therefore thy paths and thy right wayes,
vnto me Lord descrie.
4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.
5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue bene for euer.
6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant
I haue bene of thy truth.
Nor after my deserts,
let me thy mercie find:
But of thine owne benignitie,
Lord haue me in thy mind.
7 His mercie is full sweete,
his truth a perfect guide:

Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
9 For all the wayes of God,
are truth and mercie both:
To them that keepe his Testament,
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord I thee intreat,
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord doth him direct,
To leade his life in such a way,
as he doth best accept.

12 His soule shall euermore,
in goodnesse dwell and stand:
His seed and his posteritie,
inherite shall the land.
13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and Testament.

14 Mine eyes and eke my heart,
to him I will aduance:

That

That pluckt my feete out of the snare
of sinne and ignorance.
15 With mercie me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multiplide indeed:
Bring me out of this miserie,
necessitie and need.
17 Behold my powertie,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faine would line in peace.
19 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple pureness,
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.
21 Deliuer Lord thy folke,
and send them some releefe:
meane thy chosen Israel,
from all their paine and griefe.

That

Judica me Domine. Psal. xxvi. T. S.

LOrd be my Iudge, and thou shalt see
my paths be right and plaine:
I trust in God, and hope that he
will strength me to sustaine.

2 Proue me my God, I thee desire,
my wayes to search and trie:
As men do proue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haunt or vse,
with men whose deeds are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I do despise:
I do not once to them resort,
that wicked workes deuise.

6 My hands I wash, and do proceed
in workes to walke vpright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speake and preach the praise,
that doth belong to thee:
And so declare how wondrous wayes
thou hast bene good to me.

8 O God, thy house I loue most deare,
to me it doth excell:

hane delight, and would be neare,
whereas thy grace doth dwell.

O shut not vp my soule with them,
in sinne that take their till:
Nor yet my life among those men,
that seeke much blood to spill.

Whose hands are heapt with craft and guile,
their liues thereof are full:
And their right hand with wrench and wile,
for bribes doth plucke and pull.

But I in righteousnesse intend,
my time and dayes to serue:
Hane mercie Lord, and me defend,
so that I do not swerue.

My foote is staid for all assayes,
it standeth well and right:
Wherefore to God I will giue praise,
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. I. H.

THe Lord is both my health and light,
shall man make me dismaid?
With God doth giue me strength and might,
why should I be afraid?

While that my foes with all their strength,
begin with me to brall:
And thinke to eate me vp, at length
themselues haue caught the fall.

Though they in campe against me lie,
my heart is not afraid:
A battell pight if they will trie,

I truſt in God for aide.

4 One thing of God I do require,
that he will not denie:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To ſee the beautie of his face,
and view his Temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace,
ſhall make me ſtrong and ſtout,
My foes to foile, and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I
giue ſacrifice of praiſe:
With Pſalmes and ſongs I will apply,
to laud the Lord alwaies.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call:
Haue mercie Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face, ſayſt thou to me,
Lord I will ſeeke thy face.

11 I

1 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
2 My parents both their sonne forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke
of me the cure and charge.

3 Teach me O Lord the way to thee,
and leade me on forth right:
For feare of such as watch for me,
to trap me if they might.
4 Do not betake me to the will
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

5 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see,
in life that aye shall last.
6 Trust still in God, whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine. Psal. xxvij. T.S.

THou art O Lord, my strength and stay,
the succour which I craue:
Neglect me not, lest I be like
to them that go to graue.
The voice of thy suppliant heare,

that vnto thee doth crie:
When I lift vp my hands vnto
thy holy Arke most hie.

3 Repute me not among the sort
of wicked and peruert:
That speake right faire vnto their friends,
but thinke full ill in heart.
4 According to their handie worke,
as they deserue indeed,
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods workes,
his law, ne yet his lore:
Therefore will he them and their seed,
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I:
My voice, my prayer, and my complaint,
that heard so willingly:

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my hearts relefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide and preserue:

Increa

Increase them Lord, and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. 1. 5.

GIue to the Lord, ye potentates,
ye rulers of the world:
Giue ye all praise, honour and strength,
vnto the liuing Lord.
2 Giue glorie to his holy Name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.

3 His voice doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder claps,
and gouernes all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.

5 The voice of God doth rend and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leape like as a calfe,
or else the vnicorne:
Not onely trees, but mountaines great,
whereon the trees are borne.

7 His voice deuides the flames of fire,
and shakes the wilderneſſe:
8 It makes the desert quake for feare,

that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couerts plaine:
Then in his Temple euery man
his glorie doth proclaime.

10 The Lord was set aboue the floud,
ruling the raging sea:
So shall he reigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increase:
The Lord will blesse his chosen flocke,
with euerlasting peace.

Exaltabo te Dom. Psal. xxx. *I. H.*

ALl laud and praise with heart and voice,
O Lord I giue to thee:
Which didst not make my foes reioyce,
but hast exalted me.
2 O Lord my God to thee I cride,
in all my paine and griefe:
Thou gauest an eare, and didst prouide,
to easeme with reliefe.

3 Of thy good will thou hast cald backe
my soule from hell to saue:
Thou didst reuiue when strength did lacke,
and keptst me from the graue.
4 Sing praise ye Saints that proue and see
the goodnesse of the Lord:
In memorie of his Maiestie,
reioyce with one accord.

5 For

5 For why, his anger but a ſpace
doth laſt, and ſlacke againe:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe and pangs full ſore,
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioyd the world at will,
thus would I boaſt and ſay:
Tuſh, I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace,
hadſt ſent me ſtrength and aide:
But when thou turndſt away thy face,
my mind was ſore diſmaid.

8 Wherefore againe yet did I crie
to thee O Lord of might:
My God with plaints I did apply,
and praid both day and night.
9 What gaine is in my bloud, ſaid I,
if death deſtroy my daies?
Doth duſt declare thy Maieſtie,
or yet thy truth doth praiſe?

10 Wherefore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe and wo,
into a chearfull voice:

The

5 For

The mourning weed thou tookst me fro,
and madst me to reioyce.

12 Wherefore my soule vncessantly
shall sing vnto thy praise:
My Lord my God, to thee will I
giue laud and praise alwaies.

In te Domine. Psal xxxi. I.H.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust, deliuer me,
and set me quite from blame.

2 Heare me O Lord, and that anon,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.

3 For why, as stones thy strength is tride,
thou art my sort and tower:
For thy Names sake be thou my guide,
and leade me in thy power.

4 Plucke thou my feete out of the snare,
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit which is thy due:
For why, thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercie ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well:
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pitie on me take:
Mine eyes waxe dim, my sight doth faile,
my wombe for wo doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are past:
My strength is gone, and through disdaine
my bones corrupt and waste.
11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.
13 I heard the braggs of all the route,
their threats my mind did fray:
How they conspir'd and went about
to take my life away.
14 But Lord I trust in thee for aid,
not to be ouertrod:

For I confesse, and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.

16 To me thy seruant (Lord) expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.

18 O Lord make dumbe their lips outright,
which are addict to lies:
And cruelly with pride and spite,
against the iust deuise.

19 O how great good hast thou in store,
laid vp full safe for them
That feare and trust in thee therefore,
before the sonnes of men!

20 Thy presence doth them fence and guide,
from all proud brags and wrongs:
Within thy place thou doest them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre,
Me to defend with watch and ward,
as in a towne of warre.

22 Thus did I say both day and night,
when I was sore oppresst:
Lo, I was cleane cast out of sight,
yet heardst thou my request.

23 Ye Saints loue ye the Lord, I say,
the faithfull he doth guide:
And to the proud he will repay
according to their pride.

24 Be strong, and God shall stay your heart,
be bold and haue a lust:
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum. Psal. xxxij. T. S.

THe man is blest whose wickednesse,
the Lord hath cleare remitted:
And he whose sinne and wretchednesse
is hid and also couered.

2 And blest is he to whom the Lord
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne
in silence and constraint,
My bones did weare and waste away,
with dayly mone and plaint.

4 For night and day thy hand on me,
so grieuous was and smart,
That all my bloud and humors moist,
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes disconer:

Then

Then thou O Lord didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great,
shall haue no power on him.

7 When trouble and aduersitie
do compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hither, and I shall thee teach,
how thou shalt walke aright:
And will thee guide, as I my selfe
haue learnd by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.
10 The wicked man shall manifold
sorrowes and griefe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and oke reioyce.

Exultate iusti. Psal. xxxiij. I. H.

YE righteous in the Lord reioyce,
it is a seemly sight,
That vpright men with thankfull voice,

should

should praise the Lord of might.
Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:
With lute and instrument among,
that soundeth with ten strings.

Sing to the Lord a song most new,
with courage giue him praise:
For why, his word is euer true,
his workes and all his waies.
To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

For by the word of God alone,
the heauens all were wrought:
Their hoasts and powers euery one,
his breath to passe hath brought.
The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be
as in an house of store.

All men on earth, both least and most,
feare God and keepe his law:
Ye that inhabite in each coast,
dread him and stand in awe.
What he commanded, wrought it was,
at once with present speed:
What he doth will, is brought to passe,
with full effect indeed.

The counsels of the nations rude,

the Lord doth bring to nought:
He doth defeate the multitude
of their deuice and thought.
10 But his decrees continue ſtill,
they neuer ſlacke nor ſwage:
11 The motions of his mind and will,
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
13 The Lord from heauen caſts his ſight,
on men mortall by birth:
Conſidering from his ſeate of might,
the dwellers of the earth.
14 The Lord, I ſay, whoſe hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the ſame.
15 A king that truſteth in his hoaſt,
ſhall not preuaile at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.
16 The troupes of horſemen eke ſhall faile,
their ſturdie ſteeds ſhall ſterue:
The ſtrength of horſe ſhall not preuaile
the rider to preſerue.
17 But lo the eyes of God intend,
and watch to aide the iuſt:
With ſuch as feare him to offend,

and

and on his goodneſſe truſt.

18 That he of death and great diſtreſſe,
may ſet their ſoules from dreed:
And if that dearth their land oppreſſe,
in hunger them to feed.
19 Wherefore our ſoule doth ſtill depend
on God our ſtrength and ſtay:
He is our ſhield, vs to defend,
and driue all darts away.

20 Our ſoule in God hath ioy and game,
reioycing in his might:
For why, in his moſt holy Name,
we hope and much delight.
21 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs be:
As we alwayes with one accord,
do onely truſt in thee.

Benedicam, Pſal. xxxiiij. T. 5.

I Will giue laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore,
ſhall ſpeake vnto his praiſe.
2 I do delight to laud the Lord,
in ſoule and eke in voice:
That humble men and mortifide,
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie
with me the liuing Lord:
And let vs now exalt his Name
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.

6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place,
To saue all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust:
O happie man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lions shall be hungerbit,
and pin'd with famine much:
But as for such as feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children deare,
and to my words giue eare:

Shall you teach the perfect way,
how ye the Lord should feare.
12 Who is the man that would liue long,
and leade a blessed life?
13 See thou refraine thy tongue and lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and do the godly deed:
Enquire for peace and quietnesse,
and follow it with speed.
15 For why, the eyes of God aboue,
vpon the iust are bent:
His eares likewise do heare the plaint
of the poore innocent.

16 But he doth frowne and bend the browes,
vpon the wicked traine:
And cuts away the memorie
that should of them remaine.
17 But when the iust do call and crie,
the Lord doth heare them so,
That out of paine and miserie,
forthwith he lets them go.

18 The Lord is kind and straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the poore and meeke in spirit.
19 Full many be the miseries
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe
his very bones alway,
That not ſo much as one of them
doth periſh or decay.
21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Judica me Domine. Pſal. xxxv. P. H.

LOrd pleade my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe
that ſeeke with me to fight.
2 Lay hold vpon the ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule maiſt ſay,
Io I thy helpe at hand.
4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flie with ſhame,
that ſeeke to worke me ill,

5

5 Let them disperse and flie abroad,
as wind doth drive the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their wayes be voide of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue
in secret set their grin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they least thinke, and haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou doest defend the weake from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue.

And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſicke, I mourn'd therefore,
and clad my ſelfe in ſacke:
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had bene my brethren deare,
I did my ſelfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mocks and checks full ſtout.

17 The belly-gods and flattring traine,
that all good things deride,
At me do grin with great diſdaine,
and plucke their mouthes aſide.
18 Lord when wilt thou amend this geare,
why doeſt thou ſtand and pauſe?
O rid my ſoule, my onely deare,
out of theſe Lions clawes.

19 And then will I giue thankes to thee,
before thy Church alwaies:
And whereas moſt of people be,
there will I ſhew thy praiſe.

20 I

20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that cauſleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult, and would betray
all thoſe that peace enſue.

22 With open mouth they runne at me,
they gape, they laugh, they fleere:
Well, well, ſay they, our eye doth ſee
the thing that we deſire.

23 But Lord thou ſeeſt what wayes they take,
ceaſſe not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their friend.

24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe O Lord my God,
and aide me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let them not their pride expreſſe,
nor triumph ouer me.

26 Let not their hearts reioyce and crie,
there, there, this geare goes trim:
Nor giue them cauſe to ſay on hie,
we haue our will on him.

27 Confound them with rebuke and ſhame,
that ioy when I do mourne:

And pay them home with ſpite and blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice,
ſhall praiſe the Lord, and ſayt
29 Great is the Lord, and doth excell,
for why, he doth delight
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I
ſing laud and praiſe alwaies.

Dixit iniuſtus. Pſal. xxxvi. I. H.

THe wicked with his workes vniuſt,
doth thus perſwade his heart,
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began,
So long till he deſerue the hate
of God, and eke of man.
3 His words are wicked, vile, and nought,
his tongue no truth can tell:
Yet at no hand will he be taught
which way he may do well.
4 When he ſhould ſleepe, then doth he muſe,
his miſchiefe to fulfill:
No wicked waies doth he refuſe,
nor nothing that is ill.

5 But

5 But Lord thy goodneſſe doth aſcend
aboue the heauens hie:
So doth thy truth it ſelfe extend
vnto the cloudie ſkie.
6 Much more then hils ſo high and ſteepe,
thy iuſtice is expreſt:
Thy iudgements like to ſea moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed
with plentie at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why, the well of life ſo pure,
doth euer flow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked workes maintaine:

They shall be ouerthrowne withall,
and neuer rise againe.
Noli æmulari. Psal. xxxvij. W.W.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuie such as to ill
haue bent and set their wills

2 For as greene grasse and flourishing herbes,
are cut and wither away:
So shall their great prosperitie,
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to do well giue thy mind:
So shalt thou haue the land as thine,
and there sure food shalt find.

4 In God set all thy hearts delight,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.

6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou wait then:
Nót shrinking for the prosperous state
of loud and wicked men.

8 Shake

8 Shake off despite, enuie and hate,
at least in any wise:
Their wicked steps auoide and flie,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse:
But such as trust in him, are sure
the land for to possesse.

10 Watch but a while, and thou shalt see
no more the wicked traine,
No not so much as house or place
where once he did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.

12 The leud men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But while that leud men thus do thinke,
the Lord laughs them to scorne:
For why, he seeth their terme approch,
when they shall sigh and mourne.

14 The wicked haue their swords out drawne,
their bow eke haue they bent,
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their hearts,
which was to kill the iust:

Like

Shake

Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better a great deale more,
Then all these great and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
When contrary he doth preserue
the humble men and low.
18 He sees by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When others shall be hungerbit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemie to the Lord:
Shall quaile, yea melt euen as lambs grease,
or smeake that flies abroad.

The thwapart.

21 Behold the wicked borrowes much,
and neuer payes againe:
Whereas the iust by liberall gifts,
makes many glad and faine.
22 For they whom God doth blesse, shall haue
the land for heritage:
And they whom he doth curse, likewise
shall perish in his rage.

23 The

23 The Lord the iuſt mans waies doth guide,
and giues him good ſucceſſe:
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure
not vtterly to quaile:
Becauſe the Lord ſtretcheth out his hand
at need, and doth not faile.

25 I haue bene yong and now am old,
yet did I neuer ſee
The iuſt man left, nor yet his ſeed
to beg for miſerie.
26 But giues alwaies moſt liberally,
and lends whereas is need:
His children and poſteritie
receiue of God their meed.

27 Flie vice therefore and wickedneſſe,
and vertue do embrace:
So God ſhall grant thee long to haue
in earth a dwelling place.
28 For God ſo loueth equitie,
and ſhewes to his ſuch grace:
That he preſerueth them alway,
but ſtroyes the wicked race.

29 Whereas the good and godly men,
inherite ſhall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeake
of matters wiſe and hie:

His

His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth ſtill abide:
So that where euer he goes or walkes,
his foote can neuer ſlide.

32 The wicked like a rauening wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God would him yet defend.

34 Waite thou on God, and keepe his way,
he ſhall preſerue thee then,
The earth to rule, and thou ſhalt ſee
deſtroid theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and placed in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrell tree.

36 But ſuddenly he paſt away,
and lo he was quite gone:
Then I him ſought, but could not find
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.

38 As for transgressors, woe to them,
destroid they shall all be:
God will cut off their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sends them aide,
of his meere grace and loue.

40 God doth them helpe, saue and deliuer
from lewd men and vniust:
And still will saue them, whilst that they
in him do put their trust.

Domine ne in furore. Psal. xxxviij. I H.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct me I desire.

2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

4 For lo my wicked doings Lord,
aboue my head are gone:
A greater loade then I can beare,
they lie me sore vpon.

5 My wounds stinke and are festred so,
as loathsome is to see:

Which

Which all through mine owne fooliſhneſſe
betideth vnto me.
6 And I in carefull wiſe am brought
in trouble and diſtreſſe:
That I go wailing all the day
in dolefull heauineſſe.

7 My loines are fild with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roare for griefe of heart.
9 Thou knoweſt Lord my deſire, my grones
are open in thy ſight:
10 My heart doth pant, my ſtrength doth faile,
mine eyes haue loſt their light.

11 My louers and my wonted friends,
ſtand looking on my wo:
And eke my kinſmen farre away,
are me departed fro.
12 They that did ſeeke my life, laid ſnares,
and they that ſought the way
To do me hurt, ſpake lies, and thought
on miſchiefe all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe, that opens not
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholly ſet on thee:
O Lord, thou Lord that art my God,
thou wilt giue care to me.

16 Thi

16 This did I craue, that they my foes
triumph not ouer me:
For when my foote did slip, then they
did ioy my fall to see.
17 And truly I poore wretch am set
in place a wofull wight:
And eke my grieuous heauinesse,
is euer in my sight.

18 For while that I my wickednesse
in humble wise confesse:
And while I for my sinfull deeds,
my sorrow do expresse:
19 My foes do still remaine aliue,
and mightie are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my good
with euill do repay:
Because that good and honest things,
I do ensue alway.
21 Forsake me not O Lord my God,
be thou not farre away:
22 Haste me to helpe, my Lord my God,
my safetie and my stay.

Dixi custodiam. Psal. xxxix. *I. H.*

I Said I will looke to my wayes,
for feare I should go wrong:
I will take heed all times that I
offend not with my tongue.
As with a bit I will keepe fast,

my mouth with force and might,
Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue, and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.

4 My heart was hote within my brest,
with musing, thought and doubt:
Which did increase and stirre the fire,
at last these words burst out:

5 Lord number out my life and dayes,
which yet I have not past:
So that I may be certified,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy,
In getting goods, and cannot tell
who shall the same enioy.

8 Now Lord sith things this wise do frame,
what helpe do I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles

that nothing vnderstand.
10 I was as dumbe, and to complaine,
no trouble might me mone:
Because I knew it was thy worke,
my patience for to prone.

11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauie hand.
12 When thou for sinne doest man rebuke,
he waxeth wo and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord heare my suite, and giue good heed,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 O spare a litle, giue me space,
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. ℣ 1.

I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and crie to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thanks alwaies,
vnto the Lord our God.
4 When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aid.

5 O blest is he, whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God, thy wondrous deeds
in greatnesse farre do passe:
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and do deuise,
thy works abroad to shew:
To such a reckning they do rise,
thereof no end I know.
8 Burnt offrings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.

9 Meate offerings and sacrifice,
thou wouldst not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.
10 But then said I, behold and looke,
I come a meane to be:

For

For in the volume of thy booke,
thus is it ſaid of me:

11 That I (O Lord) ſhould do thy mind,
which thing doth like me well:
For in my heart thy law I find,
faſt placed there to dwell.

12 Thy iuſtice and thy right couſneſſe,
in great reſorte I tell:
Behold my tongue no time doth ceaſſe,
O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breſt,
thy goodneſſe as by ſtealth:
But I declare and haue expreſt
thy truth and ſauing health.

14 I kept not cloſe thy loning mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhow.

15 Thy tender mercie (Lord) from me
withdraw thou not away:
But let thy loue and veritie,
preſerue me ſtill for aye.

16 For I with miſchiefes many one,
am ſore beſet about:
My ſinnes increaſe, and ſo come on,
I cannot ſpie them out.

17 For why, in number they exceed
the haires vpon my head:
My heart doth faint for very dreed,
that I am almoſt dead.

18 With speed send helpe and set me free,
O Lord I thee require:
Make haste with aide to succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Drive backe my foes, and them defame
that wish and would me ill.
20 For their ill feates do them descrie,
that would deface my name:
Alwaies at me they raile and crie,
fie on him, fie for shame.

21 Let them in thee haue ioy and wealth,
that seeke to thee alwaies:
That such as loue thy sauing health,
may say, to God be praise.
22 But as for me, I am but poore,
oppresst and brought full low:
Yet thou O Lord wilt me restore
to health, full well I know.

23 For why, thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God, as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

THe man is blest that carefull is,
the needie to consider:
For in the season perillous,
the Lord will him deliuer.
2 The Lord will make him safe and sound,
and happie in the land:

And

And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercie Lord on me:
And heale my ſoule which is full wo,
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he die, that all his name
may vaniſh quite away?
6 And when they come to viſite me,
they aſke if I do well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap
me with ſome mortall harme.
8 Some grieuous ſinne hath brought him to
this ſickneſſe, ſay they plaine:
He is ſo low, that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eat my bread,
the ſame for me laid waite.

Haue mercie Lord on me therefore,
and let me be preſerued:
That I may render vnto them
the things they haue deſerued.

21 By this I know aſſuredly
to be beloued of thee:
When that mine enemies haue no cauſe
to triumph ouer me.
22 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſsign'd,
where I ſhall dwell for aye.

23 The Lord the God of Iſrael,
be praiſed euermore:
Euen ſo be it Lord, will I ſay,
euenſo be it therefore.

Quemadmodum. Pſal. xlij. I.H.

LIke as the Hart doth breathe and bray,
the wel-ſprings to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt, and would draw neare
the liuing God of might:
Oh when ſhall I come and appeare
in preſence of his ſight!

3 The teares all times are my repaſt,
which from mine eies do ſlide:
When wicked men crie out ſo faſt,
where now is God thy guide?

4 Alas what griefe is it to thinke,
what freedome once I had?
Therefore my ſoule as at pits brinke,
moſt heauie is and ſad.

When I did march in good array,
furniſhed with my traine:
Vnto the Temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule, why art thou ſad alwaies,
and freſt, thus in my breſt?
Truſt ſtill in God, for him to praiſe,
I hold it euer beſt.

By him I haue ſuccour at need,
againſt all paine and griefe:
He is my God, which with all ſpeed,
will haſte to ſend reliefe.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon
The land of Iordan, and record
the litle hill Hermon.

7 One griefe another in doth call,
as clouds burſt out their voice:
The ſtouds of euill that do fall,
runne ouer me with noiſe.
8 Yet I by day felt thy goodneſſe,
and helpe at all aſſaies:
Likewiſe by night I did not ceaſſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay,
to him with pure pretence,

5 Led with thy power, we threw downe such
as did against vs rise.

6 I trusted not in bow nor sword,
they could not saue me sound:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou goest not with our hoast,
but leauest vs to shame.

10 Thou madst vs flie before our foes,
and so were ouertrod:
Our enemies spoild and robd our goods,
when we were sparst abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Amongst the heathen euery where
scattred we do remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for no other vse,
but for a common talke;

They mocke, they ſcorne, they nod their heads,
where ere they go or walke.
15 I am aſham'd continually
to heare theſe wicked men:
Yea ſo I bluſh, that all my face
with red is couered then.

16 For why, we heare ſuch ſlandrous words,
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turne not backe our hearts from thee,
nor yet thy paths forſake.

19 Yet thou haſt trod vs downe to duſt,
where dens of Dragons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 If we had our Gods Name forgot,
and helpe of Idols ſought:
21 Would not God then haue tride this out?
for he doth know our thought.

22 Nay, nay, for thy Names ſake O Lord,
alwaies are we ſlaine thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doeſt forget our thrall?

Haue mercie Lord on me therefore,
and let me be preſerued:
That I may render vnto them
the things they haue deſerued.

11 By this I know aſſuredly
to be beloued of thee:
When that mine enemies haue no cauſe
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſsign'd,
where I ſhall dwell for aye.

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and fretſt, thus in my breſt?
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The floods of euill that do fall,
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and helpe at all aſſaies:
Likewiſe by night I did not ceaſſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay,
to him with pure pretence,

O Lord thou art my guide and ſtay,
my rocke and ſure defence.
Why do I then in penſiuenesſe,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke?

10 For why, they pierce my inward parts,
with pangs to be abhord:
When they crie out with ſtubburne hearts,
where is thy God thy Lord?
11 So ſoone why doeſt thou faint and quaile,
my ſoule with paine oppreſt?
With thoughts why doeſt thy ſelfe aſſaile
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee,
To giue him thankes with laud and praiſe,
for health reſtor'd to thee.

Iudica me Domine. Pſal. xliij. T.S.

IVdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my fo.

3 Send out thy light and eke thy truth,
and leade me with thy grace:

Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the alrar go,
of God my ioy and cheare:
And on my harpe giue thankes to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Still truſt in God: for him to praiſe,
I hold it alwaies beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God, which doth alwaies
at need ſend me reliefe.

Deus auribus. Pſal. xliij. T. S.

OVr eares haue heard our fathers tell,
and reuerently record,
The wondrous workes that thou haſt done,
in alder time O Lord.
2 How thou didſt caſt the Gentiles out,
and ſtroidſt them with ſtrong hand:
Planting our fathers in their place,
and gaueſt to t..em their land.

3 They conquered not by ſword nor ſtrength,
the land ot thy beheſt:
But by thy hand, thine arme and grace,
becauſe thou lou'dſt them beſt:
4 Thou art my King, O God, that helpe
Iacob in ſundry wiſe:

5 Led

5 Led with thy power, we threw downe such
as did against vs rise.

6 I trusted not in bow nor sword,
they could not saue me sound:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou goest not with our hoast,
but leauest vs to shame.

10 Thou madst vs flie before our foes,
and so were ouertrod:
Our enemies spoild and robd our goods,
when we were sparst abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Amongst the heathen euery where
scattred we do remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for no other vse,
but for a common talke;

They mocke, they ſcorne, they nod their heads,
where ere they go or walke.
15 I am aſham'd continually
to heare theſe wicked men:
Yea ſo I bluſh, that all my face
with red is couered then.

16 For why, we heare ſuch ſlandrous words,
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turne not backe our hearts from thee,
nor yet thy paths forſake.

19 Yet thou haſt trod vs downe to duſt,
where dens of Dragons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 If we had our Gods Name forgot,
and helpe of Idols ſought:
21 Would not God then haue tride this out?
for he doth know our thought.

22 Nay, nay, for thy Names ſake O Lord,
alwaies are we ſlaine thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doeſt forget our thrall?

25 For downe to duſt our ſoule is brought,
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleanes faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at need:
We thee beſeech for thy goodneſſe,
to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. I. H.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.
2 My tongue ſhall be as quicke,
his honour to indite,
As is the pen of any ſcribe,
that vſeth faſt to write.

3 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect:
With honour, glorie and renowne,
thy perſon pure is deckt.

5 Go forth with godly ſpeed,
with meekneſſe, truth and right:
And thy right hand ſhall thee inſtruct
in workes of dreadfull might.
6 Thine arrowes ſharpe and keene,

their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea all thy foes O King.

7 Thy royall ſeate, O Lord,
for euer ſhall remaine:
Becauſe the Scepter of thy Realme,
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath nointed thee
with ioy aboue the reſt.

9 With Myrrhe and ſauours ſweete,
thy clothes are all beſpread:
When thou doeſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queene doth ſtand,
in gold and garments gay.

The ſecond part.

11 O daughter take good heed,
encline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the King deſire
thy beautie faire and trim:
For why, he is the Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with gifts full rich to ſee:

And all the wealthy of the land,
shall make their suite to thee.
14 The daughter of the King,
is glorious to behold:
Within her closet she doth sit,
all deckt with beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With virgins faire on her to waite,
she cometh to the King.
16 Thus are they brought with ioy,
and mirth on euery side,
Into the pallace of the King,
and there they do abide.

17 In stead of parents left,
O Queene the chance so stands,
Thou shalt haue sonnes, whom thou maist set,
as Princes in all lands.
18 Wherefore thy holy Name,
all ages shall record:
The people shall giue thankes to thee,
for euermore O Lord.

Deus noster. Psal. xlvi J. H.

THe Lord is our defence and aid,
the strength whereby we stand:
When we with woe are much dismaid,
he is our helpe at hand.
2 Though th'earth remoue, we will not feare,
though hils so high and steepe,

Be thruſt and hurled here and there,
within the ſea ſo deepe.

3 No though the waues do rage ſo ſore,
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beate downe mightie hils.
4 Yet one faire flood doth ſend abroad
his pleaſant ſtreames apace,
To freſh the citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truly ſlay.
6 The heathen folke, the kingdomes feare,
the people make a noiſe:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoaſts doth take our part,
to vs he hath an eie:
Our hope of health with all our heart,
on Iacobs God doth lie.
8 Come heare and ſee, with mind and thought,
the working of our God:
What wonders he himſelfe hath wrought,
in all the world abroad.

9 By him all warres are huſht and gone,
which countries did conſpire?

And all the wealthy of the land,
shall make their suite to thee.
14 The daughter of the King,
is glorious to behold:
Within her closet she doth sit,
all deckt with beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With virgins faire on her to waite,
she cometh to the King.
16 Thus are they brought with ioy,
and mirth on euery side,
Into the pallace of the King,
and there they do abide.

17 In stead of parents left,
O Queene the chance so stands,
Thou shalt haue sonnes, whom thou maist set,
as Princes in all lands.
18 Wherefore thy holy Name,
all ages shall record:
The people shall giue thankes to thee,
for euermore O Lord.

Deus noster. Psal. xlvi. J. H.

THe Lord is our defence and aid,
the strength whereby we stand:
When we with woe are much dismaid,
he is our helpe at hand.
2 Though th'earth remoue, we will not feare,
though hils so high and steepe,

Be thrust and hurled here and there,
within the sea so deepe.

3 No though the waues do rage so sore,
that all the banks it spils:
And though it ouerflow the shore,
and beate downe mightie hils.
4 Yet one faire flood doth send abroad
his pleasant streames apace,
To fresh the citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.
6 The heathen folke, the kingdomes feare,
the people make a noise:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoasts doth take our part,
to vs he hath an eie:
Our hope of health with all our heart,
on Iacobs God doth lie.
8 Come heare and see, with mind and thought,
the working of our God:
What wonders he himselfe hath wrought,
in all the world abroad.

9 By him all warres are husht and gone,
which countries did conspire?

Their bowes he brake, and speares each one,
their chariots burnt with fire.
10 Leaue off therefore, saith he, and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoasts doth vs defend,
he is our strength and tower:
Our Iacobs God we do depend,
and on his mightie power.

Omnes gentes. Psal. xlvij. I.H.

YE people all with one accord
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweete and pleasant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mightie King he is truly,
in all the earth extold.

3 The people he shall make to be
vnto our bondage thrall:
And vnderneath our feete he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his welbeloned one.

5 Our God ascended vp on hie,
with ioy and pleasant noise:
The Lord goes vp aboue the skie,

with trumpets royall voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen reignes, and sits
vpon his holy throne:
The Princes of the people haue
them ioyned euery one
9 To Abrahams people: for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviij. I. H.

GReat is the Lord, and with great praise
to be aduanced still:
Within the citie of our God,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The citie of the mightie King,
on her North side doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo, the kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
astonied much, and suddenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very wo they crie:
As doth a woman when she shall
go trauell by and by.
6 As thou with Easterne wind the ships
vpon the sea doest breake,
So they were stroid: and euen as
we heard our fathers speake:

7 So in the citie of the Lord,
we saw as it was told:
Yea in the citie which our God,
for euer will vphold.
8 O Lord we waite and do attend
on thy good helpe and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name,
for euer is thy praise:
And thy right hand O Lord is full
of righteousnesse alwaies.
10 Let for thy iudgements Sion mount
fulfilled be with ioyes:
And eke of Iuda, grant O Lord,
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.
12 And marke ye well her bulwarkes all,
behold her towers there:

That ye may tell thereof to them
that after ſhall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. V. 1.

ALl people hearken and giue eare
to that that I ſhall tell:
2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why, my mouth ſhall make diſcourſe
of many things right wiſe:
In vnderſtanding ſhall my heart
his ſtudie exerciſe.

4 I will incline mine eare to know
the parables ſo darke:
And open all my doubtfull ſpeech,
in meeter on my Harpe.
5 Why ſhould I feare afflictions,
or any carefull toile:
Or elſe my foes which at my heeles
are preſt my life to ſpoile?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſure great,
themſelues do brag and boaſt:
7 There is not one of them that can
his brothers death redeeme:

Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
and not in graue remaine.

9 They see wise men as well as fooles,
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for euer to endure.

11 Yet shall no man alwayes enioy
high honour, wealth and rest:

12 But shall at last taste of deaths cup,
as well as the bruite beast.

The second part.

13 And though they trie their foolish thought
to be most leud and vaine:
Their children yet approue their talke,
and in like sinne remaine.

14 As sheepe vnto the fold are brought,
so shall they into graue:
Death shall them eate, and in that day
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,

with wo and wel-away.

16 But God will surely preserue me
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

17 If any man waxe wondrous rich,
feare not I say therefore:
Although the glorie of his house
increaseth more and more.

18 For when he dies, of all these things,
nothing shall he receiue:
His glorie will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe
the happiest vnder Sunne:
And others likewise flatter him,
saying all is well done.

20 And presuppose he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath brought,
yet doth he not consider:
But like bruite beast so doth he liue,
which turne to dust and powder.

Deus deorum. Psal. L. W. W.

THe mightie God,
th'Eternall hath thus spoke:
And all the world,
he will call and prouoke:

Euen from the East,
and so forth to the West:
2 From toward Sion,
which place him liketh best:
God will appeare
in beautie most excellent:
Our God will come
before that long time be spent.
3 Deuouring fire
shall go before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equitie and right:
5 Saying, go to,
and now my Saints assemble:
My pact they keepe,
their gifts do not dissemble.
6 The heauens shall
declare his righteousnesse:
For God is iudge
of all things more and lesse.
7 Heare my people,
for I will now reueale:
Lift Israel,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee,
8 For giuing not

all maner offrings to me.

9 I haue no need
to take of thee at all,
Goates of thy fold,
or calfe out of thy ſtall.
10 For all the beaſts
are mine within the woods:
On thouſand hils,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines:
All beaſts are mine,
which haunt the fields and fountaines.
12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the fleſh
of great buls or bullocks:
Or drinke the bloud
of goates and of the flockes?
14 Offer to God
praiſe and heartie thankſgining:
And pay thy vowes
vnto God euerlining.
15 Call vpon me,
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked,
thus ſaith th'eternall God:

Why doeſt thou preach
my lawes and heſts abroad:
17 Seeing thou haſt
them with thy mouth abuſed:
And hat'ſt to be
by diſcipline reformed?
My words I ſay,
thou doeſt reiect and hate:
18 If that thou ſee
a theefe, as with thy mate,
Thou runſt with him,
and ſo your prey do ſeeke:
And art all one
with bawds and ruffians eke.
19 Thou giueſt thy ſelfe
to backbite and to ſlander:
And how thy tongue
deceiues, it is a wonder.
20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whil'ſt I held my tongue:
Thou didſt me iudge,
becauſe I ſtaid ſo long,
Like to thy ſelfe:
yet though I kept long ſilence,
Once ſhalt thou feele
of thy wrongs iuſt recompence.
22 Conſider this,

ye that forget the Lord,
And feare not when
he threatneth with his word:
Leſt without helpe,
I ſpoile you as a prey.
23 But he that thankes
offreth, praiſeth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach,
Gods ſauing health to embrace.

Another of the ſame by I.H.

THe God of Gods, the Lord,
hath cald the earth by name:
From where the Sunne doth riſe, vnto
the ſetting of the ſame.
2 From Sion his faire place,
his glorie bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God ſhall come in haſte,
to ſpeake he ſhall not doubt:
Before him ſhall the fier waſte,
and tempeſts round about.
4 The heauens from on hie,
the earth below likewiſe,
He will call forth, to iudge and trie
his folke he doth deuiſe.

5 Bring forth my Saints, ſaith he,
my faithfull flocke ſo deare:
Which are in band and league with me,

my law to loue and feare.
6 And when these things are tride,
the heauens shall record,
That God is iust, and all must bide
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I crie:
I am thy God, thy helpe at need,
thou canst it not denie.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offrest daily vnto me,
much more then I do lacke.

9 Thinkst thou that I do need,
thy cattell yong or old?
Or else so much desire to feed
on Goates out of thy fold?
10 Nay, all the beasts are mine,
in woods that eate their fils:
And thousands more of neate and kine,
that runne wilde on the hils.

The second part.

11 The birds that build on hie
in hils and out of sight:
And beasts that in the fields do lie,
are subiect to my might.
12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine,

13 To buls fleſh haue I mind
to eate it, doeſt thou thinke?
Or ſuch a ſweetneſſe do I find
the bloud of Goates to drinke?
14 Giue to the Lord his praiſe,
with thanks to him apply:
And ſee thou pay thy vowes alwaies,
vnto the God moſt hie.

15 Then ſeeke and call to me,
when ought would worke thee blame:
And I will ſure deliuer thee,
that thou maiſt praiſe my Name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will ſay:

17 With what a face dar'ſt thou,
my word once ſpeake or name?
Why doth thy talke my law allow,
thy deeds denie the ſame?
18 Whereas for to amend
thy life, thou art ſo ſlacke:
My word the which thou doeſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a theeſe doeſt ſee,
by theft to liue in wealth:
With him thou runſt, and doeſt agree
likewiſe to thriue by ſtealth.
20 When thou doeſt them behold,

that wiues and maides defile:
Thou lik'ſt it well, and waxeſt bold
to vſe that life moſt vile.

21 Thy lips thou doeſt apply
to ſlander and defame:
Thy tongue is taught to craft and lie,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile
thy friends to thee ſo neare:
With ſlander thou wouldſt needs defile
thy mothers ſonne moſt deare.

23 Hereat while I do winke,
as though I did not ſee,
Thou goeſt on ſtill, and ſo doeſt thinke
that I am like to thee.
24 But ſure I will not let
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in mind:
Leſt when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me
the ſacrifice of praiſe,
Doth pleaſe me well, and he ſhall ſee
to walke in godly waies.

Miſerere mei. Pſal. Li. W. W.

O Lord conſider my diſtreſſe,
and now with ſpeed ſome pitie take

My

My sinnes deface, my faults redresse,
good Lord for thy great mercies sake.
2 Wash me O Lord, and make me cleane,
from this vniust and sinfull act:
And purifie yet once againe,
my hainous crime and bloudie fact.

3 Remorse and sorrow do constraine
me to acknowledge mine excesse:
My sinne alas doth still remaine
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgement iust and right.

5 It is too manifest alas,
that first I was conceiued in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold, Lord, thou doest loue
the inward truth of a pure heart:
Therefore thy wisedome from aboue,
thou hast reueald me to conuert.

7 If thou with Hysope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespasse.

My

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make cleane my heart within my breast,
and frame it to thy holy will:
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy Spirit of grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free Spirit retaine,
which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flie sinne.
14 O God that of my health art Lord,
forgiue me this my bloudie vice:
My heart and tongue shall then accord
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely kay:
And then my mouth shall testifie
thy wondrous works, and praise alway.
16 And as for outward sacrifice,

I would haue offred many one:
But thou esteemst them of no price,
and therein pleasure tak'st thou none.

17 The heauie heart, the mind oppreſt,
O Lord thou neuer doest reiect:
And to speake truth, it is the best,
and of all sacrifice th'effect.

18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ieruſalem thy grace,
build vp the walls, and loue it still.

19 Thou ſhalt accept then our offrings,
of peace and righteouſneſſe, I ſay:
Yea calues and many other things,
vpon thine altar will we lay.

Another of the ſame by T. N.

HAue mercie on me Lord, after
thy great aboundant grace:
After thy mercies multitude,
do thou my ſinnes deface.

Yea waſh me more from mine offence,
and cleanſe me from my ſinne:
For I do know my faults, and ſtill
my ſinne is in mine eyne.

Againſt thee, thee alone I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
That in the things that thou haſt done,
vpright thou maiſt be tride:

And eke in iudging, that the doome
may passe vpon thy side.

5 Behold, in wickednesse my kind
and shape I did receiue:
And lo my sinfull mother eke,
in sinne did me conceiue.

6 But lo the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisedome thou
reuealed hast to me.

7 With Hysope Lord besprinkle me,
I shall be cleansed so:
Yea, wash thou me, and so I shall
be whiter then the snow.

8 Of ioy and gladnesse make thou me
to heare the pleasant voice:
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
do vtterly deface.

10 O God create in me a heart
vnspotted in thy sight:
And eke within my bowels, Lord
renew a stable sprite.

11 Ne cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy saning helpe,
giue me againe I pray.

A

12 With thy free Spirit eſtabliſh me,
and I will teach therefore
Sinners thy waves, and wicked ſhall
be turned to thy lore.

The ſecond part.

13 O God that art God of my health,
from bloud deliuer me:
That praiſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lips that vet faſt cloſed be,
do thou O Lord vncloſe:
The praiſes of thy Maieſtie,
my mouth ſhall ſo diſcloſe.

15 I would haue offred ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not be,
16 A troubled ſpirit is ſacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not deſpiſe.

17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Ieruſalem,
vpreard may be the wall.
18 Burnt offrings, gifts and ſacrifice
of iuſtice in that day,
Thou ſhalt accept, and calues they ſhall
vpon thine altar lay.

Quid gloriaris? Pſal. Lv. 7. H.

WHy doest thou tyrant boast abroad,
thy wicked workes to praise?
Doest thou not know there is a God,
whose mercies last alwaies?

2 Why doth thy mind yet still deuise,
such wicked wiles to warpe?
Thy tongue vntrue in forging lies,
is like a razor sharpe.

3 On mischiefe why setst thou thy mind,
and wilt not walke vpright?
Thou hast more lust false tales to find,
then bring the truth to light.

4 Thou doest delight in fraud and guile,
in mischiefe, bloud and wrong:
Thy lips haue learnd the flattring stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound,
and plucke thee from thy place:
Thy seed roote out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee withall,
crie out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sence.

8 But I an Oline fresh and greene,
shall spring and spread abroad:

For why, my truſt all times hath bene
vpon the liuing God.

9 For this therefore will I giue praiſe,
to thee with heart and voice:
I will ſet forth thy Name alwaies,
wherein thy Saints reioyce.

Dixit inſipiens. Pſal. Liij. T. S.

THe fooliſh man in that which he
within his heart hath ſaid:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they alſo
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on ſonnes of men,
from heauen all abroad,
To ſee if any were that would
be wiſe and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
My people, as they feed on bread?
the Lord they call not on.
6 Euen there they were afraid, and ſtood
with trembling all diſmaid:

Whereas there was no cause at all,
why they should be afraid.

7 For God, his bones that thee besieg'd,
hath scattred all abroad:
Thou hast confounded them, for they
reiected are of God.

8 O Lord giue thou thy people health:
and thou O Lord fulfill
Thy promise made to Israel
from out of Sion hill.

9 When God his people shall restore,
that earst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liij. 7. M.

GOD saue me for thy holy Name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I do my selfe betake.

2 Regard O Lord, and giue an eare
to me when I do pray:
Bow downe thy selfe to me, and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vexe me still:
Which haue not God before their eies,
they seeke my soule to spill.

4 But lo my God doth giue me aide,
the Lord is straight at hand,
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in waite:
And in thy truth destroy my foes,
with their owne snare and baite.
6 An offring of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still,
great comfort do I take.

7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. Jod.

O God giue eare, and do apply
to heare me when I pray:
And when to thee I call and crie,
hide not thy selfe away.
2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppresst,
great griefe doth me constraine.

3 Because my foes with threats and cries,
oppresse me through despight:
And so the wicked sort likewise,
to vexe me haue delight.
4 For they in counsell do conspire,
to charge me with some ill:
So in their hastie wrath and ire,
they do pursue me still.

5 My heart doth faint for want of breath,

it panteth in my breast:
The terros and the dread of death,
do worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, who will giue me
the swift and pleasant wings
Of some faire Done, that I may flee
and rest me from these things?
8 Lo then I would go farre away,
to flie I would not cease:
And I would hide my selfe, and stay
in some great wilderneſſe.

9 I would be gone in all the haste,
and not abide behind:
That I were quit and ouerpast
these blasts of boisterous wind.
10 Deuide them Lord, and from them pull
their diuelliſh double tongue:
For I haue seene their citie full
of rapine, strife and wrong.

11 Which things both night & day throughout
do close her as a wall:
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine

all

all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou that wast my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke
within the house of God.
16 Let death in hafte vpon them fall,
and send them quicke to hell:
For mischiefe reigneth in their hall,
and parlour where they dwell.

17 But I vnto my God will crie,
to him for helpe I flee:
The Lord will heare me by and by,
and he will succour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.

20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complaine,
and punish them full sore,

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.

22 Vpon their friends they laid their hands,
which were in conenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While he hath warre within his heart,
as butter are his words:
Although his words were smooth as oile,
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise he will accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for blond alwaies:
He will no guilefull man permit
to liue out halfe his daies.

26 Though such be quite destroid and gone,
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Misterere mei. Psal. Lvi. I. H.

HAue mercie Lord on me I pray,
for man would me deuoure

He

He fighteth with me day by day;
and troubleth me each houre.
2 Mine enemies daily enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me much afraid,
with boasts and brags of pride:
I trust in thee alone for aide,
by thee I will abide.
4 Gods promise I do mind and praise,
O Lord I sticke to thee:
I do not care at all assayes,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spie my paths, and snares haue tide,
to take my life away.

7 Shall they thus scape on mischiefe set?
thou God on them wilt frowne:
For in his wrath he will not let,
to throw whole kingdomes downe.
8 Thou seest how oft they made me flee,
and on my teares doest looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When

9 When I do call vpon thy Name,
my foes away do ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glorie in the word of God,
to praiſe it I accord:
With ioy will I declare abroad,
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I before began:
The Lord he is my helpe and ſtay,
I do not care for man.
12 I will performe with heart ſo free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thanks and praiſe.

13 My ſoule from death thou doeſt defend,
and keepſt my feete vpright:
That I before thee may aſcend,
with ſuch as line in light.

Miſerere mei, Pſal. Lvij. I. H.

TAke pitie for thy promiſe ſake,
haue mercie Lord on me:
For why, my ſoule doth her betake
vnto the helpe of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like things,
be gone and ouerpaſt.

3 I call vpon the God most high,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.
4 From heauen he hath sent his aide,
to saue me from their spight,
That to deuoure me haue assaid,
his mercie, truth, and might.

5 I leade my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares and arrowes long,
as sharpe as I haue seene:
They wound and cut with their quicke tongue,
like swords and weapons keene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy Maiestie and might.
8 They lay their net, and do prepare
a priuie caue and pit:
Wherein they thinke my soule to snare,
but they are falne in it.

9 My heart is set to laud the Lord,
in him I ioy alwaies:
My heart I say doth well accord
to sing his laud and praise.
10 Awake my ioy, awake I say,
my Lute, my Harpe, and string:

For

For I my ſelfe before the day,
will riſe, reioyce and ſing.

11 Among the people I will tell
the goodneſſe of my God:
And ſhew his praiſe, that doth excell
in heathen lands abroad.
12 His mercie doth extend as farre,
as heauens all are hie:
His truth as high as any ſtarre,
that ſhineth in the ſkie.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy Maieſtie and might.

Si vere vtique. Pſal. Lviii. I.H.

YE rulers that are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing moed or might?
2 Nay in your hearts ye marke and muſe
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day,
haue erred on this wiſe:
And from their mothers wombe alway
haue vſed craft and lies.
4 In them the poiſon and the breath,
of Serpents do appeare:

Yea

Yea like the Adder that is deafe,
and faſt doth ſtop his eare.

5 Becauſe he will not heare the voice
of him that charmeth well:
No though he were the chiefe of choiſe,
and therein did excell.

6 O God breake thou their teeth at once,
within their mouthes throughout:
The tuſks that in their great iaw bones,
like Lions whelpes hang out.

7 Let them conſume away and waſte,
as waters runne forthright:
The ſhafts that they do ſhoote in haſte,
let them be broke in flight.

8 As ſnailes do waſte within the ſhell,
and vnto ſlime do runne:
As one before his time that fell,
and neuer ſaw the Sunne.

9 Before the thornes that now are yong,
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they grow.

10 The iuſt ſhall ioy, it doth them good,
that God doth vengeance take:
And they ſhall waſh their feete in bloud
of them that him forſake.

11 Then ſhall the world ſhew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

SEnd aide and saue me from my foes,
O Lord I pray to thee:
Defend and keepe me from all those,
that rise and trouble me.

2. O Lord preserue me from those men,
whose doings are not good:
And set me sure and safe from them,
that thirst still after bloud.

3 For lo, they waite my soule to take,
they rage against me still:
Yea, for no fault that I did make,
I neuer did them ill.

4 They runne and do themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hoasts of Israel,
arise and strike all lands:
And pitie none that do rebell,
and in their mischiefe stands.

6 At night they skirre and seeke about,
as hounds they houle and grin:
And all the citie cleane throughout,
from place to place they rin.

7 They speake of me with mouth alway,
but in their lips were swords:
They greed my death, and then would say,
what? none doth heare our words.

8 But Lord thou hast their wayes espide,
and laught thereat apace:

The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth our foes withſtand,
O Lord doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once O Lord,
leſt it from mind do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.

12 For their ill words and truthleſſe tongue,
confound them in their pride:
Their wicked oathes with lies and wrong,
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.

14 At euening they returne apace,
as dogs they grin and crie:
Throughout the ſtreetes in euery place,
they runne about and ſpie.

15 They ſeeke about for meate, I ſay,
but let them not be fed:
Nor find a houſe wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assayes.

17 Thou art my strength, thou hast me staid,
O Lord I sing to thee:
Thou art my fort, my fence and aide,
a loving God to me.

Deus repulisti. Psal. Lx. I H.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof, O Lord restore,
for it doth bow and quake.

3 With heauie chance thou plaguedst thus,
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.

4 But yet to such as feare thy Name,
a banner thou didst shew.
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpfull hand may haue,
O Lord grant this to me.

6 The Lord did speake from his owne place,

this

this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoth vale.

7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will wash my feete,
ouer Edom throw my shoo:
And thou Palestine ought'st to seeke
for fauour me vnto.

9 But who will bring me at this tide,
vnto the citie strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou not God, which didst forsake
thy folke, their land and coasts?
Our warres in hand that wouldst not take,
nor walke amongst our hoasts.

11 Giue aide, O Lord, and vs relieue,
from them that vs disdaine:
The helpe that hoasts of men can giue,
it is but all in vaine.
12 But through our God we shall haue might,
to take great things in hand:
He will tread downe, and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I. H.

REgard, O Lord, for I complaine,
and make my suite to thee:

PSALME LXI.

Let not my words returne in vaine,
but giue an eare to me.
2 From off the coasts and vtmost parts
of all the earth abroad:
In griefe and anguish of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts he will reward
all them that feare his Name.
6 The king shall be in health maintaine,
and so prolong his daies:
That he from age to age shall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercie, truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deus. Psal. Lxij. I. H.

MY soule to God shall giue good heed,
and him alone attend:
For why, my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, and aide:
He is my stay, that no pretence
shall make me much dismaid.

3 O wicked folke, how long will ye
vse craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottring wall.
4 Whom God doth loue, ye seeke alway
to put him to the worse:
Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feates me to defend,
none but him I require.
6 He is my rocke, my strength and tower,
my health is of his grace:
He doth support me, that no power
can moue me out of place.

7 God is my glorie and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.
8 Oh haue your hope in him alway,

ye folke with one accord:
Powre out your hearts to him, and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
our ballance but a sleight:
With things most vaine do them compare,
for they can keepe no weight.
10 Trust not in wrong, robberie nor stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long since once thing did tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercie doth exceed:
So that all sorts with thee shall find,
according to their deed.

Deus Deus meus. Psal. Lxiij. F. H.

O God my God, I watch betime,
to come to thee in haste:
For why, my soule and bodie both,
do thirst of thee to taste.
And in this barren wilderneſſe,
where waters there are none,
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glorie, strength and might:

As I was wont it to behold,
within thy Temple bright.
3 For why, thy mercies farre surmount
this life and wretched daies:
My lips therefore shall giue to thee
due honour, laud and praise.

4 And whiles I liue, I will not faile
to worship thee alway:
And in thy Name I shall lift vp
my hands when I do pray.
5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meete.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder couert of thy wings,
thou art my ioyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 The sword shall them deuoure each one,
their carcasses shall feed
The hungrie Foxes, which do runne,
their prey to seeke at need.
11 The King and all men shall reioyce,
that do professe Gods word:
For liers mouthes shall then be stopt,
which haue the truth disturbd.

O Lord vnto my voice giue eare,
with plaint when I do pray:
And rid my life and soule from feare
of foes that threat to slay.

2 Defend me from that sort of men,
which in deceits do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongues, as we haue seene
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.

4 With priuie sleights shoote they their shaft,
the vpright man to hit:
The iust vnwares to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they crie:
To vse deceit let vs not dreed,
what? who can it espie?

6 What way to hurt, they talke and muse,
all times within their heart:
They all consult what feates to vse,
each doth inuent his part.

7 But yet all this shall not auaile,
when they thinke least vpon,
God with his dart shall sure assaile,
and wound them euery one.

8 Their crafts and their ill tongues withall,
shall worke themselues such blame:

That

That they which then behold their fall,
shall wonder at the same.

9. Then all that see shall know right well,
that God the thing hath wrought:
And praise his wittie workes, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose heart is pure and right.

Te decet hymnus. Psal. Lxv. J. H.

THy praise alone, O Lord, doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their behests fulfill.
2 For that thou doest their prayers heare,
and doest thereto agree:
The people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we should fall therein:
But Lord forgiue our great misdeeds,
and purge vs from our sinne.
4 The man is blest whom thou doest chuse,
within thy court to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:

The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou mak'st the mountaines strong and stout,
to stand in euery shower.

7 The swelling seas thou doest asswage,
and make their streames full still:
Thou doest restraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which morne and euen in great mirth,
do passe with praise to thee.

9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much increase her store.
10 The floud of God doth ouerflow,
and so doth cause to spring,
The seed and corne which men do sow,
for he doth guide the thing.

11 With wet thou doest her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doest distill,
and blesse her fruite withall.
12 Thou deckst the earth of thy good grace,
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plentie they do drop.

13 Whereby

13 Whereby the desert shall begin,
full great increase to bring:
The litle hils shall ioy therein,
much fruite in them shall spring.
14 In places plaine the flockes shall feed,
and couer all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

Iubilate Deo. Psal Lxvi. I. H.

YE men on earth, in God reioyce,
with praise set forth his Name:
Extoll his might with heart and voice,
giue glorie to the same.
2 How wonderfull O Lord, say ye,
in all thy workes thou art:
Thy foes for feare shall seeke to thee,
full sore against their heart.

3 All men that dwell the earth throughout,
shall praise the Name of God:
The land thereof the world about
is shewd and set abroad.
4 All folke come forth, behold and see
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to passe hath brought.

5 He laid the sea like heapes on hie,
therein a way they had,
On foote to passe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold,

All such as would him disobey,
by him shall be controld.

7 Ye people giue vnto our God,
due laud and thankes alwaies:
With ioyfull voice declare abroad,
and sing vnto his praise.
8 Which doth endue our soule with life,
and it preserue withall:
He stayes our feete, so that no strife
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workmen do, when they desire
to haue their mettals tride.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

11 Although, I say, thou suffer men
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine.
12 Yet sure thou doest of thy good grace
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I ſpake,
in all my griefe and ſmart:
The vowes, I ſay, which I did make
in dolour of my heart.

15 Burnt offrings I will giue to thee,
of incenſe and fat rams:
Yea this my ſacrifice ſhall be,
of bullocks, goates and lambs.

16 Come forth and hearken here full ſoone,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him did crie:
My tongue likewiſe did ſpeed apace,
to praiſe him by and by.

18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voice.

19 But ſurely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my deſire.

20 All praiſe to him that doth not put,
nor caſt me out of mind:
Nor yet his mercies from me ſhut,
which I do euer find.

Deus miſereatur. Pſal. Lxvij. I. H.

HAue mercie on vs Lord,
and grant to vs thy grace:

All such as would him disobey,
by him shall be controld.

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Nor yet his mercies from me ſhut,
which I do euer find.

Deus miſereatur. Pſal. Lxvij. I H.

HAue mercie on vs Lord,
and grant to vs thy grace:

To shew to vs do thou accord,
the brightnesse of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy saving health.

3 Let all the world O God,
give praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right dooſt guide
the nations of the earth.

5 Let all the world, O God,
give praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruite shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviij. I. H.

LEt God arise, and then his foes
will turne themselues to flight:

His

His enemies then will runne abroad,
and ſcatter out of ſight.
3 And as the fire doth melt the waxe,
and wind blow ſmoake away:
So in the preſence of the Lord,
the wicked ſhall decay.

4 But righteous men before the Lord,
ſhall heartily reioyce:
They ſhall be glad and merrie all,
and chearfull in their voice.
5 Sing praiſe, ſing praiſe vnto the Lord,
who rideth on the ſkie:
Extoll the Name of Iah our God,
and him do magnifie.

6 The ſame is he that is aboue,
within his holy place:
That father is of fatherleſſe,
and iudge of widowes caſe.
7 Houſes he giues, and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

8 When thou didſt march before thy folke,
the Egyptians from among:
And broughteſt them through the wilderneſſe,
which was both wide and long:
9 The earth did quake, the raine powrd downe,
heard were great claps of thunder:
The mount Sinai ſhooke in ſuch ſort,
as it would cleane in ſunder.

abundantly was washt:
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place:
And for the poore thou doest prouide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his Name:
When as his people triumphs make,
and purchase bruite and fame.
12 For puissant kings for all their power,
shall flie and take the foile:
And women which remaine at home,
shall helpe to part the spoile.

13 And though you were as blacke as pots,
your hue shall passe the Doue:
Whose wings and feathers seeme to haue
siluer and gold aboue.
14 When in this land God shall triumph
ouer kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.

16 Why

and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriers good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.

18 Thou didſt (O Lord) aſcend on high,
and captiues led them all:
Which in times paſt thy choſen flocke,
in bondage kept and thrall.

Thou madeſt them tribute for to pay,
and ſuch as did repine,
Thou didſt ſubdue, that they might dwell
in thy Temple diuine.

19 Now praiſed be the Lord, for that
he powres on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God, from whom alone
ſaluation cometh plaine:
He is the God, by whom we ſcape
all dangers, death and paine.

21 This God will wound his enemies head,
and breake the hairie ſcalpe
Of thoſe that in their wickedneſſe,
continually do walke.

22 From Baſan will I bring, ſaid he,
my people and my ſheepe:

And

And all mine owne, as I haue done,
from danger of the deepe.
23 And make them dip their feete in blood
of those that hate my Name,
And dogs shall haue their tongues embrude,
with licking of the same.

24 All men may see how thou O God,
thine enemies doest deface:
And how thou goest as God and King,
into thy holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with Timbrell and with Taber.

26 Now in thy congregations,
O Israel praise the Lord:
And Iacobs whole posteritie,
giue thankes with one accord.
27 Their chiefe was litle Beniamin,
but Iuda made their boast,
With Zabulon and Nepthalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure,
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we
giue vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word,

The fourth part.

Yea and strange kings to vs subdude,
shall do like in those dayes:
I meane, to thee they shall present
their gifts of laud and praise.

30 He shall destroy the speare-mens ranke,
those calues and buls of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moores most black shal stretch their hands
vnto their Lord and King.

32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride, and euer hath
aboue the heauens bright:
Yet by the fearfull thunderclaps,
men may well know his might.

34 Therefore the strength of Israel,
ascribe to God on hie:
Whose power and might doth farre exceed
aboue the cloudie skie.

35 O God, thy holinesse and power,
is dread for euermore:
The God of Israel giues vs strength,
praised be God therefore.

Saluum me fac. Psal. Lxix. I. H.

SAue me O God, and that with ſpeed,
the waters flow full faſt:
So nigh my ſoule they do proceed,
that I am ſore agaſt.
2 I ſticke full deepe in filth and clay,
whereas I feele no ground:
I fall into ſuch flouds I ſay,
that I am like be drownd.

3 With crying ofe, I faint and quaile,
my throate is hoarſe and drie:
With looking vp my ſight doth faile,
for helpe to God on hie.
4 My foes that gnil-leſſe do oppreſſe
my ſoule, with hate are led:
In number ſure they are no leſſe,
then haires are on my head.

5 Though for no cauſe, they vexe me ſore,
they proſper and are glad:
They do compell me to reſtore
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoaſts, defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth me.
8 It is for thee and for thy ſake,
that I do beare this blame:

In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast, my flesh to chast,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackcloth vse to walke:
They they anon will it peruert,
thereof they iest and talke.

13 Both high and low, and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe pastime:
To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send downe thine aide to me.

15 Plucke thou my feete out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Lest with the wawes I should be drownd,
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.

18 O Lord of hoasts to me giue eare,
as thou art good and kind:
And as thy mercie is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide,
nor turne thy face away:
I am oppreſt on euery side,
in haſte giue eare I say.

20 O Lord vnto my soule draw nie,
the same with aide repose:
Because of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowst, and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

22 When they with brags do breake my heart,
I seeke for helpe anon:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
soo cruell for to thinke:

And

And gaue me in my thirſt withall,
ſtrong vineger to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing ſee:
Bow downe their backes, and do them bind,
in thraldome for to be.
26 Powre out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſerts drie their houſe diſgrace,
their offspring eke expell:
That none thereof poſſeſſe the place,
nor in their tents to dwell.
28 If thou doeſt ſtrike the man to tame,
on him they lay full ſore:
And if that thou do wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchiefe ſtill,
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue no part.
30 And raze them cleane out of thy booke
of life, of hope, of truſt:
That for their name they neuer looke
in number of the iuſt.

31 Though I (O Lord) with wo and griefe,
have bene full sore oppreſt:
Thy helpe ſhall giue me much reliefe,
that all ſhall be redreſt.
32 That I may giue thy Name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with heartie thankes among.

33 Which is more pleaſant vnto thee,
(ſuch mind thy grace hath borne)
Then either Oxe or Calfe can be,
that hath both hoofe and horne.
34 When ſimple folke do this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord, behold,
your life for aye ſhall dure.

35 For why, the Lord of hoaſts ſhall heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the ſkie, and earth below,
the ſea with ſtoud and ſtreame,
His praiſe they ſhall declare and ſhew,
with all that line in them.

37 For ſure our God will Sion ſaue,
and Iudaes cities build:
38 Much folke poſſeſsion there ſhall haue,
her ſtreets ſhall all be fild.
His ſeruants ſeed ſhall keepe the ſame,
all ages out of minde.

39 And

36 And there all they that loue his Name,
a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. I. H.

O God to me take heed,
of helpe I thee require:
O Lord of hoasts with haste make speed,
helpe, helpe, I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and crie,
so, so, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord:
All glorie, honour, laud and praise,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord, thine aide I lacke:
Thou art my strength and helpe, therefore
make speed, and be not slacke.

Iuste Domine. Psal. Lxxi. I. H.

MY Lord my God in all distresse,
my hope is whole in thee:

Then let no ſhame my ſoule oppreſſe,
nor once take hold on me.
2 As thou art iuſt defend me Lord,
and rid me out of dreed:
Giue eare, and to my ſuite accord,
and ſend me helpe at need.

3 Be thou my rocke, to whom I [illegible]
for aide all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and and fort.
4 Saue me my God from wicked men,
and from their ſtrength and powre
From folke vniuſt, and eke from them
that cruelly deuoure.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoaſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both euening [illegible]at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now, and ſtill haſt beene
my fence and aide ſo ſtrong.
8 Wherefore my tongue no time ſhall lacke,
thy glorie and thy praiſe:
And eke my tongue ſhall not be ſlacke
to honour thee alwaies.

9 Refuſe me not O Lord I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away,
do not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoule laid wait.

The ſecond part.

11 Lay hand and take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aide,
(I wis) there cometh none.
12 Do not abſent thy ſelfe away,
O Lord when need ſhall be:
But that in time of griefe thou may
in haſte giue helpe to me.

13 With ſhame confound and ouerthrow
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo,
that faine would worke me ſtrife.
14 But I will patiently abide
thy helpe at all aſſaies:
Still more and more, each time and tide,
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
that daily helpe doth ſend:
But of thy benefites O Lord,
I know no count nor end.
16 Yet will I go and ſeeke forth one,

with

with thy good helpe O Lord:
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou tookſt the care,
and doeſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy ſtrength and might may ſhow
to them that now be here:
And that our ſeed thy power may know,
hereafter many a yeare.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou madſt me feele affliction ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tookſt me from the graue.
22 And thou mine honour doeſt increaſe,
my dignitie maintaine:
Yea thou doeſt make all griefe to ceaſſe,
and comfortſt me againe.

23 Therefore thy faithfulneſſe to praiſe,
I will both lute and ſing:

My

My harpe ſhall ſound thy praiſe alwaies,
O Iſraels holy King.
24 My mouth will ioy with pleaſant voice,
when I ſhall ſing to thee:
And eke my ſoule will much reioyce,
for thou haſt made me free.

25 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it daily ſtill:
For griefe and ſhame do them confound,
that ſeeke to worke me ill.

Deus iudicium. Pſal. Lxxij. I. H.

LOrd giue thy iudgements to the king,
therein inſtruct him well:
And with his ſonne that princely thing,
Lord let thy iuſtice dwell.
2 That he may gouerne vprightly,
and rule thy folke aright:
And ſo defend through equitie,
the poore that haue no might.

3 And let the mountaines that are hie,
vnto their folke giue peace:
And eke let litle hils apply,
in iuſtice to increaſe.
4 That he may helpe the weake and poore
with aide, and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that do them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,

or elſe the Moone by night.
6 Lord make the King vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſerts dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The kings of Saba and Arabie,
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him do call:
And eke the ſimple folke that haue
no helpe of man at all.

13 He taketh pitie on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and bring their ſoules to reſt.
14. He ſhall redeeme their liues from dread,
from fraud, from wrong, from might
And eke the bloud that they ſhall bleed,
is precious in his ſight.
15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honored as a king,
and dayly be extold.
16 The mightie mountaines of his land,
of corne ſhall beare ſuch throngs
That it like Cedar trees ſhall ſtand,
in Libanus full long.
17 Their cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plentie it ſhall farre exceed,
and ſpring as greene as graſſe.
18. For euer they ſhall praiſe his Name,
while that the Sunne is light:
And thinke them happie through the ſame,
all folke ſhall bleſſe his might.
19 Praiſe ye the Lord of hoaſts, and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy Name,
all times eternally:
That all the earth may praiſe the ſame,

Amen,

Amen, Amen, ſay I.

Quam bonus. Pſal. Lxxiij. v. 5.

HOw euer it be, yet God is good
and kind to Iſrael:
And to all ſuch as ſafely keepe
their conſcience pure and well.

2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And ere I wiſt, euen at a pinch,
my ſteps awrie gan glide.

3 For when I ſaw ſuch wicked men,
I grudg'd and did diſdaine,
That wicked men all things ſhould haue,
without turmoile or paine.

4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men beſhent:
And with the reſt they take no part
of plague or puniſhment.

6 Therefore preſumption doth embrace
their necks as doth a chaine:
And are euen wrapt as with a robe,
with rapine and diſdaine.

7 They are ſo fed, that euen for fat
their eyes oft times out ſtart:
And as for worldly goods, they haue
more then can wiſh their heart.

8 Their

8 Their life is moſt licentious,
boaſting much of the wrong,
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the firmament,
they ſpare not to blaſpheme:
And prate they do on worldly things,
no wight they do eſteeme.

10 The people of God oft times turne backe,
to ſee their proſprous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be, that God (ſay they)
ſhould know or vnderſtand
Theſe worldly things, ſith wicked men
be Lords of ſea and land?

12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly goods,
and line in reſt and peace.

13 Then why do I from wickedneſſe,
my fantaſie refraine:
And waſh my hands with innocents,
and cleanſe my heart in vaine?

14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:

But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet the labour was too great
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderſtood right perfectly
the end of all theſe men.
18 And namely how thou ſetteſt them
vpon a ſlippery place:
And at thy pleaſure and thy will,
thou doeſt them all deface.

19 Then all men muſe at that ſtrange ſight,
to ſee how ſuddenly
They are deſtroid, diſpatcht, conſum'd,
and dead ſo horribly.
20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous name in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by my right hand
thou holdſt me alwayes faſt:
24 And with thy counſell doeſt me guide
to glorie at the laſt.

25 Wh

25 What thing is there that I can wish,
but thee in heauen aboue?
And in the earth there is nothing
like thee that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the strength,
my portion eke for euer.

27 And lo all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
28 Therefore I will draw neare to God,
and euer with him dwell:
In God alone I put my trust,
thy wonders I will tell.

Vt quid. Psal. Lxxiij. J. H.

WHy art thou Lord so long from vs,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call thy people to thy thought,
which haue bene thine so long:
The which thou hast redeemd and bought
from bondage sore and strong.

3 Haue mind therefore and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

4 Lift vp thy foote and come in haſte,
and all thy foes deface:
Which now at pleaſure rob and waſte,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They ſet as ſignes on euery wall,
their banners ſplaid abroad.
6 As men with axes hew downe trees,
that on the hils do grow:
So ſhine the bils and ſwords of theſe,
within thy Temple now.

7 The ſeeling ſawd, the carued boords,
the goodly grauen ſtones,
With axes, hammers, bils and ſwords,
they beate them downe at once.
8 Thy places they conſume with flame,
and eke in all this toile,
The houſe appointed to thy Name,
they raze downe to the ſoile.

9 And thus they ſay within their heart,
diſpatch them out of hand:
Then burnt they vp in euery place,
Gods houſes through the land.
10 Yet thou no ſigne of helpe doeſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.

11 When wilt thou Lord once end this ſhame,
and ceaſe thine enemies ſtrong?

Shal

Shall they alwaies blaſpheme thy Name,
and raile on thee ſo long?
12 Why doeſt thou draw thy hand abacke,
and hide it in thy lap?
Oh plucke it out, and be not ſlacke,
to giue thy foes a rap.

The ſecond part.

13 O God thou art our King and Lord,
and euermore haſt bene:
Yea thy good grace throughout the world,
for our good helpe hath ſeene.
14 The ſeas that are ſo deepe and dead,
thy might did make them drie:
And thou didſt breake the Serpents head,
that he therein did die.

15 Yea thou didſt breake the head ſo great,
of whales that are ſo fell:
And gaueſt them to the folke to eate,
that in the deſerts dwell.
16 Thou mad'ſt a ſpring with ſtreames to riſe,
from rocke both hard and hie:
And eke thy hand hath made likewiſe,
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ſetſt to ſerue vs with their ſhine,
the Moone and eke the Sunne.
18 Thou didſt appoint the ends and coaſts
of all the earth about:
Both Sommer heate and Winter froſts,
thy hand hath found them out.

19 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the fooliſh folke are ſet
to raile vpon thy Name.
20 O let no cruell beaſts deuoure
the Turtle that is true:
Forget not alwaies in thy power,
the poore that much do rue.
21 Regard thy couenant, and behold
thy foes poſſeſſe the land:
All ſad and darke, forworne and old,
our realme as now doth ſtand.
22 Let not the ſimple go away,
nor yet returne with ſhame:
But let the poore and needie aye
gine praiſe vnto thy Name.
23 Riſe Lord, let be by thee maintaind
the cauſe that is thine owne:
Remember how that thou blaſphem'd
art by the fooliſh one.
24 The voice forget not of thy foes,
for the preſumption hie
Is more and more increaſt of thoſe
that hate thee ſpitefully.

Confiteamur. Pſal. Lxxv. I. H.

1 VNto thee God will we gine thankes,
we will gine thankes to thee:
Sith thy Name is ſo neare, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:

The earth is weake, and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hie.
4 I ſaid vnto them, ſet not vp
your raiſed hornes on hie:
And ſee that you do with ſtiffe necke
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne parts,
nor from the Weſterne ſide:
Nor from forſaken wilderneſſe,
promotion doth proceed.
6 For why, the Lord our God, he is
the righteous iudge alone:
He putteth downe the one, and ſets
another in the throne.

7 For why, a cup of mightie wine,
is in the hand of God:
And all the mightie wine therein,
himſelfe doth powre abroad.
8 As for the lees and filthy dregs,
that do remaine of it:
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God, I ſay,
of Iacobs God therefore:
And will not ceaſſe to celebrate
his praiſe for euermore.

10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glorie be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudea. Psal. Lxxvi. I. H.

TO all that now in Iurie dwell,
the Lord is cleerly knowne:
His Name is great in Israel,
a people of his owne.

2 At Salem he his tents hath pitcht,
to tarrie there a space:
In Sion eke he doth delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, the shield:
And brake the ray, to ouerthrow
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoild through thee,
and they are falne on sleepe:
Through men of warre no helpe can be,
themselues they could not keepe.

6 At

6 At thy rebuke O Iacobs God,
when thou doest them reproue:
As halfe on sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and doth not feare
when thou art in thy wrath?
8 When thou doest make thy iudgements heard
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou, O Lord, doest stand
in iudgement for to speake:
To saue th'afflicted of the land,
on earth that are full weake.
10 The furie that in man doth raigne,
shall turne vnto thy praise:
Hereafter Lord do thou restraine
their wrath and threats alwaies.

11 Make vowes, and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terror is his sight,
to all the kings on earth.

Voce mea. Psal. Lxxvij. I. H.

I With my voice to God do crie,

with

with heart and hearte cheare:
My voice to God I lift on hie,
and he my ſuite doth heare.
2 In time of griefe I ſought to God,
by night no reſt I tooke:
But ſtretcht my hands to him abroad,
my ſoule comfort forſooke.

3 When I to thinke on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou heldſt mine eies alwaies from reſt,
that I therewith did wake:
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The daies of old in mind I caſt,
and oft did thinke vpon
The times and ages that are paſt,
full many yeares agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhowe:
And with my heart much talke I find,
my ſpirits do ſearch to know.

7 Will God, ſaid I, at once for all,
caſt off his people thus:
So that henceforth no time he ſhall
be friendly vnto vs?
8 What? is his goodneſſe cleane decaid
for euer and a day?
Or is his promiſe now delaid?

and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hote,
his mercie to withhold?
10 At last I said, my weakneſse is
the cauſe of this miſtruſt:
Gods mightie hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy workes, O Lord, are all vpright,
and holy all abroad:
What one hath ſtrength to match the might
of thee O Lord our God?
14 Thou art a God that doeſt forth ſhew
thy wonders euery houre:
And ſo doeſt make the people know
thy vertue and thy power.

15 And thine owne folke thou doeſt defend
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.

16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare away did flee,
the depths on trembling fell.

17 The clouds that were both thick and black,
did raine full plenteouſly:
The thunder in the aire did cracke,
thy ſhafts abroad did flie.

18 Thy thunder in the aire was heard,
thy lightning from aboue,
With flaſhes great made men afraid,
the earth did quake and moue.

19 Thy waies within the ſea do lie,
thy paths in waters deepe:
Yet none can there thy ſteps eſpie,
nor know thy paths to keepe.

20 Thou ledſt thy folke vpon the land,
as ſheepe on euery ſide:
Through Moſes and through Aarons hand,
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviij. T.S.

ATtend my people to my law,
and to my words incline.

2 My mouth ſhall ſpeake ſtrange parables,
and ſentences diuine.

3 Which we our ſelues haue heard and learnd,
euen of our fathers old:
And which for our inſtruction,
our fathers haue vs told.

4 Becauſe we ſhould not keepe it cloſe
from them that ſhould come after:

Who

Who ſhould Gods power to their race praiſe,
and all his workes of wonder.
5 To Iacob he commandment gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſteritie,
that were not ſprung vp tho,
Should haue the knowledge of the law,
and teach their ſeed alſo.
7 That they might haue the better hope
in God that is aboue:
And no forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoile?
Shooting their darts the day of warre,
and yet they tooke the ſoile.

10 For why, they did not keepe with God,
the couenant that was made:
Nor yet would walke nor leade their liues
according to his trade.
11 But put into obliuion,
his counſell and his will:
And all his workes moſt magnifique,
which he declared ſtill.

12 What wonders to our forefathers
did he himselfe disclose
In Egypt land, within the field
that called is Thaneos?
13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.
14 He led them secret in a cloud
by day when it was bright:
And in the night when it was darke,
with fire he gaue them light.
15 He brake the rockes in wilderneſſe,
and gaue the people drinke:
As plentifull as when the deepes,
do flow vp to the brinke.
16 He drew out riuers out of rockes,
that were both drie and hard,
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all this, against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderneſſe.
18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulneſſe:

What

What can this God prepare for vs
a feast in wildernesse?

20 Behold, he strake the stonie rockes,
and flouds forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?

21 When God heard this, he waxed wroth
with Iacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleeue, and hope that he
Could alwaies helpe and succour them
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in sunder:

24 And raind downe Manna for them to eate,
a food of mickle wonder.

25 When earthly men with Angels food,
were fed at their request.

26 He bad the East wind blow away,
and brought in the Southwest:

27 And raind downe flesh as thicke as dust,
and fowle as thicke as sand:

28 Which he did cast amidst the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did desire,
to serue their lusts and wils.

30 But

his wrath vpon them fell:
31 And slue the flower of all their youth,
and choise of Israel.
32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did waste and passe away,
with terror and with paine.
34 But euer when he plagued them,
they sought him by and by:
35 Remembring that he was their strength,
their helpe and God most hie.
36 Though in their mouthes they did but glose,
and flatter with the Lord:
And with their tongues and in their hearts,
dissembled euery word.

The fourth part.

37 For why, their hearts were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe
the couenant that was made.
38 Yet was he still so mercifull,
when they deseru'd to die:
That he forgaue them their misdeeds,
and would not them destroy.
Yea many a time he turnd his wrath,
and did himselfe aduise:

displeasure to arise.

39 Considering that they were but flesh,
and euen as a wind,
That passeth away, and cannot well
returne by his owne kind.

40 How often times in wilderneſſe,
did they their Lord prouoke:
How did they moue and stirre the Lord,
to plague them with his stroke?

41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of their fierce enemie.

43 Nor how he wrought his miracles,
(as they themselues beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuer nor at flond.

45 Nor how he sent them swarmes of flies,
which did them sore annoy:
And fild their countrey full of frogs,
which did their land destroy.

45 Nor how he did commit their fruites
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Grashopper.
47 With hailestones he destroid their vines,
so that they were all lost:
And not so much as wilde figtrees,
but he consum'd with frost.

48 And yet with hailestones once againe,
the Lord their cattell smote:
And all their flockes and heards likewise,
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his furie strong,
Displeasure, wrath and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wilderneſſe,
euen like a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thrall:

Whereas

Whereas their foes with rage of seas,
were ouerwhelmed all.

54 And brought them out into the coasts
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this, their God most high,
they stird and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And griev'd him with their hill altars
with offrings and with fire:
And with their idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the tabernacle
of Silo, where he was
Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 The yong men were deuourd with fire,
maids had no mariage.
64 And with the sword the Priests also
did perish euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
And like a valiant man of warre,
refreshed after wine.
66 With Emrods in the hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure:

Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with yong,
the Lord did him aduance,
To feed his people Israel,
and his inheritance.
72 Then Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I. H.

O God the Gentiles do inuade,
thine heritage to spoile:
Ierusalem an heape is made,
thy Temple they defoile.
2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts deuoure and waste.

3 Their bloud throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a mocking stocke,
almost the world throughout:
The enemies at vs iest and mocke,

which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
against vs euer fume?
And shew thy wrath as hote as fire,
thy folke for to consume?
6 Vpon those people powre the same,
which did thee neuer know;
All realmes which call not on thy Name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroide:
His habitation and his land,
they haue left waste and voide.
8 Beare not in mind our former faults,
with speed some pitie shew:
And aide vs Lord in all assaults,
for we are weake and low.

The second part

9 O God that giuest all health and grace,
on vs declare the same:
Weigh not our workes, our sinnes deface,
for honour of thy Name.
10 Why shall the wicked still alway,
to vs as people dumbe,
In thy reproach reioyce and say,
where is their God become?

Require, O Lord, as thou seest good,
before our eyes in sight,
Of all these folke thy seruants blond,
which they spilt in despight.

11 Receiue into thy ſight in haſte,
the clamours, griefe and wrong,
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band,
Which vnto death are deſtinate,
and in their enemies hand.

12 The nations which haue bene ſo bold,
as to blaſpheme thy Name:
Into their laps with ſeuen fold,
repay againe the ſame.

13 So we thy folke and paſture ſheepe,
will praiſe thee euermore:
And teach all nations for to keepe
for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I. H.

THou Heard that Iſrael doeſt keepe,
giue eare and take good heed:
Which leadeſt Ioſeph like a ſheepe,
and doeſt him watch and feed.

2 Thou Lord, I ſay, whoſe ſeate is ſet
on Cherubins moſt bright:
Shew forth thy ſelfe, and do not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come, helpe vs Lord, ariſe.

4 Direct our hearts vnto thy grace,

conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hoasts, of Israel,
how long wilt thou I say,
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou doest them feed with sorrowes deepe,
their bread with teares they eate:
And drinke the teares that they do weepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do loue alife,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and fild the land at last.

The second part.

11 The hils were couered round about
with shade that from it came:
And eke the Cedars high and stout,

with

with branches of the same.
12 Why then didst thou her wall destroy,
her hedge plucht vp thou hast:
That all the folke that passe thereby,
thy vine may spoile and waste.

13 The Boare out of the wood so wilde,
doth dig and roote it out:
The furious beasts out of the field,
deuoure it all about.
14 O Lord of hoasts returne againe,
from heauen looke betime:
Behold, and with thy helpe sustaine
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man, whom thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy Name.

19 O Lord of hoasts, through thy good grace,

conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I.H.

BE light and glad, in God reioyce,
which is our strength and stay:
Be ioyfull and lift vp your voice,
to Iacobs God, I say.

2 Prepare your instruments most meete,
some ioyfull Psalme to sing:
Strike vp with Harpe and Lute so sweete,
on euery pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.

4 For this is vnto Israel,
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came;
That as a witnesse all his seed
should still obserue the same.

6 When God (I say) had so prepar'd,
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the fornace quit him free,

from burning bricke of clay.
8 When thou in griefe didst crie and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly,

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst mone.
10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleane to me.

The second part.

11 Thou shalt no god in thee reserue,
of any land abroad:
Nor in no wise to bow or serue
a strange or forreine God.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I spake.
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leane them to their will,
in hardnesse of their heart:
To walke in their owne counsels still,
themselues they might peruert.

15 Oh

15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard
to walke within my way.
16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow?

17 And they that at the Lord do rage,
as slaues should seeke him still:
But of his folke the time and age
should flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with honey drop,
that they their fils should eate.

Deus stetit. Psal. Lxxxij. I.H.

AMid the preasse with men of might,
the Lord himselfe doth stand,
To pleade the cause of truth and right,
with Iudges of the land.
2 How long (said he) will you proceed,
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard?

3 Whereas of due, you should defend
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise, defend the cause

of

of poore men in their right:
And rid the needie from the clawes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darknesse walke.
6 For lo euen now the time is come,
that all things fall to nought:
And likewise lawes, both all and some,
for gaine are sold and bought.

I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

8 Vp Lord, and let thy might be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Domine. Psal. Lxxxiij. I. M.

DO not (O God) refraine thy tongue,
in silence do not stay:
Withhold not (Lord) thy selfe so long,
nor make no more delay.
3 For why, behold thy foes and see,
how they do rage and crie:

And

And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftly they enquire:
For thine elect to lie in waite,
their counsell doth conspire.
4 Come on, said they, let vs expell,
and plucke these folke away:
So that the name of Israel,
may vtterly decay.

5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other mo.

7 Gebal, with Ammon, and likewise
doth Amaleck conspire:
The Philistims against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaid,
with them in league to be:
And doth become a fence and aide,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Siser and to Iabin,
beside the brooke Kison.

10 When thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appeare,
like Zeb and Oreb than:
As Zeba and Zalmana were,
the kings of Madian.

12 Which said, let vs throughout the land,
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God.

13 Turne them O God with stormes as fast,
as wheeles that haue no stay:
Or like the chaffe which men do cast,
with winds to flie away.

14 Like as the fire with rage and fume,
the mightie forrests spils:
And as the flame doth quite consume,
the mountaines and the hils.

15 So let the tempest of thy wrath,
vpon their neckes be laid:
And of thy stormie wind and showre,
Lord make them all afraid.

16 Lord bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy Name.

17 And let them euermore daily,

to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doest excell,
and reigne throughout the world.

Quàm dilecta. Psal. Lxxxiiij. I. H.

HOw pleasant is thy dwelling place,
O Lord of hoasts to me?
The Tabernacles of thy grace,
how pleasant Lord they be?
2 My soule doth long full sore to go,
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

3 The sparrowes find a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to keepe her yong.
4 These birds full nigh thine altar may
haue place to sit and sing:
O Lord of hoasts, thou art I say,
my God and eke my King.

5 O they be blessed that may dwell,
within thy house alwaies:
For they all times thy facts do tell,
and euer giue thee praise.
6 Yea happie sure likewise are they,
whose stay and strength thou art:

Which

Which to thy house doe mind the way,
and seeke it in their heart,

6 As they goe through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.

7 From strength to strength they walke sulfast
no faintnesse there shall be:
And then the God of Gods at last,
in Sion they do see.

8 O Lord of hoasts to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God I say,

9 O Lord our shield, of thy good grace,
regard and so draw neare:
Regard, I say, behold the face,
of thine annointed deare.

10 For why, within thy courts one day,
is better to abide,
Then other where to keepe or stay,
a thousand dayes beside:
Much rather would I keepe a doore
within the house of God:
Then in the tents of wickednesse,
to settle mine abode.

11 For God the Lord light and defence,
will grace and worship giue:
And no good thing shall he withhold,
from them that purely liue.

14 O Lord of hoasts, that man is blest,
and happie sure is he:
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Dom. *Psal. Lxxxv. I. H.*

THou hast beene mercifull indeed,
O Lord vnto thy land:
For thou restoredst Iacobs seed,
from thraldome out of band.

2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sin,
full close thou couerdst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God our health, do thou conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.

5 Why shall thine anger neuer end,
but still proceed on vs:
And shall thy wrath it selfe extend,
vpon all ages thus:

6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke, may euermore
be glad and ioy in thee.

7 O Lord on vs do thou declare,
thy goodnesse to our wealth:

Shewforth to vs and do not ſpare,
thine ayd and ſauing health.
8 I will hearke what God ſaith, for he
ſpeakes to his people peace:
And to his Saints that neuer they,
returne to fooliſhneſſe.

9 For why, his helpe is ſtill at hand,
to ſuch as do him feare:
Whereby great glorie in the land,
ſhall dwell and flouriſh there.
10 For truth and mercie there ſhall meete,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there thay ſhall embrace.

11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen hie.
12 Yea God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruits ſhall bring.

13 Before his face ſhall iuſtice go,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Dom. Pſal. Lxxxvi Lxx.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.

2 Preserue my soule, because my wayes
and doings holy be:
And saue thy seruant, O my Lord,
that puts his trust in thee.

3 Thy mercie Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee to crie and call.

4 Comfort (O Lord) thy seruants soule,
that now with paine is pind:
For vnto thee Lord I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.

6 O Lord likewise when I doe pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I doe complaine:
For why, I know and well do proue,
thou answerest me againe.

8 Among the Gods O Lord is none
with thee to be compard.
And none can do as thou alone,
the like hath not beene heard.

The second part.

9 The Gentiles and the people all,

which

Which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why thou art so much of might,
all power is thine owne:
Thou workest wonders still in sigth,
for thou art God alone.

11 O teach me Lord thy way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nie,
that I thy name may dreed.
12 To thee my God will I giue praise,
with all my heart O Lord:
And glorifie thy name alwayes,
for euer through the world.

13 For why, thy mercie shewed to me,
is great and doth excell:
Thou setst my soule at libertie,
out from the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
ful slacke and slow to wrath:
Thy goodnesse is full great, and eke,
thy truth no measure hath.
16 O turne to me, and mercie graunt,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see.
And be ashamed, because Lord thou,
doest helpe and comfort me,

Fundamenta. Psal. Lxxxvii. I.H.

THat citie shall full well endure,
her ground worke still doth stay:
Vpon the holy hill full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iacobs tents beside.
3 Full glorious things reported be,
in Sion and abroad:
Great things I say, are said of thee
thou Citie of our God.
4 On Rahab I will cast an eye,
and beare in mind the same:
And Babylon shall eke apply
and learne to know my name.
5 Loe Palestine and Tyre also,
with Ethiop likewise,
A people old full long ago,
were borne and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame:
Haue their sprung vp and the high God,
hath founded fast the same.
7 In their records to them it shall,

through

1 through Gods denice appeare,
Of Sion, that the chiefe of all,
had his beginning there.
8 The trumpeters with such as sing,
therein great plentie be:
My fountaines and my pleasant springes
are compast all in thee.

Domine Deus. psal. Lxxxviii. I.

LOrd God of health, the hope and stay,
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.
2 O let my prayers soone ascend,
vnto thy sight on hie:
Incline thine eare O Lord, intend,
and hearken to my crie.

3 For why, my soule with woe is fild,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth neare to hell.
4 I am esteemed as one of them,
that in the pit do fall:
And made as one amonge those men,
that haue no strenght at all.

5 As one among the dead and free,
from things that here remaine:
It were more ease for me to be,
with them the which are slaine.
6 As those that be in graue I say,
whom thou hast cleane forgot:

The which thy hand hath cut away,
and thou regardst them not.
7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vexe and trie.
9 Thou putst my friends farre off from me,
and makest them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through griefe and woe,
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Doest thou vnto the dead declare,
thy wondrous workes of fame:
Shall dead againe to life repaire,
and praise thee for the same.
12 Or shall thy louing kindnesse Lord,
be preached in the graue:
Or shall with them that are destroyd,
thy truth her honour haue.
13 Shall they that lie in darknesse low,
of all thy wonders wot:
Or there shall they thy iustice know,
where all things are forgot?

14 But

14 But I (O Lord) to thee alwayes,
do crie and call appace:
My prayer eke ere it be day,
shall come before thy face.

15 Why doest thou Lord abhorre my soule,
in griefe that seeketh thee:
And now (O Lord) why doest thou hide,
thy face away from me.

16 I am afflict as dying still,
from youth this many a yeare:
The terrors which do vexe me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke doe me asswage,
and me suppresse withall.

18 All day they compasse me about,
as waters at the tide?
And all at once with streames full stout,
beset me on each side.

19 Thou setst me farre off from my friends,
and louers euery one:
Yea and mine old acquaintance all,
out o fmy sight are gone.

Misericordias p[sal]. Lxxxix. I.H.

TO sing the mercies of the Lord,
my tongue shall neuer spare;
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said that mercie shall,
for euermore remaine:

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In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect saith God I made,
a couenant and beheest:
My seruant Dauid to perswade,
I swore and did protest.

4 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes O Lord:
Thy Saints within thy Church one earth,
thy faith and truth record,

6 Who with the Lord is equall then,
in all the clouds abroad:
Among the sonnes of all the gods.
what one is like our God,

7 God in assembly of his Saints,
is greatly to be drad:
And ouer all that dwell about,
in terror to be had.

8 Lord God of hoasts in all the world,
what one is like to thee:
On euery side most mightie Lord,
thy truth is seene to be.

9 The raging sea by thine aduice,
thou rulest at thy will:
And when the waues thereof arise,
thou makst them calme and still.

10 And Egypt thou Lord haſt ſubdude,
and thou haſt it deſtroyd:
12 thou thy foes with mightie arme,
haſt ſcattred all abroad.

The ſecond part.

11 The heauens are thine and ſtill haue beene,
likewiſe the earth and land:
the world with all that is therein,
thou foundeſt with thy hand.
12 Both North and South, with Eaſt and Weſt,
thy ſelfe didſt make and frame:
both Tabor mount and eke Hermon,
reioyce and prayſe thy name.

13 Thine arme is ſtrong and full of power,
all might therein doth lie:
The ſtrength of thy right hand each houre,
thou liſteſt vp on hie.
14 In righteouſneſſe and equitie,
thou haſt thy ſeate and place,
Mercie and truth are ſtill with thee,
and go before thy face.

15 That folke is bleſt that knowes aright,
thy preſent power O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſneſſe haue they,
a pleaſant fame and noiſe.

17 For why? their glory, ſtrength and ayd,

in thee alone doth lie:
Thy goodneſſe eke that hath vs ſtaid,
ſhall lift our horne on hie.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſrael,
he is our God and King.

19 Sometime thy will vnto thy Saints,
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And ſet him vp whom I elect,
among the folke to me.

The third part,

21 My ſeruant Danid I appoint,
whom I haue ſearched out:
And with my holy oyle annoint,
him king of all the rout.
22 For why, my hand is readie ſtill,
with him for to remaine:
And with mine arme alſo I will
him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe,
they ſhall not him deuoure:
Ne yet the ſonnes of wickedneſſe,
ſhall haue of him no power.
24 His foes likewiſe I will deſtroy,
before his face in fight:
And thoſe that hate him I will plague,

and

and ſtrike them with thy might.

35 My truth and mercie eke withall,
ſhall full vpon him lie:
And in my name his horne eke ſhall
be lifted vpon hie.
36 His kingdome I will ſet to be,
vpon the ſea and land:
And eke the running flouds ſhall he,
embrace with his right hand.
37 He ſhall depend with all his heart,
on me, and thus ſhall ſay:
My father and my God thou art,
my rocke of health and ſtay.
38 As my firſt borne I will him take,
of all the earth that ſprings:
His might and honour I will make,
aboue all worldly kings.
39 My mercie ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercie I will hold.
40 And eke his ſeede will I ſuſtaine,
for euer ſtrong and ſure:
So that his ſeed ſhall ſtill remaine,
while heauen doth endure.

The fourth part.

41 If that his ſonnes forſake my law,
and ſo begin to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue,
42 Or if they do not vſe aright,

my ſtatutes to them made:
And let all my commandements light,
and will not keepe my trade,

33 Then with my rod I will begin,
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they do offend.
34 My mercie yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgo.

35 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
36 Once ſware I by my holineſſe,
and that performe will I:
With Dauid will I keepe promiſe,
to him I will not lie.

37 His ſeed for euermore ſhall raigne,
and eke his throne of might:
As doth the Sunne it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the skie
for euer ſtandeth faſt:
A faithfull witneſſe from on hie,
ſo ſhall his kingdome laſt.

39 But now (O Lord) thou doeſt reiect,
and now thou changeſt cheare:
Yet thou art wrath with thine elect,

thine owne annointed deare.
40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fift part

41 Thou pluckst his hedges vp with might,
his walles thou doest confound?
Thou beatest eke his bulwarkes downe,
and breakst them to the ground.
42 That he is sore destroyd and torne,
of comers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuour,
lo thou hast made to ioy,
44 His swords edge thou didst take away,
that should his foes withstand:
To him in warre no victorie,
thou giuest nor vpper hand.

45 His glorie thou doest also waste,
his throne, his ioy and mirth,
By thee is ouerthrowne and cast,
full low vpon the earth.
46 Thou hast cut off and made full shore,
his yong and lustie dayes:
And raisd of him an ill report,
with shame and great dispraise.

47 How long away from me O Lord,

for euer wilt thou turne?
And ſhall thine anger ſtill alway.
as fire conſume and burne?

48 O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſte.

49 What man is he that liueth here,
and death ſhall neuer ſee:
Or from the hand of hell, his ſoule,
ſhall he deliuer free.

50 Where is (O Lord) thine old goodneſſe,
ſo oft declard beforne:
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne?

51 The great rebukes to mind Lord call,
that on thy ſeruants lie:
The railings of the people all,
borne in my breaſt haue I.

52 Wherewith (O Lord) thine enemies,
blaſphemed haue thy name:
The ſtepts of thine annointed one,
thay ceaſe not to defame.

53 All praiſe to thee O Lord of hoaſts,
both now and eke for aye:
Through skie and earth and all thee coaſts,
Amen, Amen I ſay.

Domine refugium. Pſal. XC. I. H.

THou Lord haſt beene our ſure defence,
our place of eaſe and reſt:

all times past, yea so long since,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age, and alwayes ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe and paine
to duſt or clay, and then,
And then thou ſayſt againe returne,
againe ye ſonnes of men.
4 The laſting of a thouſand yeare,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doeſt ſcater them,
then is their life and trade:
All as ſleepe and like the graſſe,
whoſe beautie ſoone doth fade.
6 Which in the morning ſhines full bright,
but fadeth by and by,
And is cut downe ere it be night,
all withered dead and drie.

7 For through thine anger we conſume,
our might is much decaid:
And of thy feruent wrath and fume,
we are full ſore afraid.
8 The wicked workes that we haue wrought,
thou ſetſt before thine eye:
Our priuie faults yea euen our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our dayes do waſt,
thereof doth nought remaine:
Our yeares conſume like words or blaſts,
and are not cald againe.

10 Our time is threeſcore yeares and ten,
that we do liue on mold:
If one ſee fourеſcore, ſurely then,
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe,
the which we count vpon,
Is nothing elſe but painfull griefe,
and we as blaſts are gone.

12 Who once doth know what ſtrength his there
what might thine anger hath:
Or in his heart who doth theſe feare,
according to thy wrath.

13 Inſtruct vs Lord to know and trie,
how long our dayes remaine:
That then we may our hearts apply,
true wiſdome to attaine.

14 Returne O Lord how long wilt thou,
forth in thy wrath proceed?
Shew fauour to thy ſeruants now,
and helpe them at their need.

15 Refreſh vs with thy mercie ſoone,
and then our ioy ſhall be:
All times as long as life ſhall laſt,
in heart reioyce ſhall we.

16 As thou haſt plagued vs before,
now alſo make vs glad:

And

And for the yeares wherein full sore,
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glorie and thy might
18 Lord let thy grace and glorie stand,
on vs thy seruants thus:
Confirme the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. xci. I.H.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my stronghold,
I to the Lord wil say:
My God is he in him will I,
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from deadly plague and care,
whereof thou art afraid.
4 And with his wings shall couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright,
For all the shafts that flie by day.
nor terrors of the night

6 Not of the plague that priuily
doth walke in darke so fast,
Nor yet of that which doth destory,
and at noone dayes doth wast.

7 Yea at thy side as thou doest stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desart,
the wicked haue reward.

9 For why O Lord I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare,
the house where thou doest dwell.

11 For why vnto his Angels all,
with charge commanded he,
That still in all thy wayes they shall,
preserue and prosper thee.

12 And in their hands shall beare thee vp,
still waiting thee vpon:
So that thy foote shall neuer chance,
to spurne at any stone.

13 Vpon the Lion thou shalt goe,
the Adder fell and long:

And tread vpon the Lions yong.
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend becauſe that he,
doth know my name aright.
15 When he for helpe to me doth crie,
an anſwer I will giue:
And from his griefe take him will I,
in glorie for to liue.
16 With length of yeares, and dayes of weal
I will fulfill his time:
The goodneſſe of my ſauing health,
I will declare to him.

Bonum eſt. pſal XCii I, H.

IT is a thing both good and meet,
to praiſe the higheſt Lord:
And to thy name, O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.
3 Vpon the ten ſtringed inſtruments,
on Lute and Harpe ſo ſweet:
With all the mirth you can inuent,
of inſtruments moſt meet.
4 For thou haſt made me to reioyce,
in things ſo wrought by thee:
And I haue ioy in heart and voyce,
thy handie workes to ſee.

5 O Lord how glorious and how great,
are all thy workes so stout:
So deepely are thy counsels set,
that none can trie them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And als such fooles are nothing fit,
to vnder stand this thing.

7 When as the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for euer shall be waste.
8 But thou art mightie, Lord most hie,
yea thou doest raigne therefore:
In euery time eternally,
both now and euermore.

9 For why? O Lord, behold and see,
behold thy foes I say:
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an Vnicorne,
shalt lift my horne on hie:
With fresh and new prepared oile,
thine oynted king am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on hie,
as Date trees bud and blow:

And as the Cedars multiplie,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God,
Within his courts they spring a pace,
and flourish all abroad.

14 And in their age much fruit shall bring,
both fat and well beseene:
And pleasantly both bud and spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke and hope of trust,
in him there is none ill.

Dominus regnauit. psal. XCIII.

THe Lord as King aloft doth raigne,
in glorie goodly dight;
And he to shew his strength and maine,
hath girt himselfe with might.

2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seate was set before:
Beyond all time that can be thought,
thou hast beene euermore.

4 The flouds O Lord the flouds do rise,
they roare and make a noise:
The floude (I say) did enterprise,

and lifted vp their voice.

5 Yea though the ſtromes ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on hie doth dwell.
6 And looke what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhall it take,
all times without end.

Deus vltionum pſal XCiiii. I.H.

O Lord thou doeſt renenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right,
the earth doeſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſway,
with lifting vp their voice.
How long ſhall wicked men I ſay,
thus triumph and reioyce.
4 How long ſhall they with brags burſt out,
and proudly prate their fill:
Shall they reioyce that be ſo ſtout,
whoſe workes are euer ill.

5 Thy flocke O Lord thine heritage,
they ſpoyle and vexe full ſore:
Againſt thy people they do rage,
ſtill dayly more and more.

6 The widowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none do put them by.

7 And when they take theſe things in hand,
this talke they haue of thee:
Can Iacobs God this vnderſtand,
tuſh no he cannot ſee.

8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles amonge the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right muſt heare:
He made the eyes, all things muſt then
before his eyes appeare.

10 The Lord doth all the world correct,
and makes them vnderſtand:
Shall he not then our deeds detect,
how can ye ſcape his hand.

The ſecond part.

11 The Lord doth know the thoughts of man,
his heart he ſeeth full plaine:
The Lord (I ſay) mens thoughts doth ſcan,
and findeth them but vaine.

12 But Lord that man is happie ſure,
whom thou doeſt keepe in awe:
And through correction doeſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:

What

When wicked men shall be suppreſt,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert,
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked workes maintaine.

17 Except the Lord hath beene my ayde,
mine enemies to repell:
My soule and life had now beene layd,
almost as low as hell.
18 When I did say my foote did slide,
and I am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy selfe and draw,
with wicked men to sit:
Which with pretence in stead of law,
much mischiefe doe commit.

21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse bloud.
22 But yet the Lord he is to me,
a strong defence and locke:
He is my God, to him I flie,
he is my strength and rocke.

23 And he shall cause their mischiefes all,
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal xcv. I. H.

O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to giue him thankes and prayse:
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mightie God:
A King aboue all gods throughout
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the land.
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praise the Lord,
before him let vs fall.
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide,
We are his flocke, he doth vs feed,
his sheepe and he our guide.
8 To day if ye his voyce will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouokt me in desart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.
10 Twise twentie yeares they did me grieue,
and I to them did say:
They erre in heart and not beleeue,
they haue not knowne my way.
11 Wherefore I sware when that my wrath
was kindled in my breast:
That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal. XCvi. I H.

SIng ye with praise vnto the Lord,
new songs of ioy and mirth:

ng vnto him with one accord,
all people of the earth.
Yea ſing vnto the Lord I ſay,
praiſe ye his holy name:
eclare and ſhew from day to day,
ſaluation by the ſame.

Among the heathen eke declare,
his honor round about:
o ſhew his wonders do not ſpare,
in all the world throughout.
For why? the Lord is much of might,
and worthy praiſe alway:
nd he is to be dread of right,
aboue all gods, I ſay.

For all the gods of heathen folke,
are idols that will fade:
ut yet our God he is the Lord,
that hath the heauens made.
All praiſe and honour eke doe dwell,
for aye before his face:
oth power and might likewiſe excell,
within his holy place.

Aſcribe vnto the Lord alway,
(ye people of the world)
ll might and worſhip eke I ſay,
aſcribe vnto the Lord.
Aſcribe vnto the Lord alſo,
the glory of his name:
nd eke vnto his courts do goe,
with gifts vnto the ſame.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tel all the world, be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth shall eke reioyce:
The sea with all that is therein,
shall shout and make anoise.

13 The field shall ioy and euery thing,
that springeth on the earth:
The wood and euery tree shall sing,
with gladnesse and mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. XCvii. I.H.

THe Lord doth raigne, whereat the earth
may ioy with pleasant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darkenesse eke doe dwell,

and round about him beate:
a right and iuſtice euer dwell,
and bide about his ſeate.

Yea fire and heate at once do runne,
and go before his face:
hich ſhall his foes and enemies burne,
abroad in euery place.
His lightnings eke full brigth did blaze,
and to the world appeare:
hereat the earth did looke and gaze.
with dread and deadly feare.

The hils like waxe did melt in ſight,
and preſence of the Lord:
ey fled before that rulers might,
which giudeth all the world.
The heauens eke declare and ſhew,
his iuſtice all abroad:
hat all the world may ſee and konw,
the glorie of our God.

Confuſion ſure ſhall come to ſuch,
as worſhip Idols vaine:
deke to thoſe that glorie much,
dumbe pictures to maintaine.
For all the idols of the world,
which they as gods do call,
ll feele the power of the Lord,
and downe to him ſhall fall.

With ioy ſhall Sion heare this things
and Iuda ſhall reioyce:
at thy iudgements they ſhall ſing,

and

and make a pleasant noise.

10 That thou O Lord art set on hie,
in all the earth abroad,
And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord do this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclame:
Be thankful eke with heart and voyce,
and mindfull of the same.

Cantate Dom. Psal. XCviii. I. H.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.

2 With his right hand full worthily,
he doth his foes deuoure:
And gets himselfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know,
his sauing health and might:
The Lord doth eke his iustice show,
in all the heathens sight.

4 His grace and truth to Iſraell,
in mind he doth record:
That all the earth hath ſeene right well,
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth:
Giue thankes to God, ſing, and reioyce,
to him with ioy and mirth.

6 Vpon the Harpe vnto him ſing,
giue thankes to him with Pſalmes:
Reioyce before the Lord our King,
with Trumpets and with Shalmes.

7 Yea let the ſea with all therein,
with ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.

8 Let all the flouds reioyce their fill,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and trie,
the world and euery wight:
And rule the people mightily,
with iuſtice and with right.

Dominus regnauit. Pſal. XCIX. I.

THe Lord doth raigne, although at it,
the people rage full ſore:
He on Cherubins doth ſit,
though all the world doe rore.

2 The Lord that doth in Sion dwell,

is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men prayse thy mightie name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.

4 The princely power of the King,
doth loue indgement and right:
Thou rightly ruleſt euery thing,
in Iacob through thy might.

5 To prayse the Lord our God deuiſe,
all honour to him doe:
Before his footſtoole worſhip him,
for he is holy too:

6 Moſes, Aaron, and Samuel,
as Prieſts on him did call:
When they did pray he heard them well,
and gaue them anſwere all.

7 Within the clouds to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and poincted them vntill.

8 O Lord our God thou didſt them heare,
and anſwered it them againe:
Thy mercie did on them appeare,
their deeds didſt not maintaine.

9 O Laud and prayſe our God and Lord,
within his holy hill:

For why? our God throughout the world,
is holy euer ſtill

Iubilate Deo. Pſal. C. T. H.

ALL people that on earth doe dwell,
Sing to the Lord with chearefull voyce:
Him ſerue with feare, his prayſe forth tell,
Come ye before him and reioyce.

2 The Lord ye know is God indeed,
Without our aide he did vs make:
3 We are his flocke, he doth vs feed,
And for his ſheepe he doth vs take.

4 Oh enter then his gates with prayſe,
Approach with ioy his courts vnto:
Prayſe, land, and bleſſe his name alwayes,
For it is ſeemely ſo to doe.

5 For why? the Lord our God is good,
His mercie is for euer ſure:
His truth at all times firmely ſtood,
And ſhall from age to age endure.

Another of the ſame by T. M.

IN God the Lord be glad and light,
prayſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues; for we are his,
owne flocke and paſture ſheepe.

3 O goe into his gates alwayes,

giue thankes within the same:
Within his courts set forth his prayse,
and laud his holy name.
4 For why? the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal Ci. N.

I Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely doe in perfect way,
vntill thou come to me.
And in the midst of my house walke,
in pureneſſe of my spirit:
3 And I no kind of wicked thing,
will set before my sight.

I hate their workes that fall away,
it shall not cleaue to me:
4 From me shall part the froward heart,
none euill will I see.
5 Him will I stroy that slandereth,
his neighbour priuily:
The loftie heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them within,
the land that faithfull be:
In perfect way who walketh shall,
be seruant vnto me.
7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not,

remain

remaine that lies doth tell.
8 Betimes I will destroy euen all,
the wicked of the land:
That I may from Gods cittie cut,
the wicked workers hand.

Domine exaudi. Psal. Cii. 1, H.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble doe not hide,
thy face away from me.
Incline thine eares to me, make haste
to heare me when I call:
3 For as the smoake doth fade, so doe
my dayes consume and fall.

4 And as a harth my bones are burnt,
my heart is smitten dead:
And withers as the grasse, that I
forget to eate my bread.
5 By reason of my groning voyce,
my bones cleane to my skin:
6 As Pelican in wilderneſſe,
such case now am I in.

7 And as an Owle in desert is,
loe I am such a one:
I watch, and as a Sparrow on
the house top am alone.
8 Loe daily in reprochfull wise,
mine enemies doe me scorne:
And they that doe against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The dayes wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord for euer doeſt,
remaine in ſteadie place:
And thy remembrance euer doth,
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercie thou
to Sion wilt extend:
The time of mercie, now the time
foreſet is come to end.
14 For euen in the ſtones thereof,
thy ſeruants doe delight:
And on the duſt thereof they haue,
compaſsion in their ſpirite.

15 Then ſhall the heathen people feare,
the Lords moſt holy name:
And all the kings on earth ſhall dread,
thy glorie and thy fame.
16 Then when the Lord the mightie God,
againe ſhall Sion reare:

And then when he moſt nobly in,
his glorie ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe ſhall bend:
When he ſhall not diſdaine vnto,
their prayers to attend.
18 This ſhall be written for the age,
that after ſhall ſucceed:
The people yet vncreated,
the Lords renowne ſhall ſpreed.

19 For he from his high ſanctuary,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth alſo.
20 That of the mourning captiue he,
might heare the woefull crie:
And that he might deliuer thoſe,
that damned are to die.

21 That they in Sion may declare,
the Lords moſt holy name:
And in Ieruſalem ſet forth,
the prayſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord:
Shall be aſſembled for to doe,
their ſeruice to the Lord.

The third part.

23 My former force of ſtrength he hath,
abated in the way:
And ſhorter he did cut my dayes,

thus I therefore did say.
24 My God in midst of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.
25 Thou the foundation of the earth,
before all things hast laid:
And Lord the heauens are the worke,
which thine owne hand hath made.
26 Yea they shall perish and decay,
but thou shalt tarrie still:
And they shall all in time waxe old,
euen as a garment will.
Thou as a garment shalt them change,
and changed shall they be:
27 But thou doest still abide the same,
thy yeares doe neuer flee.
28 The children of thy seruant shall,
continually endure:
And in thy sight their happie seed,
for euer shall stand sure.

Benedic anima. Psal. Ciii. T. S.

MY soule giue laud vnto the Lord,
my spirit shall doe the same:
And all the secrets of my heart,
prayse ye his holy name.
2 Giue thankes to God for all his gifts,
shew not thy selfe vnkind:
And suffer not his benefites,
to slip out of thy mind.
3 That gaue thee pardon for thy faults,

and thee restord againe:
For all thy weake and fraile disease,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercie and compassion both,
he did extend to thee.
5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renewth:
6 The Lord with iustice doth repay,
all such as be oppresst:
So that their sufferings and their wrongs,
are turned to the best.
7 His wayes and his commandements,
to Moses he did show:
His counsels and his valiant acts,
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners doe him grieue:
The sloweſt to conceiue a wrath,
and readieſt to forgiue.
9 He chides not vs continually,
though we be full of strife:
Nor keepes our faults in memorie,
for all our sinfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodneſſe much more large,
to them that doe him loue.

12 God doth remoue our ſinnes from vs,
and our offences all:
As farre as is the Sunne riſing,
full diſtant from his fall.

The ſecond part.

13 And looke what pittie parents deare,
vnto their children beare:
Like pittie beareth God to ſuch,
as worſhip him in feare.

14 The Lord that made vs, knowes our ſhape,
our mould and faſhion iuſt:
How weake and fraile our nature is,
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower full faire in field,
that fades full ſoone away.

16 Whoſe gloſſe and beautie ſtormie winds,
doe vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their childrens children doe receiue,
his righteouſneſſe at hand

18 I meane, which keepe his couenant,
with all their whole deſire:

And not forget to doe the thing,
that he doth them require.

19 The heauens high are made the seate,
and footstoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in powre,
prayse ye and blesse the Lord:
Which to obey and doe his will,
immediatly accord.

21 Ye noble hoasts and ministers,
cease not to laud him still:
Which readie are to execute,
his pleasure and his will.
22 Yea all his workes in euery place,
prayse ye his holy name:
My heart, my mind, and eke my soule,
prayse ye also the same.

Benedic anima. Psal. Ciiii. W. K.

MY soule prayse the Lord,
speake good of his name:
O Lord our great God,
how doest thou appeare,
So passing in glorie
that great is thy fame?
Honour and maiestie,
in thee shine most cleare.
2 With light as a robe,
thou hast thee beclad:
Whereby all the earth,
thy greatnesse may see,

The heauens in such sort,
thou also hast spread:
That it to a curtaine,
compared may be.

3 His chamber beames lie
in the clouds full sure,
Which as his Chariots,
are made him to beare:
And there with much swiftnesse,
his course doth endure,
Vpon the wings riding,
of winds in the ayre
4 He maketh the spirits
as heralds to goe:
And lightnings to serue
we see also prest:
His will to accomplish,
they run to and fro:
To saue or consume things,
as seemeth him best.

5 He groundeth the earth,
so firmely and fast,
That it once to moue,
none shall haue such power.
6 The deepe a faire couering,
for it made thou hast,
Which by his owne nature,
the hils would deuoure.
7 But at thy rebuke,
the waters doe flee:
And so giue due place,

thy word to obey.
At thy voyce of thunder,
so fearefull they be:
That in their great raging,
they haſt ſoone away.

8 (The mountaines full high,
they then vp aſcend:
If thou doe but ſpeake,
thy word they fulfill.
So likewiſe the vallies,
moſt quickly deſcend:
Where thou them appoynteſt,
remaine they doe ſtill.)
9 Their bounds thou haſt ſet,
how farre they ſhall runne,
So as in their rage,
not that paſſe they can.
For God hath apgoynted,
they ſhall not returne:
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings,
to ſtrong ſtreames or lakes:
Which runne doe full ſwift,
among the huge hils.
11 Where both the wild Aſſes,
their thirſt oft times ſlakes,
And beaſts of the mountaines,
thereof drinke their fils.
12 By theſe pleaſant ſprings,

of fountaines full faire,
The fowles of the aire,
abide ſhall and dwell.
Who moued by nature.
to hop here and there:
Among the greene branches,
their ſongs ſhall excell

13 The mountaines to moiſt,
the cloudes he doth vſe,
The earth with his workes,
is wholy repleate.
14 So that the brute cattell,
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meate.
15 Yea bread, wine, and oyle,
he made for mans ſake,
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nouriſh,
that grow vp ſo long.

17 In thoſe may birds build,
and make there their neſt:
In firre trees the Storkes,
remaine and abide.
18 The high hils are ſuccours,
for wild Goates to reſt:
And eke the rockes ſtonie,
for Conies to hide.

19 The Moone then is set,
her seasons to runne:
The dayes from the nights,
thereby to discerne.
And by the descending,
also of the Sunne,
The cold from heate alway,
thereby we doe learne.

20 When darkenesse doth come,
by Gods will and power,
Then creepe forth doe all,
the beasts of the wood.
21 The Lyons range roaring,
their pray to devoure,
But yet it is thou Lord,
which giuest them food.
22 As soone as the Sunne,
is vp they retire,
To couch in their dens,
then are they full faine.
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take rest againe

The third part.

24 How sundry O Lord,
are all thy workes found:
With wisedome full great,
they are indeede wroughtt
So that the whole world,
of thy prayse doth sound,

And as for thy riches,
they paſſe all mens thoughts.
25 So is the great ſea,
which large is and broad:
Where things that creepe ſwarme,
and beaſts of each ſort
26 There both mightie ſhips ſayle,
and ſome lie at road:
The VVhale huge and monſtrous,
there alſo doth ſport.
27 All things on thee waite,
thou doeſt them relieue:
And thou in due time,
full well doeſt them feed.
28 Now when it doth pleaſe thee,
the ſame ſo to giue:
They gather full gladly,
thoſe things that they need.
Thou openeſt thy hand,
and they find ſuch grace:
That they with good things,
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be
30 Againe when thy ſpirit,
from thee doth proceed:
All things to appoint,
and what ſhall enſue,
Then are they created,

as thou haſt decreed:
And doeſt by thy goodneſſe,
the drie earth renew.
31 The prayſe of the Lord,
for euer ſhall laſt:
Who may in his workes,
by right well reioyce
32 His lookes can the earth make,
to tremble full faſt:
And likewiſe the mountaines,
to ſmoake at his voyce.

33 Tō this Lord and God,
ſing will I alwayes:
So long as I liue,
my God prayſe will I.
34 Then am I moſt certaine,
my words ſhall him pleaſe:
I will reioyce in him,
to him will I crie.
35 The ſinners O Lord,
conſume in thine ire:
And eke the peruerſe,
them roote out with ſhame:
But as for my ſoule now,
let it ſtill deſire:
And ſay with the faithfull,
prayſe ye the Lords name.

Confitemini Dom. pſal. Cv. N.

GIue prayſes vnto God the Lord,
and call vpon his name:
Among the people eke declare,

his workes to spread his fame.
2 Sing ye vnto the Lord, I say,
and sing vnto him prayse:
And talke of all his wondrous workes,
that he hath wrought alwayes.
3 In honour of his holy name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.
4 Seeke ye the Lord and seeke the strength,
of his eternall might:
And seeke his face continually,
and presence of his sight.
5 The wondrous workes which he hath done,
keepe still in mindfull heart:
Nor let the iudgement of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham,
his seruant are the seed:
Ye his elect, the children that,
of Iacob doe proceed.
7 For he, he onely is, I say,
the mightie Lord our God:
And his most rightfull iudgements are,
through all the earth abroad.
8 His promise and his couenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The couenant which he hath made,

with Abraham long agoe:
And faithfull oath which he hath sworne,
to Isaack also.
10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenant,
to Israell for aye.
11 When he thus said, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although the number at that time,
did very small appeare:
Yea very small and in the land,
they then but strangers were.
13 While yet they walkt from land to lar
without a sure abode:
And while from sundry kingdomes they
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mightie Kings,
reproued for their sake.
15 And thus he said, touch ye not those,
that mine annointed be:
Ne doe the Prophets any harme,
that doe pertaine to me.
16 He cald a dearth vpon the land,
of bread he spoild the store:
But he against the time of need,
had sent a man before.

The third part.

17 Euen Ioseph which had once beene sold,
to liue a slaue in woe:
18 Whose feet they hurt in stocks, whose soule
the irons pierst also.
19 Vntill the time came when his cause,
was knowne apparently:
The mightie worst of God the Lord,
his faultlesse truth did trie.

20 The king sent and deliuered him,
from prison where he was:
The ruler of the people then,
did freely let him passe.
21 And ouer all his house he made,
him Lord to beare the sway:
And of his substance made him haue,
the rule and all the stay.

22 That he might to his will instruct,
the Princes of the land:
And wisedomes lore his auncient men,
might teach to vnderstand.
23 Then into the Egyptian land,
came Israell also:
And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly,
in number made to grow:
And ouer all their enemies,
in strength he made them grow.
25 Whose heart he turnd, that they with hate

his people did intreat:
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did show:
And wonders in the land of Ham,
then did they worke also.

28 Darkenesse he sent, and it was darke,
in stead of brighter day:
And vnto his commission,
they did not disobey.
29 He turnd their waters into bloud,
he did their fishes slay:
30 Their land brought frogs, euen in the place
where their king Pharaoh lay.

31 He spake, and at his voyce there came,
great swarmes of noisome flies:
And all the quarters of the land,
were fild with crawling lice.
32 He gaue them cold and stonie haile,
in stead of milder raine:
And firie flames within their land,
he sent vnto their paine.

33 He smote their vines and all their trees,
whereon their figs did grow:

And all the trees within their coasts,
downe did he ouerthrow.
34 He spake, then Caterpillars did,
and Grashoppers abound:
Which eate the grasse in all the land,
and fruit of all their ground.

The fift part.

36 The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first fruite,
of all their strength and might.
37 With gold and siluer he them brought,
from Egypt land to passe:
And in the number of the Tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was falne vpon their heart
39 To shroud them from the parching heate,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused Quailes,
to raine at their request:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened then the stonie rocke,
and waters gushed out:
And eke the drie and parched grounds,
like riuers reane about.

42

43 For of his holy couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long agoe.
45 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they,
had lind in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands.
45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes,
prayse ye the Lord therefore.

Confitemini Dom psal. Cvi.

PRayse ye the Lord for he is good,
his mercie dures for aye:
2 Who can expresse his noble acts,
or else his prayse display?
3 They blessed are that iudgement keepe,
and iustly doe alway:

4 With fauour of thy people Lord,
remember me I pray
5 And with thy sauing health O Lord,
vouchsafe to visite me:
That I the great felicitie,
of thine elect may see.
And with thy peoples ioy I may,
a ioyfull mind possesse:

And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.

7 The wonders great which thou O Lord,
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.
Nor they thy mercies multitude,
did keepe in thankefull mind:
But at the sea, yea the red sea,
rebelled most vnkind.

8 Neuertheless he saued them,
for honour of his name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wilderness, so through,
the deepe he did them guide.

10 He saud them from the cruell hand,
of their despitefull foe:
And from the enemies hand he did,
deliuer them also.

The second part.

11 The waters their oppressors whelmd,
not one was left aliue:

12 Then they beleeud his words, and prays
in song they did him giue.

13 But by and by vnthankefully,
his words they cleane forgate:
And for his counsell and his will,
they did neglect to waite

14 But lusted in the wilderneſſe,
with fond and greedie luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire,
he ſuffered them to haue:
But waſting leanneſſe therewithall,
into their ſoules he gaue.

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuie much
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams companie,
did couer in that houre.

18 In their aſſembly kindled was,
the hote conſuming fire:
And waſting flame did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an idoll calfe did frame:
And there the molten image they,
did worſhip of the ſame

20 Into the likeneſſe of a calfe,
that feedeth on the graſſe:

Thus

Thus they their glorie turnd, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
moſt wondrous workes had done:
And by the red ſea dreadfull things,
perſormed long agone.
23 Therefore for their ſo ſhewing them,
forgetfull and vnkind:
To bring deſtruction on them all,
he purpoſde in his mind.

Had not his choſen Moſes ſtood
before them in the breake:
To turne his wrath, leaſt he on them,
with ſlaughter ſhould them wreake.
24 They did deſpiſe the pleaſant land,
that he behight to giue:
Yea and the words that he had ſpoke,
they did no whit beleeue.

25 But in their tents with grudging hearts,
they wickedly repind:
Nor to the voice of God the Lord,
they gaue an hearkning mind.
26 Therefore againſt them lifted he,
his ſtrong reuenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to destroy their seed among,
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did,
adioyne themselues also:
And eate the offerings of the dead,
so they forsooke him tho.
29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so enkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousnesse that day:
And from thenceforth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea so farre forth, that Moses was
then punisht for their sake.
33 Because they vext his spirit so sore,
that in impatient heate:
His lips spake vnaduisedly,
his feruour was so great.
34 Nor as the Lord commanded them,
they slue the people tho:

35 But

35 But were among the heathen mixt,
and learnd their workes alſo.
36 And did their idols ſerue, which were
their ruine and decay:
37 To fiends their ſonnes and daughters they,
did offer vp and ſlay.
38 Yea with vnkindly murdering knife,
their guiltleſſe bloud they ſpilt:
Yea their owne ſonnes and daughters bloud,
without all cauſe of guilt.
Whom they to Canaan Idols then,
offred with wicked hand:
And ſo with bloud of innocents,
defiled was their land.
39 Thus were they ſtained with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring they did ſtray.
40 Therefore againſt his people, was
the Lords wrath kindled ſore:
And euen his owne inheritance,
he did abhorre therefore.
41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lords, whom they
were forced to obay.

The fift part.

42 Yea and their hatefull enemies,
oppreſt them in the land:
And they were humbly made to ſtoupe,
as ſubiects to their hand.

43 Fu

43 Full oftentimes from thrall had he
deliuered them before:
But with their counsels they to wrath,
prouokd him more and more.

Therefore they by their wickednesse,
were brought full low to lie:
44 Yet when he saw them in distresse,
he hearkned to their crie.
45 He cald to mind his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the sight of those:
That led them captiue from their land,
and earst had beene their foes.
47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble prayse,
of thy most holy name:
That we may glory in thy prayse,
and sound abroad thy fame.
49 The Lord the God of Israell,
be blest for euermore:
Let all the people say, Amen,
prayse ye the Lord therefore.

Confitemini Psal. Cvii W. K.

GIue thankes vnto the Lord our God,
for gracious is he;

And

And that his mercie hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thankes shall prayse his name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South,
his hand did find them out.

4 They wandred in the wildernesse,
and strayed from the way:
And found no cittie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in those desarts so void:
That faintnesse did them sore assault,
and eke their soules annoid.

6 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.

7 And by that way which was most right,
he led them like a guide:
That they might to a cittie goe,
and there also abide.

8 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

For he the emptie soule sustaind,
whom thirst had made to faint:
he hungry soule with goodnesse fed,
and did them eke acquaint.
10 Such as doe dwell in darkenesse deepe,
where they of death doe waite:
ast bound to tast such troublous stormes,
as iron chaines doe threat.

The second part.

11 For that against the Lords owne words,
they sought for to rebell:
steeming light his counsels high,
which doe so farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
nd none was found so much to helpe,
whereby to get relieue.

13 Then did they crie in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.
14 For he from darknesse out them brought,
and from deaths dreadfull shade:
Bursting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:
nd shew the wonders that he doth,
before the sonnes of men.
16 For he threw downe the gates of brasse,

and

and brake them with ſtrong hand:
The iron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues doe feele,
and cannot from them wend:
But heape on moe to thoſe they haue,
becauſe they doe offend
18 Their ſoule ſo much did loath all meate,
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tride.

19 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayd.
20 For then he ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men
22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ſhips or brittle barkes,
into the ſea deſcend:

Their

Their marchandise through fearefull flouds,
to compasse and to end.
24 Those men are forced to behold,
the Lords workes what they be:
And in the dangerous deepe the same,
most marueilous they see.

25 For at his word the stormie wind,
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp so high,
the clouds they seeme to gaine:
And plunging downe the depth vntill,
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of sense no feele.
28 Then did they crie in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.

29 For with his word the Lord did make,
the sturdie stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did craue:
And are by him in haue brought,
which they so faine would haue.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let them in presence of the folke,
with prayse extoll his name:
And when the elders doe conuent,
let them there doe the same.

33 For running flouds to drie deserts,
he doth oft change and turne:
And drieth vp, as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Againe, the wildernesse full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a cittie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant:
To yeeld them fruites of such increase,
as none may seeme to want.
38 They multiplie exceedingly,

the Lord doth bleſſe them ſo:
Who doth alſo the bruite beaſts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppreſſors ſtout:
And miniſh doe through many plagues,
that compaſſe them about.

40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.

41 But yet the poore he raiſeth vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of ſheepe.

42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voyce.

43 But whois wiſe, that now full well,
he may theſe things record:
For certainely ſuch ſhall perceiue,
the kindneſſe of the Lord.

Paratum cor. Pſal. Cviij. I.M.

O God my heart prepared is,
and eke my tongue is ſo:
I will aduance my voyce in ſong,
and giuing thankes alſo.

2 Awake my viole and my harpe,
ſweete melodie to make:

And in the morning I my ſelfe,
right early will awake.

3 By me among the people Lord,
ſtill prayſed ſhalt thou be:
And I among the heathen folke,
will ſing O Lord to thee.
4 Becauſe thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the loftie skie.

5 Aboue the ſtarrie heauens high,
extoll thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glorie all abroad.
6 That thy dearely beloued may,
be ſet at libertie:
Helpe O my God with thy right hand,
and hearken vnto me

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will deuide and mete,
the vale of Suecoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſhpot, and my ſhoe
on Edom will I throw:
Vpon the land of Paleſtine,

in triumph will I goe.

10 Who ſhall into the cittie ſtrong,
be guide to conduct me?
Or how, by whom to Edom land,
conueyed ſhall I be?

11 Is it not thou O Lord, which late,
hadſt vs forſaken quite?
And thou O Lord, which with our hoaſts,
didſt not goe forth to fight?

12 Giue vs O Lord, thy ſauing health,
when troubles doe aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall doe valiant acts,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

Deus laudum mearum pſal. cix. N.

1 N ſpeechleſſe ſilence doe not hold,
O God thy tongue alwayes:
2 God, euen thou I ſay, that art,
the God of all my prayſe.
The wicked and the guilefull mouth,
on me diſcloſed be:
And they with falſe and lying tongues,
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me they did fight.

4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſſe,
with hurt they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand:
7 when he is iudged, let him then,
condemned be therein:
And let the prayer that he makes,
be turned into ſinne.

8 Few be his dayes, his charge alſo,
let thou another take:
9 His children let be fatherleſſe,
his wife a widdow make.
10 Let his of-ſpring be vagabonds,
to beg and ſeeke their bread:
Wandring out of the waſted place,
where earſt they had beene fed.

11 Let couetous extortioners,
catch all his goods and ſtore:
And let the ſtrangers ſpoyle the fruits,
of all his toyle before.
12 Let there be none to pittie him,
let there be none at all:
That on his children fatherleſſe,
will let their mercie fall.

The ſecond part.

13 And ſo let his poſteritie,

for euer be destroyd:
Their name out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercie he forgot to shew,
but did pursue with spight:
The troubled man, and sought to slay,
the woefull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall:
Into his bowels, and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle, wherewith he,
shall girded be alway.
20 Loe let the same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,

againſt my ſoule alſo.

21 But thou O Lord, that art my God,
deale thou O Lord, with me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needie am and poore:
And eke within my pained breaſt,
my heart is wounded ſore.

The third part.

23 Euen ſo doe I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I,
am ſhaken off and fade.
24 With faſting long from needfull foode,
enfeebled are my knees:
And all her fatneſſe hath my fleſh,
enforced beene to leeſe.

25 And I alſo a vile reproach,
to them am made to be:
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou O Lord that art my God,
mine ayde and ſuccour be:
According to thy mercie Lord,
ſaue and deliuer me.
27 And they ſhall know thereby, that this
Lord, is thy mightie hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.

28 Although

28 Although they curse with spite, yet thou
shalt blesse with louing voyce:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be cloathed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.

30 But greatly I will with my mouth,
giue thankes vnto the Lord:
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would,
condemne his soule to die.

Dixit Dominus. Psal. cx. N.

THe Lord did say vnto my Lord,
sit thou on my right hand:
Till I haue made thy foes a stoole,
whereon thy feete may stand.

2 The Lord shall out of Sion send,
the scepter of thy might:
Amid thy mortall foes be thou,
the ruler in their sight.

3 And in the day on which thy raigne,
and power they shall see:
Then hereby free will offerings shall,
the people offer thee.
Yea with a holy worshipping,

then

then shall they offer all:
The births dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God, on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall,
in sunder smite the head.

7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on hie,
his royall head that day.

Confitebor. Psal. Cvi. N.

WIth heart I doe accord,
To prayse and laud the Lord,
In presence of the iust.

2 For great his workes are found,
To search them such are bound,
As doe him loue and trust.

3 His workes are glorious,
Also his righteousnesse:
It doth endure for euer.

4 His wondrous workes he would,

We ſtill remember ſhould,
His mercie faileth neuer.

5 Such as to him loue beare,
A portion full faire:
He hath vp for them laid.
For this they ſhall well find,
He will them haue in mind,
And keepe them as he ſaid.
6 For he did not diſdaine,
His workes to ſhew them plaine,
By lightnings and by thunderst
When he the heathen land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes enſueth,
Both iudgement right and truth:
Whereto his ſtatutes tend.
8 They are decreed ſure,
For euer to endure,
Which equitie doth end.
Redemption he gaue,
His people for to ſaue:
9 And hath alſo required,
His promiſe not to faile,
But alwayes to preuaile,
His holy name be feared.

10 Who ſo with heart full faine,
True wiſedome would attaine:
The Lord feare and obey.
Such as his lawes doe keepe,

Shall

Shall knowledge haue full deepe:
His prayse shall last for aye.

Beatus vir. psal. Cxii. W. K.

THe man is blest that God doth feare,
And that his law doth lone indeede:
2 His seed on earth God will vpreare:
And blesse such as from him proceede
3 His house with good he will fulfill,
His righteousnesse endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darkenesse light:
Compassion is in his eyes,
And mercie alwayes in his sight.
5 Yea pittie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tydings ill can make him quaile,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteousnesse doth still remaine,
Though that the wicked man disdaine.
10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. psal. cxiii. W. K.

YE children which doe serue the Lord,
Prayse ye his name with one accord:

Ye

The blessed be alwayes his name,
Who from the rising of the Sunne,
Till it returne where it begunne,
Is to be praysed with great fame
The Lord all people doth surmount,
As for his glorie we may count,
Above the heauens high to be.
With God the Lord who may compare,
Whose dwellings in the heauens are,
Of such great power and force is he.
He doth abase him selfe we know,
Things to behold both here below,
And also in heauen above.
The needie out of dust to draw,
And eke the poore which helpe none saw,
His onely mercy did him moue.
And so him set in high degree,
With Princes of great dignitie:
That rule his people with great fame:
The barren he doth make to beare,
And with great ioy her fruite to reare,
Therefore prayse ye his holy name.

In exitu Israell psal. cxiiii. W. W.

WHen Israell by Gods addresse,
from Pharaos land was bent:
And Iacobs house the strangers left,
and in the same traine went
In Iuda God his glorie shewed,
his holinesse most bright:
So did the Israelites declare,
his kingdome, power, and might.

3 The ſea it ſaw, and ſuddenly,
as all amaſde did flee:
The roaring ſtreames of Iordans flould,
reculed backwardly.
4 As Rams afraid the mountaines skipt,
their ſtrength did them forſake:
And as the ſeely trembling Lambes,
their tops did beate and ſhake.

5 What aild thee ſea as all amaſde,
ſo ſuddenly to flie?
Ye rouling waues of Iordans flould,
why ranne ye backwardly:
6 Why ſhooke ye hils, as Rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambes,
for feare quiuer and quake?

7 O earth confeſſe thy ſoueraigne Lord,
and dread his mightie hand:
Before the face of Iacobs God,
feare ye both ſea and land.
8 I meane the God who from hard rockes,
doth cauſe maine flouds appeare:
And from the ſtonie flint, doth cauſe,
guſh out the fountaines cleare.

Non nobis. pſal. Cxv. N.

NOt vnto vs Lord, not to vs,
but to thy name giue prayſe:
Both for the mercie and the truth,
that are in thee alwaves.
2 Why ſhall the heathen ſcorners ſay,

wh

where is their God become?
3 Our God in heauen is, and what
he will that he hath done.

4 Their Idols siluer are and gold,
worke of mens hands they be:
5 They haue a mouth, and doe not speake,
and eyes, and doe not see.
6 And they haue eares ioynd to their heads,
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue, and handle not,
and feete and doe not goe:
A throat they haue, yet through the same,
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be:
9 O Israell trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindfull beene of vs,
and will vs blesse also:
On Israell and on Aarons house,
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:

Euen

Euen he will blesse them euery one,
the great and eke the small
14 To you I say the louing Lord,
will multiply his grace:
To you and to the children that,
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.
16 The heauens, yea the heauens high,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead, doe not with prayse,
set forth the Lords renowne:
Nor any that into the place,
of silence doe goe downe.
18 But we will prayse the Lord our God,
from henceforth and for aye:
Sound ye the prayses of the Lord,
prayse ye the Lord I say.

Dilexi quoniam. psal cxvi N.

I Loue the Lord because my voyce,
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the snares of cruell death,
about beset me round:
When paines of hell me caught and when,

I woe

Iwoe and sorrow found.

4 Vpon the name of God my Lord,
then did I call, and say:
Deliuer thou my soule, O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safetie doth preserue,
all those that simple be:
I was in wofull miserie,
and he deliuered me.

7 And now my soule, sith thou art safe,
returne vnto thy rest:
For largly lo the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moistned eyne from mournfull teares,
my sliding feete from fall.

9 Before the Lord I in the land,
of life will walk therefore.

10 I did beleeue therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men lyers be:

12 What shall I pay the Lord for all,
his benefites to me.

13 The wholesome cup of saning health,
I thankfully will take?
And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I to him behight:
Yea euen at this present time,
in all his peoples sight.
15 Right deare and precious in his sight,
the Lord doth av esteeme:
The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant Lord thy seruant loe,
I doe my selfe confesse:
Sonne of thy hand maid thou hast broke,
the bonds of my distresse:
17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay my vowes,
that I haue him behight:
Yea euen at this present time,
in all the peoples sight
19 Yea in the courts of Gods owne house,
and in the midst of thee,
O thou Ierusalem I say,
wherefore the Lord prayse ye.

Laudate Dom. Psal. Cxvii. N.

O All ye nations of the world,
prayse ye the Lord alwayes:
And all ye people euery where,
set forth his noble praise:
For great his kindnesse is to vs,
his truth endures for aye:
Wherefore prayse ye the Lord our God,
prayse ye the Lord I say:

Confitemini. psal. cxviii. M.

O Giue ye thankes vnto the Lord,
for gratious is he:
Because his mercie doth endure,
for euer towards thee.
Let Israel confesse and say,
his mercie dures for aye.
Now let the house of Aaron say,
his mercie dures for aye.

Let all that feare the Lord our God,
euen now confesse and say:
The mercie of the Lord our God,
endureth still for aye,
In trouble and in heauinesse,
vnto the Lord I cride:
Which louingly heard me at large,
my suite was not deniede:

The Lord himselfe is on my side,
I will not stand in doubt:
For feare what man can doe to me,
when God stands me about.
The Lord doth take my part with them
that helpe to succour me:

Therefore I shall see my desire,
vpon mine enemie.

8 Better it is to trust in God,
then in man mortall seed:
9 Or to put confidence in kings,
or Princes in our need.
10 All nations haue enclosed me,
and compassed me round:
But in the name of God shall I,
mine enemies confound.

11 They kept me in on euery side,
they kept me in, I say:
But in the Lords most mightie name,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name,
Iquencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeed,
a Saniour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things.

It causeth voice of ioy and wealth
is righteous mens dwellings.
16 The right hand of the Lord doth bring
most mightie things to passe:
His hand hath the perheminence,
his force is as it was.
17 I will not die, but euer liue,
to vtter and declare:
The Lord his might and wondrous powre,
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may see.
19 Set open vnto me the gates,
of truth and righteousnesse:
That I may enter into them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thankes to thee, O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me.
22 The stone which ere this time among,
the builders was refused,
Is now become the corner stone,
and chiefly to be vsed.

23 This was the mightie workes of God,
this was the Lords owne fact:
And it was marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart in mind, and thought.

25 Now helpe vs Lord and prosper vs,
we wish with one accord:
26 Blessed is he that cometh to vs,
in the name of the Lord.
27 God is the Lord that shewes vs light,
bind ye therefore with cord,
Your sacrifice to the altar,
and giue thankes to the Lord.

28 Thou art my God, I will confesse,
and render thankes to thee:
Thou art my God and I will prayse,
thy mercie towards me.
29 O giue ye thankes vnto the Lord,
for gratious is he:
Because his mercie doth endure,
for euer towards me.

Beati immaculati psal. cxix. W. W.

BLessed are they that perfect are,
and pure in minde and heart:
Whose lines and conuersation,
from Gods lawes neuer start
2 Blessed are they which giue themselues,
his statutes to obserue:

seeking the Lord with all their heart,
and from him neuer swerue.

3 Doubtlesse such men goe not a stray,
nor doe no wicked thing:
Which stedfastly walke in his way.
without any wandring.

4 It is thy will and commandement,
that with attentiue heed:
Thy noble and diuine precepts,
we learne and keepe indeed.

5 Oh would to God it might thee please,
my wayes so to addresse:
That I might both in heart and voice,
thy lawes keepe and confesse.

6 So should no shame my life attaine,
whilst I thus set mine eyes:
And bend my mind alwayes to muse,
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy name:
When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholly will I giue my selfe,
to ke pe thy lawes most right:
Forsake me not for euer Lord
but shew thy grace and might.

BETH *The second part.*

9 By what meanes may a young man best,
his life learne to amend:
If that he marke and keepe thy word,

and therein his time spend.
20 Vnfainedly I haue the sought,
and thus seeking abide:
Oh neuer suffer me (O Lord)
from thy precepts to slide.

21 Within my heart and secret thoughts,
thy words I haue hid still:
That I might not at any time,
offend thy holy will
22 We magnifie thy name O Lord,
and praise the euermore.
Thy statutes of most worthie fame,
O Lord teach me therefore.

23 My lips haue neuer ceast to preach,
and publish day and night:
The iudgements all which did proceede,
from thy mouth full of might
24 Thy testimonies and thy waies,
please me no lesse indeed,
Then all the treasures of the earth
which worldlings make their meed.

25 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I aime,
thy wayes how I may walke,
26 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy words forget.

GIMEL

17 Grant to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue
18 Mine eyes which were dimme and ſhut vp,
ſo open and make bright:
That of thy law and marueilous workes,
I may haue the cleere ſight.

19 I am a ſtranger in this earth,
wandring now here now there:
Thy word therefore to me diſcloſe,
my footeſteps for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements high,
and what may pleaſe thee beſt.

The proud men and malicious,
thou haſt deſtroyd each one:
And curſed are ſuch as doe not,
thy heſts attend vpon
22 Lord turne from me rebuke and ſhame,
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſeruant thought how he,
thy ſtatutes might not breake
24 For why, thy couenants are my ioy,

and

and my great hearts solace:
They serue in stead of counsellers,
my matters for to passe.

DALETH. *The fourth part.*

25 I am alas as brought to grane,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercie thou didst heare:
Heare me eftsoones, and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.

28 My soule I feele so sore oppresst,
that it melteth for griefe
According to thy word therefore,
haste Lord to send reliefe,

29 From lying and deceitfull lips,
let thy grace me defend.
And that I may learne thee to loue,
thy holy law me send:

30 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound,

31 Since then O Lord I forced my selfe,
thy couenants to embrace:

Let me therefore haue no rebuke,
or checke in any caſe.
32 Then will I runne with ioyfull cheare,
wherethy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE *The fifte part.*

33 Inſtruct me Lord in the right trade,
of thy ſtatutes diuine:
And it to keepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart and mind, and all my might,
I will it keepe I ſay.

35 In the right pathes of thy precepts,
guide me Lord I require:
None other pleaſure do I wiſh,
nor greater thing deſire
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord ſhield me with thy grace.

37 From vaine deſire and worldly luſt,
turne backe mine eyes and ſight:
Giue me the ſpirit of life and power,
to walke thy wayes aright.
38 Confirme thy gracious promiſe Lord,
which thou haſt made to me:
Which am thy ſeruant and doe loue,
and feare nothing but thee,

39 Re-

39 Reproach and ſhame which I doe feare,
from me O Lord expell:
For thou doeſt iudge with equitie,
and therein doeſt excell
40 Behold my hearts deſire is bent,
thy lawes to keepe for aye:
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

VAV. The ſixt pare.

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy ſaving health let me enioy,
according to thy word
42 So ſhall I ſtop the ſlanderous mouthes,
of lewd men and vniuſt:
For in thy faithfull promſes,
ſtands my comfort and truſt.

43 The word of truth within my mouth,
let euer ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtand and reſt.
44 And whilſt that breath within my breaſt,
doth naturall life preſerue:
Yea till this world ſhall be diſſolud,
thy law will I obſerue

45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keepe,
thy precepts and thy trade.
46 Thy noble acts I will deſcribe,
as thinge of moſt great fame

Even before kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy worthie hests and will:
Which euermore I haue loued best,
and so will loue them still

48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in will, in deede, in thought.

IAIN. The seuenth part.

49 Thy promise which thou madest to me,
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy lawes forsake,
as he that were forelorne.

52 But cald to mind Lord thy great workes,
shewd to our fathers old:
Whereby I feele thy ioy surmount,
my griefe an hundred fold

53 But yet alas, for feare I quake,
seeing how wicked men:
Thy lawes forsooke, and did procure

thy iudgements, who knoweth when.
54 And as for me I framd my songs,
thy statutes to exalt,
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtaine, because
thy couenants sweet and deare,
I did embrace, and also keepe,
with reuerence and with feare.

HETH. *The eight part.*

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of grace.

59 My life I haue examined,
and tried my secret heart:
Which to thy statutes caused me,
my feet straight to conuert.
60 I did not stay nor linger long,
as they that slouthfull are:
But hastly thy lawes to keepe,
I did my selfe prepare.

The cruell bands of wicked men,
haue made of me their pray:
yet would I not thy law for get,
nor from thee goe astray.
Thy righteous iudgements toward me,
so great are and so hie:
that euen at midnight will I rise,
thy name to magnifie

Companion am I to all them,
which feare thee in their heart:
and neuer wil for loue nor dread,
from thy commaundements start:
Thy mercies Lord most plentiously,
do all the world fulfill:
teach me how I may obey,
thy statutes and thy will.

According to thy promisse Lord,
so hast thou with me dealt:
for of thy grace in sundrie sorts,
haue I thy seruant felt.
Teach me to iudge alwayes aright,
and giue me knowledge sure:
for certainely beleeue I doe,
that thy precepts are pure.

Ere thou didst touch me with thy rod,
I erred and went astray:
but now I keepe thy holy word,
and make it all my stay.
Thou art both good and gracious,
and giuest most liberally.

Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forgd,
against me many a lye?
Yet thy commaundements still obserue,
with all my heart will I.
70 Their hears are swolne with worldly wealth
as grease so are they fat;
But in thy law doe I delight,
and nothing seeke but that.

71 O happie time, may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold,
Then thousands great of siluer and gold,
or ought that can be told.

IOD. *The x part.*

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in vre
74 So they that feare thee shall reioyce,
when euer they me see.
Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rods the world is plagud,
I know the cause is iust:
So when thou doest correct me Lord,

the cause iust needs be must.
76 Now of thy goodnes I thee pray,
some comfort to me send:
As thou to me thy seruant hast,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me doe giue.
78 Confound the proud, whose false pretence
is me for to destroy:
But as for me thy hests to know,
I will my selfe imploy.

79 Who so with reuerence doth thee feare,
to me let them retire:
And such as doe thy couenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. *The 21. part.*

81 My soule doth faint, and ceaseth not,
thy sauing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eyes doe faile with looking for,
thy word, and thus I say:
O when wilt thou me comfort Lord,
why deck thou thus delay?

83 As a skin bottle in the ſmoake,
ſo am I parcht and dride:
Yet will I not out of my heart,
let thy commaundements ſlide.
84 Alas how long ſhall I yet liue.
before I ſee the houre:
That on my foes which me torment,
thy vengeance thou wilt poure.
85 Preſumptuous men haue digged pits,
thinking to make me ſure:
Thus contrary againſt thy law,
my hurt they do procure.
86 But thy commaundements are all true,
and cauſeleſſe they me grieue:
To thee therefore I do complaine,
that thou mighſt me relieue.
87 Almoſt they had me cleane deſtroid,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants keepe,
till death my life expell.

89 In heauen Lord where thou doeſt dwell,
thy word is ſtabliſht ſure:
And ſhall for all eternitie,
faſt grauen there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:

Whose ground worke thou hast layd so sure
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere:
According to thy ordinance,
for all things thee reuere.
92 Had it not beene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe fast:
By them thou hast my life restord,
when I was at last cast:
94 No wight to me can title make,
for I am onely thine:
Sane me therefore, for to thy lawes,
mine eares and heart incline.

95 The wicked men do seeke my bane,
and thereto lie in waite:
But I the while considered,
thy noble workes and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM, *The xiii. part.*

97 What great desire and feruent loue,
do I beare to thy law:
All the day long my whole deuise,

is onely in thy law,
98 Thy word hath taught me farre to passe,
my foes in policie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy covenants keepe,
and them to others tell.
100 In wisedome I doe passe also,
the auncient men in deed:
And all because to keepe thy lawes,
I held it aye best reed.

101 My feete I haue refrained eke
from euery euill way:
Because that I continuall
thy word might keepe I say.
102 I haue not swerued from thy iudgements,
nor yet shronke any dell:
For why thou hast me taught thereby,
to liue godly and well,

103 O Lord how sweete vnto my tast,
find I thy word alway:
Doubtlesse no honey in my mouth,
feele ought so sweete I may
104 Thy lawes haue me such wisdome learnd,
that vtterly I hate
All wicked and vngoodly wayes,
in euery kind or rate,

105 Euen as a lanthorne to me feete,
so doth thy word shine bright:
And to my paths where euer I goe,
it is a flaming light.
106 I haue both sworne, and will performe,
most certainely doubtlesse?
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppresst,
and brought me to deaths dore:
O Lord as thou hast promised,
so me to life restore.
108 The offerings which with heart and voice,
most frankely I thee giue:
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye, so in my hand,
that dangers me assayle:
Yet do I not thy law forget,
nor it to keepe will fayle.
110 Although the wicked layd their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerue or goe astray.

111 Thy law I haue so claimed alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue beene bent,
thy statutes to fulfill:

Euen so likewise vnto the end.
I will continue still.

SAMECH. *The xv. part.*

113 The craftie thoughts and double hearts,
I doe alwayes deteſt:
But as for thy law and precepts,
I loued them euer beſt.

114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.

116 As thou haſt promiſed, ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhall be ſafe,
for ought they doe or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.

118 Thou haſt trod ſuch vnder thy feete,
as doe thy ſtatutes breake
For nought anailes their ſubtiltie,
their counſell is but weake.

119 Like droſſe thou caſteſt the wicked out,
where euer they goe or dwell:
Therefore can I as thy ſtatutes,

loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benumd:
For when I see thy iudgements, straight,
I am as one astond.

AIN. The xvi part.

121 I doe the thing that lawfull is,
and giue to all men right;
Resigne me not to them that would,
oppresse me with their might.
122 But for thy seruant suretie be,
in that thing that is good:
That proud men giue me not the foyle,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreate thy seruant louing,
and fauour to him shew:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin
for truth is quite decaid:
Thy law likewise they haue transgrest,
and none against them said.

127 This is the cause wherefore I loue,
thy lawes better then gold:
Or iewels fine, which are estemd,
most costly to be sold.
128 I thought thy precepts all most iust,
and so them layd in store:
All craftie and malicious wayes,
I doe abhorre therefore.

129 Thy conenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.
130 When men first enter into thy word,
they find a light most cleare:
And very idiots vnderstand,
when they it reade or heare.

131 For ioy I haue both gapd and breathed,
to know thy commaundement:
That I might guide my selfe thereby,
I sought what thing it meant.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie.
Thy seruant ouerthrow.
134 From slandrous tongues and deadly harme
preserue and keepe me sure:

Thy precepts then will I obserue,
and put them eke in vre.
135 Thy countenance which doth surmount,
the sunne in his bright hew:
Let shine on me, and by thy law,
teach me what to eschew.
136 Out of mine eyes great flouds gush out
of dreary teares and fell:
When I behold how wicked men,
thy lawes keepe nener a dell

ZADE. The 18. part.

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce,
thou art a righteous iudge.
138 To render right and flee from guile,
are two chiefe points most hie:
And such as thou hast in thy law,
commaunded vs straightly.

139 With zeale and wrath I am consumd,
and euen pind away:
To see my foes thy word forget,
for ought that I doe may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more,
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy hestes forget,

nor ſhrinke away from thee

142 Thy righteouſneſſe Lord is moſt iuſt,
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeaſd on me,
and brought me wondrous low:
Yet do I ſtill of thy precepts,
delight to heare and know.

144 The righteouſneſſe of thy iudgements,
doth laſt for euermore:
Then teach them me, for euen in them,
my life lyeth vp in ſtore.

145 With feruent heart I cald and cride,
now anſwer me O Lord:
That thy commaundements to obſerue,
I may fully accord

146 To thee my God I make my ſute,
with moſt humble requeſt:
Saue me therefore, and I will keepe,
thy precepts and thy heſt.

147 To thee I crie euen in the morne,
before the day waxe light:
Becauſe that I haue in thy word
my confidence whole plight.

148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuiſing on thy word,
I might ſome comfort take.

149 Inclí

149 Incline thine eares to heare my voyce,
and pittie one me take:
As thou wast wont so iudge me Lord,
least life should me forsake.
150 My foes draw neare, and do procure,
my death malicioully:
Which from thy law are farre gone backe,
and strayed from it leudly.
151 Therefore O Lord approch thou neere,
for need doth so require:
And all thy precepts true they are,
then helpe I thee desire.
152 But thy comandements haue I learnd,
not now, but long a goe:
That they remaine for enermore,
thou hast them grounded so.

RESH. *The xx. part.*

153 My trouble and affliction,
consider and behold:
Deliuer me, for of thy law,
I euer take fast hold.
154 Defend my good and righteous cause,
with speed me succour send:
From death as thou hast promised,
Lord keepe me and defend
155 As for the wicked, farre they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attaine:

And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble me
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went awry therefore.
158 And truth it is for griefe I die,
when I these traitors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold for I do lone thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.
160 What thy word doth decree, must be,
and so it hath beenne euer:
Thy righteous iudgements are also,
most true, and decay neuer.

SCHIN. *The xxi. part.*

161 Princes haue sought by crueltie,
causelesse to make me crouch:
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainely euen of thy word,
I was more merry and glad:
Then he that of rich spoyles and pray,
great store and plenty had

163 As for all lyes and falsities,
I hate most and detest:
For why, thy holy law do I,

about

aboue all things loue best.
164 Seuen times a day I praise thee Lord,
singing with heart and voyce:
Thy righteous acts and wonderfull.
so cause me to reioyce.

165 Great rest and peace shall all such haue,
as doe thy statutes loue:
No danger shall their quiet state,
empayre or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore I haue done those things,
which thou didst me command.

167 Thy lawes haue beene mine exercise,
which my soule most desired:
So much to them my loue was bent,
that nought else I required.
168 Thy statutes and commaundements,
I kept (thou knowest) aright:
For all the things that I haue done,
are present in thy sight.

TAV *The xxii. part.*

169 O Lord let my complaint and crie,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find accesse:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing and preach thy word
and on his wise say shall:
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy commaundements to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I craue helth
for other I know none:
And in thy law and nothing else,
I doe delight alone.

175 Grant me therefore long dayes to liue,
thy name to magnifie:
And of thy iudghments mercifull
let me thy fauour trie.
176 For I was lost and went a stray,
much like a wandering sheepe:
Oh seeke me for I haue not saild,
thy commaundements to keepe.

Ad Dominum. Psal. Cxx. T. S.

IN trouble and in thrall,
Vnto the Lord I call:
And he doth me comfort,
2 Deliuer me, I say,
From lyers lips alway,
And tongues of false report.

What vantage or what thing,
Gaft thou thus for to ſting.
Thou falſe and flattring lyer
Thy tongue doth hurt I weene,
Noleſſe then arrowes keene,
Or hote conſuming fire.

Alas to long I ſlacke,
Within theſe tents ſo blacke,
Which Kadars are by name:
By whom the flocke eleſt,
And all of Iſaacks ſect.
Are put to open ſhame.

With them that peace did hate,
I came a peace to make,
And ſet a quiet life.
But when my tale was told,
Cauſleſſe I was controld:
By them that would haue ſtriſe.

Leuaui oculos. Pſal. Cxxi. W. W.

I Lift mine eyes to Sion hill,
From whence I do attend.
That ſuccour God me ſend.
The mightie God me ſuccor will,
Which heauen and earth framed,
And all things therin named.

Thy foote from ſlip he will preſerue,
And will thee ſafely keepe,
For he will neuer ſleepe.
Loe he that doth Iſrael conſerue,

No sleepe at all can him catch,
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couet:
As at thy right hand euer.
6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,
And will thy life sure saue:
And thou shalt also haue.
8 In all thy businesse good successe,
Where euer thou goest in or out:
God will thy things bring about.

Lætatus sum. Psal. cxxii. W.K.

I Did in heart reioyce,
To heare the peoples voyce:
In offering so willingly.
2 For let vs vp say they,
And in the Lords house pray.
Thus spake the folke full louingly.

3 Our feete that wandred wide,
Shall in thy gates abide:
O thou Ierusalem full faire:
Which art so seemely set,
Much like a cittie neat,
The like whereof is not elsewhere.

4 The tribes with one accord,
The tribes of God the Lord,

Are thither bent their way to take:
To God before did tell:
That there his Israell,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect:
To set forth justice orderly:
Which thrones right to maintaine,
To Dauids housepertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalems peace:
Thy friends God prosper mightily.
7 Peace be thy walles about,
And prosper thee throughout,
Thy pallaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake:
That comfort haue by meanes of thee
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lies in me.

Ad te domine. ptal. Cxxiiii. T. S.

O Lord that heauen dost possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his masters hands to see,
2 As handmaids watch their mistris hand,
some grace for to atchieue:
So we behold the Lord our God,

till he doe vs forgiue.

3 Lord grant vs thy compaſsion,
and mercie in thy ſight:
For we are fild and ouercome,
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe:
Doe make of vs their mocking ſtocke,
the proud doe vs deſpiſe.

Niſi quia Dom. pſal. Cxxiiii. *VV. VV.*

NOw Iſraell,
may ſay, and that truely:
If that the Lord,
had not our cauſe maintaind:
If that the Lord
had not our right ſuſtaind:
When all the world,
againſt vs furiouſly:
Made their vprore,
and ſaid, we ſhould all die.

3 Now long agoe,
they had deuourd vs all:
And ſwallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well eſteeme.
4 And as the ſouds,
with mightie force doe fall:
So had they now,
our life euen brought to thrall.

5 The raging ſtreames,
moſt proud in roaring noiſe:
Had long agoe,
ouerwhelmed vs in the deepe.
6 But loued be God,
which doth vs ſafely keepe:
From bloudie teeth,
and their moſt cruell voyce:
Which as a pray,
to eate vs would reioyce.

7 Euen as a bird,
out of the Fowlers gin:
Eſcapeth away,
right ſo it fareth with vs:
Broke are their nets,
and we haue ſcaped thus.
God that made heauen,
and earth, is our helpe then:
His name hath ſaued vs,
euen from theſe wicked men.

Qui confidunt. Pſal Cxxv. W.W.

WHo as in God the Lord doe truſt,
As mount Sion ſhall firmely ſtand:
And be remoued at no hand,
The Lord will count them right and iuſt.
So that they ſhall be ſure,
For euer to endure.

2 As mightie mountaines huge and great,
Ieruſalem about doe cloſe:
So will the Lord be vnto thoſe,

Who on his godly will doe waite,
Such are to him moſt deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Leaſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked wayes which they out ſought:
The Lord will ſurely bring to nought:
With workers vile they ſhall abide.
But peace with Iſraell,
For euermore ſhall dwell.

Another of the ſame by R. W.

THoſe that doe put their confidence,
Vpon the Lord our God onely:
And flie to him for their defence,
In all their need and miſerie.
Their faith is firme, ſtill to endure,
Grounded on Chriſt the corner ſtone:
Moued with none ill but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mightie hils doe it compaſſe:
So that no enemies come to them,
To hurt that towne in any caſe.
So God indeed in euery need,
His faithfull people doth defend:

Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainely:
The sinners and vngodlies rod,
To tarrie vpon his familie
Least they also from God should goe,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy Christian flocke through thy goodnesse.

O Lord doe good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell:
God will them send paines without end,
But Lord grant peace to Israell.

Glorie to God the Father of might,
And to the Sonne our Saviour,
And to the holy Ghost, whose light,
Shine in our hearts and vs succour
That the right way from day to day,
We may walke and him glorifie:
With hearts desire all that are here,
Worship the Lord, and say, Amen.

In conuertendo. Psal. Cxxvi. W. X.

WHen that the Lord,
againe his Sion had forth brought,
From bondage great,

and alſo ſeruitude extreame:
His worke was ſuch,
as did ſurmount mans heart and thought:
So that we were,
much like to them that vſe to dreame:
Our mouthes were,
with laughter filled then:
And eke our tongues,
did ſhew vs ioyfull men.
3 The heathen folke,
'were forced then this to confeſſe:
How that the Lord,
for them alſo great things had done.
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe, as we begun.
4 O Lord goe forth,
thou canſt our bondage end:
As to deſerts,
the flowing riuers ſend.
5 Full true it is,
that they which ſow in teares indeed:
A time will come,
when they ſhall reape in mirth and ioy.
6 They went and wept,
in bearing of their precious ſeed:
For that their foes,
full oftentimes did them annoy:
But their returne,
with ioy they ſhall ſure ſee:

Their ſheaues home bring,
and not empayred be.

Niſi Dom. pſal. Cxxvii. *W. W.*

EXcept the Lord the houſe doe make,
And thereunto doe ſet his hand:
What men doe build it cannot ſtand,
Likewiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night goe late to bed:
Feeding full hardly with browne bread,
Yet were your labour loſt and worne.
But they whom God doth loue and keepe,
Receiue all things with quiet ſleepe.

3 Therefore marke well, when euer ye ſee,
That men haue heires to enioy their land,
It is the gift of Gods owne hand,
For God himſelfe doth multiplie,
Of his great liberalitie,
The bleſsing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiueneſſe:
In perſon and in comelineſſe,
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flyeth not ſo ſwift nor doth like harme.

5 Oh well is him that hath his quiuer,
Furniſhed with ſuch artillerie:

For when in perill he shall be,
Such one shall neuer shake nor shiner,
When that he pleadeth before the Iudge,
Against his foes that beare him grudge.

Beati omnes. psal. cxxviii T.S.

BLessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happie art thou I ſay.
3 Like fruitfull vine on the houſe ſide,
ſo doth thy wife ſpring out:
4 Thy children ſtand like Oliue plants,
thy table round about

Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
5 The promiſed Ieruſalem,
and his felicitie
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes encreaſe:
And likewiſe grace on Iſraell,
proſperitie and peace

Sæpe expugnauerunt psal cxxix. N.

OFt they now Iſraell may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet neuer they preuaild.
3 Vpon my backe the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords,
of wicked foes at laſt.
5 They that hate me ſhall be aſhamed,

and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot find,
enough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land.

8 Nor passers by, pray God on them,
to let his blessing fall:
Nor say, we blesse you in the name,
of God the Lord at all.

De profundis psal. Cxxx. W. W.

LOrd to thee I make my mone,
when dangers me oppresse:
I call, I sigh, I plaine and grone,
trusting to find release.
2 Heare now O Lord my request,
for it is full due time:
And let thine eares aye be prest,
vnto this prayer mine.

3 O Lord our God, if thou waigh
our sinnes and them peruse:
Who shall then escape, and say,
I can my selfe excuse.
4 But thou O Lord art mercifull,
and turnst to vs thy grace:
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waites on his will:

For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſraell then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſraell from his ſinne:
And all ſuch as ſurely haue,
their confidence in him.

Domine non eſt. Pſal. cxxxi. N.

O Lord I am not puft in mind,
I haue no ſcornefull eye:
I doe not exerciſe my ſelfe,
in things that be too hie.
2 But as the child that wained is,
euen from his mothers breſt:
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.

3 O Iſraell truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

Memento Domine. pſal. Cxxxii. M.

REmember Dauids troubles Lord,
how to the Lord he ſwore:

2 And

2 And vowed a vow to Iacobs God,
to keepe for euermore.
3 I will not come within my house,
nor clime vp to my bed:
4 Nor let my temples take their rest,
nor the eyes in my head.

5 Till I haue found out for the Lord,
a place to fit thereon:
An houſe for Iacobs God to be,
an habitation.
6 We heard of it at Ephrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voyces firſt were found.

7 We will aſſay, and goe in now,
his tabernacle there:
Before his footſtoole to fall downe,
vpon our knees in feare.
8 Ariſe O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſts be clothed Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men,
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay:
The face of thine annointed Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying, the fruite of thy bodie,
vpon thy seate shall sit.
12 And if thy sonnes my couenant keepe,
that I shall learne each one:
Then shall thy sonnes for euer sit,
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying, this is my resting place,
I loue and like it well.
14 And I will blesse with great increase,
her victuals euery where:
And I will satisfie with bread,
the needie that be there.

15 Yea I will decke and cloath her priests,
with my saluation:
And all her Saints shall sing for ioy,
of my protection
16 There will I surely make the horne,
of Dauid for to bud:
For there I haue ordaind for mine,
a lanthorne bright and good.

17 As for his enemies I will cloath,
with shame for euermore:
But I will cause his crowne to shine,
more fresh then heretofore:

Ecce quam psal. Cxxxiii. *W. W.*

O how happie a thing it is,
and ioyfull for to see:
brethren together fast to hold,
the band of amitie.
It calleth to mind the sweete perfume,
and that costly ointment:
which on the sacrificers head,
by Gods precept was spent,

That wet not Aarons head alone,
but dreacht his beard throughout:
And finally it did runne downe,
his rich attire about.
As the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his siluer drops,
the fields with fruit doth fill.

Euen so the Lord doth poure on them,
his blessings manifolde:
Whose hearts and minds without all guile,
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxiii. W. K.

BEhold and haue regard,
ye seruants of the Lord:
Which in his house by night doe watch,
prayse him with one accord.
Lift vp your hands on hie,
vnto his holy place:
And giue the Lord his prayses due,
his benefites embrace.

For why? the Lord who did,

Both earth and heauen frame:
Doth Sion bleſſe, and will conſerue,
for euermore the ſame.

Laudate nomen Pſal. cxxxv. M.

O Prayſe the Lord, prayſe him, prayſe him,
prayſe him with one accord:
O prayſe him ſtill all ye that be,
the ſeruants of the Lord.

2 O prayſe him ye that ſtand and be,
in the houſe of the Lord:
Ye of his court and of his houſe,
prayſe him with one accord.

3 Prayſe ye the Lord for he is good,
ſing prayſes to his name:
It is a comely and good thing,
alwayes to doe the ſame.

4 For why? the Lord hath choſe Iacob,
his very owne ye ſee:
So hath he choſen Iſraell,
his treaſure for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is indeed aboue all Gods,
moſt eaſie to entreate.

6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen, in earth, and in the ſea,
which he hath framde of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:

He

bringeth forth the winds also,
he made nothing in vaine.
He smote the first borne of each thing,
in Egypt that tooke rest:
spared there no living thing,
the man nor yet the beast.

He hath in thee shewed wonders great,
O Egypt void of vaunts:
Pharaoh thy cursed king,
and his seuere seruants.
He smote then many nations,
and did great acts and things:
slue the great and mightiest,
and chiefest of their kings.

Sehon king of the Amorites,
and Og king of Basan:
slue also the kingdomes all,
that were of Canaan.
And gaue their land to Israell,
an heritage we see:
Israell his owne people,
an heritage to be.

The second part.

Thy name O Lord shall still indure,
and thy memoriall:
throughout all generations,
that are or euer shall.
The Lord will surely now auenge,
his people all indeed:
and to his seruants he will shew,
fauour in time of need.

15 The Idoles of the heathen are made,
in all the coasts and lands:
Of siluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouths and cannot speake,
and eyes that haue no sight:
17 They haue eke eares that heare nothing,
their mouths be breathlesse quite.
18 Wherefore all they are like to them,
that so doe set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israell,
see that ye prayse the Lord:
And ye that be of Aarons house,
prayse him with one accord.
20 And ye that be of Leuies house,
prayse ye likewise the Lord:
And ye that stand in awe of him,
prayse him with one accord.
21 And out of Sion sound his prayse,
the great prayse of the Lord:
Which dwelleth in Ierusalem,
prayse him with one accord.

Confremini. Psal. Cxxxvi. *N.*

PRayse ye the Lord, for he is good,
for his mercie indureth foreuer.
2 Giue prayse vnto the God of Gods,
for his mercie indureth for euer.
3 Giue prayse vnto the Lord of Lords,
for his mercie endureth, &c.

4 Which onely doth great wondrous workes,
for his mercy endureth &c.

5 Which by his wisedome made the heauens,
for his mercy endureth &c.

6 Which on the waters stretcht the earth,
for his mercy endureth, &c.

7 Which made great lights to shine abroad,
for his mercy endureth, &c.

8 As Son to rule the lightsome day,
for his mercy endureth, &c.

9 The Moone and starres to guide the night,
for his mercy endureth &c.

10 Which smote Egypt with their first borne,
for his mercy endureth &c.

11 And Israell brought out from them,
for his mercy endureth &c.

12 With mightie hand and stretched arme,
for his mercy endureth &c.

13 Which cut the red sea in two parts,
for his mercy endureth &c.

14 And Israel made passe there through,
for his mercy endureth &c.

15 And drowned Pharaoh and his hoast,
for his mercy endureth &c.

16 Through wildernesse his people led,
for his mercy endureth &c.

17 He which did smite great noble kings,
for his mercy endureth &c.

18 And which hath slaine the mighty kings,
for his mercy endureth &c.

19 As Sehon king of the Amorites,
for his mercy endureth, &c.
20 And Og the king of Basan land,
for his mercy endureth, &c.
21 And gaue their land for heritage,
for his mercy endureth, &c.
22 Euen to his seruant Israell,
for his mercy endureth, &c.
23 Remembring vs in base estate,
for his mercy endureth, &c.
24 And from oppressors rescued vs,
for his mercy endureth, &c.
25 Which giueth food vnto all flesh,
for his mercy endureth, &c.
26 Prayse ye the Lord of heauen aboue,
for his mercy endureth, &c.
27 Giue thankes vnto the Lord of Lordes,
for his mercy endureth for euer.

Another of the same by T. C.

O Laud the Lord benigne,
Whose mercies last for aye:
Giue thankes and prayses sing,
To God of Gods I say.
For certainely,
His mercies dure:
Both firme and sure,
Eternally.

8 The Lord of hoasts prayse ye,
Whose mercies aye doe dure:

4 Great wonders onely he,
Doth worke by his great power.
For certainely,
His mercies dure:
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome hie:
The heauenly firmament,
Did frame, as we doe see.
For certainely, &c

6 Yea he the heauie charge,
Of all the earth did stretch:
And on the waters large,
The same he did outreach.
For certainely, &c

7 Great lights he made to vs,
For why his loue is aye:
8 Such as the Sunne we see,
To rule the ligh some day.
For certainely, &c

9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that doe appeare,
To guide the darkesome night.
For certainely, &c

10 With grieuous plagues and sore,
All Egypt smote he then:
And first borne losse and more,

He slew of beasts and men,
For certainely, &c,

21 And from amidst their land,
His Israel foorth brought:
22 Which he with mighty hand,
And stretched arme hath wrought.
For certainely, &c.

23 The sea he cut in two,
Which stood vp like a wall:
24 And made through it to go,
His chosen children all.
For certainely &c.

25 But there he whelmed then,
The proud king Pharoh:
With his huge hoast of men,
And chariots eke also.
For certainely, &c.

26 Who led through wilderneſſe,
His people safe and sound:
And for his loue endleſſe.
27 Great kings he brought to ground.
For certainely, &c.

28 And slew with puisant hand,
Kings mightie and of fame:
29 As of Amorites land,
Sehon the king by name.
For certainely, &c.

30 And Og the Giant large,
Of Basan king also

21 Whose land for heritage,
He gaue his people tho:
For certeinely, &c.

22 Euen vnto Israel,
His seruant deare I say,
He gaue the same to dwell,
And there abide for aye.
For certainely, &c.

23 To mind he did vs call,
In our most base degree:
24 And from oppressors all,
In safetie set vs free.
For certainely, &c.

25 All flesh in earth abroad,
With foode he doth fulfill:
26 Wherefore ye heauen God,
To laud be it your will.
For certainely, &c.

Super flumina, psal. cxxxvii. W. W.

WHen as we sat in Babylon,
the riuers round about:
And in remembrance of Sion,
the teares for griefe burst out.
2 We hanged our hearpes and instruments,
the willow trees vpon:
For in that place men for their vse,
had planted many a one.
3 Then they to whom we prisoners were,
said to vs tauntingly:

Now let vs heare your Hebrew songs,
and pleasant melodie.
4 Alas, said we who can once frame,
his sorrowfull heart to sing:
The prayses of our louing God,
thus vnder a strange king.

5 But yet, if I Ierusalem,
out of my heart let slide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tyed for euer fast:
If that I ioy, before I see,
thy full deliuerance past.

7 Therefore O Lord remember now,
the cursed noyse and cry:
That Edoms sonnes against vs made,
when they razd our cittie.
Remember Lord their cruell words,
when as with one accord:
They cryde on, sacke and raze their walles,
in despight of the Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought:
And happie shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children young:
To dash their bones against hard stones,
that lie the streets among.

Confitebor tibi. pſal. Cxxxviii. *N.*

THee will I prayſe with my whole heart,
my Lord my God alwayes:
Euen in the preſence of the Gods,
I will aduance thy prayſe.
2 Toward thy holy temple I,
will looke and worſhip thee:
And prayſed in my thankefull mouth,
thy holy name ſhall be.

Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduanced ouer all
3 When I did call, thou heardeſt me,
and thou haſt made alſo
The power of encreaſed ſtrength,
within my ſoule to grow.

4 Yea all the kings on earth, they ſhall
giue prayſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mightie word.
5 They of the wayes of God the Lord,
in ſinging ſhall intreate:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is hie and yet he doth,
behold the lowly ſpirit:
But he (contemning) knowes afarre,
the proud and loftie wight
7 Although in midſt of trouble I,

doe walke, yet shall I stand,
Renewed by thee O my Lord,
thou wilt stretch out thy hand.
Vpon the wrath of all my foes,
and saued shall I be:
By thy right hand, the Lord God will,
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord doe me not forsake,
Forsake me not, that am the worke,
which thine owne hand did make.

Domine probasti. Psal. cxxxix.

O Lord thou hast me tride and knowne,
my sitting thou doe'st know,
2 And rising eke my thoughts afarre,
thou vnderst and'st also.
3 My pathes, yea and my lying downe,
thou compassest alwayes:
And by familliar custome art,
apquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to the
5 Thou me behind holdst and before,
thou layest thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so high that I the same,
cannot attaine vntill.

7 From sight of thy all seeing spirit,
Lord whither shall I goe?

Or whither shall I flie away,
thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
euen there thou doest appeare.
9 Yea let me take the morning wings,
and let me goe and hide:
Euen there where are the farthest parts,
where flowing sea doth slide.
10 Yea euen thither also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.
11 Yea if I say, the darkenesse shall,
yet throwd me from thy sight:
Loe euen also the darkest night,
about me shall be light.
12 Yea darkenesse hideth not from thee,
but night doth shine as day:
To thee the darkenesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my raines,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I prayse, made fearefully,
and wondrously I am:
Thy workes are marueilous, right well
my soule doth know the same.

15 My

15 My bones they are not hid from thee,
although in ſecret place:
I haue beene made, and in the earth,
beneath I ſhaped was.
16 When I was formeleſſe then thine eye,
ſaw me for in thy booke:
Were written all nought was before,
that after faſhion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all how paſſing great,
thy endleſſe mercies be.
18 If I ſhould count them, loe their ſumme,
more then the ſand I ſee:
And when ſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudie men,
O that thou wouldeſt ſlay:
Euen thoſe O God to whom depart,
depart from me I ſay.
20 Euen thoſe of thee, O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes

23 Try

23 Try me O God, and know my heart,
my thoughts proue and diſcloſe.

24 Conſider (Lord) if wickedneſſe,
in me there any be:
And in thy way O Lord my guide,
for euer lead thou me

Eripe me. Pſal. Cxl. N.

LOrd ſaue me from the euill man,
and from the cruell wight:
And from all thoſe that euill doe,
imagine in their ſpright.

3 Which make on me continuall warre,
their tongues loe they haue whet:
5 Like ſerpents vnderneath their lips,
is Adders poyſon ſet.

4 Keepe me O Lord from wicked hands,
preſerue me to abide:
Free from the carnall man that meanes,
to cauſe my ſteps to ſlide:
5 The proud haue laid a ſnare for me,
and they haue ſpread a net:
With cords in my path way, and gins
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me O Lord, and heare the voyce,
wherewith I pray and mone.
7 O Lord my God thou onely art,
the ſtrength that ſaueth me.
My head in day of battell hath,

beene

beene couered ſtill by thee.

8 Let not O Lord the wicked haue,
the end of his deſire:
Performe not his ill thought leaſt he,
with pride be ſet on ire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips,
vpon themſelues be fall.
10 Let coales fall on them, let him caſt,
them in conſuming flame:
And in deepe pits, ſo as they may,
not riſe out of the ſame.
11 For no backbiter ſhall on earth,
be ſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall haunt the cruell wight,
12 I know the Lord the afflicted will,
reuenge and iudge the poore:
13 The iuſt ſhall prayſe his name, iuſt ſhall,
dwell with thee euermore,

Domine clamaui. pſal. cxli. N.

O Lord vpon thee doe I call,
Lord haſt thee vnto me:
And harken Lord vnto my voyce,
when I doe cry to thee.
2 As incenſe let my prayers be,
directed in thine eyes:
And the vplifting of my hands,
as euening ſacrifice.

3 My Lord for guiding of my mouth
ſet thou a watch before:
And alſo of my mouing lips,
O Lord keepe thou the dore.
4 That I ſhould wicked workes commit,
incline thou not my heart:
With ill men of their dilicates,
Lord let me eate no part.

5 But let the righteous ſmite me Lord,
for that is good for me.
Let him reproue me and the ſame,
a precious oyle ſhall be,
Such ſmitting ſhall not breake my head,
the time ſhall ſhortly fall:
When I ſhall in their miſery,
make prayers for th[illegible]all.

6 Then when in ſtonie places downe,
their iudges ſhall be caſt:
Then ſhall they heare my words for then,
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
lo ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eares,
do looke vp voto thee:
In thee is all my truſt, let not,
my ſoule forſaken be.
9 Which they haue laid to catch mein,
Lord keepe me from the ſnare:

My And

And from the subtill gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape,
the danger of them all.

Voce mea. Psal. cxvii. N.

BEfore the Lord God with my voyce,
I did send out my cry:
And with my strained voyce, vnto
the Lord God prayed I

2 My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slily laid for me.

4 I lookt and viewed on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cried I Lord to thee, and said,
my hope thou onely art:
Thou in the land of liuing art,
my portion and my part.

6 Harke to my cry, for I am brought,
full low, deliuer me:
From them that doe me persecute,

for me too ſtrong they be.

8 That I may prayſe thy name, my ſoule,
from priſon Lord bring out:
When thou art good to me the iuſt,
ſhall preaſe me round about.

Domine exaudi. pſal. Cxliii N.

LOrd heare my prayer, harke the plaint,
that I doe make to thee:
Lord in thy natiue truth, and in
thy iuſtice anſwere me.

2 In iudgement with thy ſeruant Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

3 The enemy hath purſude my ſoule,
my life to ground hath throwne:
And laid me in the darke, like them,
that dead are long agone.

4 Within me in perplexitie,
was mine accombred ſpirite:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time paſt, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands haue create.

6 To thee O Lord my God loe I,
doe ſtretch my crauing hands:
My ſoule deſireth after thee,
as do the thirſtie lands.

7 Heare me with speed my spirit doth faile,
hide not thy face me fro:
Else shall I be like them that downe,
into the pit do go.
8 Let me thy loving kindnesse, in
the morning heare and know:
For in thee is my trust, shew me,
the way that I shall go.
9 For I list vp my soule to thee,
O Lord deliuer me:
From all mine enemies for I,
haue hidden me with thee.
10 Teach me to do thy will for thou,
thou art my God I say:
Let thy good spirit into the land,
of mercie me conuay.
11 For thy names sake with quickning grace,
a liue do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord destroy them all:
That do oppresse my soule for I,
thy seruant am and shall.

Benedictus Dominus psal. cxliij. N.

BLest be the Lord my strength that doth,
instruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodnesse fort and tower,
deliuerer and shield:

In him I truſt my people he,
ſubdues to me to yeeld.

3 O Lord what thing is man that him,
thou holdeſt ſo in price:
Or ſonne of man, that vpon him,
thou thinkeſt in this wiſe.
4 Man is but like to vanitie,
ſo paſſe his dayes to end:
5 As fleeting ſhade bow downe O Lord,
the heauens and deſcend.

6 The mountaines touch, & they ſhall ſmoake,
caſt forth thy lightening flame:
And ſcatter them, thine arrowes ſhoote,
conſume them with the ſame.
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand,
of ſtrangers make me free.

8 Whoſe ſubtile mouth of vanitie,
and fondneſſe doth intreate:
And their right hand is a right hand,
of falſhood and deceit.
9 A new ſong will I ſing O God,
and ſinging will I be:
On Viole and on inſtruments,
ten ſtringed vnto thee.
10 Euen he it is that onely giues,
deliuerance to kings:
Vnto his ſeruant Dauid helpe,
from hurtfull ſword he bringes.

11 From ſtrangers hand me ſaue and ſhield,
whoſe mouth talkes vanitie?
And their right hand is a right hand,
of guile and fnbtiltie.

12 That our ſonnes may be as plants,
whom growing youth doth reare:
Our daughters as carued corner ſtones,
like to a pallace faire.

13 Our garners full, and plentie may,
with ſundry ſorts be found:
Our ſheepe bring thouſands, in our ſtreete,
ten thouſands may abound.

14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no goings out, no cries,
within our ſtreetes be made.

15 The people bleſſed are that with,
ſuch bleſſings are ſo ſtord:
Yea bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. pſal. Cxlv. N.

THee will I laud, my God and king,
and bleſſe thy name for aye.

2 For euer will I praiſe thy name,
and bleſſe thee day by day.

3 Great is the Lord, moſt worthy praiſe,
his greatneſſe none can reach:

4 From race to race they ſhall thy workes,
praiſe, and thy power preach.

5 Of thy glorious maieſtie,

the

the beautie will record:
And meditate vpon thy workes,
moſt wonderfull O Lord,
And they ſhall of thy power, and of
thy fearefull acts declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.
And they into the mention ſhall
breake of thy goodneſſe great:
And I a loud thy righteouſneſſe,
in ſinging ſhall repeat.
The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercie, and
to anger he is ſlow.
Yea good to all, and all his workes,
his mercies doth exceede:
Loe all thy workes doe praiſe the Lord,
and do thy honor ſpread.
The Saints do bleſſe thee, and they do
thy kingdomes glorie ſhew:
And blaze thy power, to cauſe the ſonnes
of men his power to know:

The ſecond part.

And of his mightie kingdome eke,
to ſpread the glorious praiſe:
Thy kingdome Lord, a kingdome is,
that doth endure alwayes.
And thy dominion through each age,
endures without decay:
The Lord vpholdeth them that fall,

their sliding he doth stay.

15 The eyes of all doe waite on thee,
thou doest them all relieue:
And thou to each sufficing foode,
in season due doest giue.
16 Thou openest thy plenteous hand,
and bounteously doest fill:
All things whatsoeuer doe liue,
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all:
18 Neare all is he that call on him,
in truth that on him call.
19 He the desires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.

20 The Lord preserues all those to him,
that beare a louing heart:
But he them all that wicked are,
will vtterly subuert.
21 My thankefull mouth shall gladly speake,
the prayses of the Lord:
All flesh to prayse his holy name,
for euer shall accord.

Landa anima. Psal. Cxlvi I. H.

MY soule prayse thou the Lord alwayes,
my God I will confesse:
While breath and life prolong my dayes,
my tongue no time shall cease.

3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

4 For why? their breath doth ſoone departe,
to earth anone they fall:
And then the counſels of their hearts,
decay and periſh all.

5 O happie is that man I ſay,
whom Iacobs God doth ayde:
And he whoſe hope doth not decay,
but on the Lord is ſtayd.

6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his word and promiſe keepe,
in truth and euer ſhall.

7 With right he doth alwayes proceede,
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and looſe the fetters ſtrong.

8 The Lord doth ſend the blind their ſight,
the lame to limmes reſtore:
The Lord I ſay, doth loue the right,
and iuſt man euermore.

9 He doth defend the fatherleſſe,
the ſtranger ſad in heart:
And quit the widow from diſtreſſe,
and ill mens wayes ſubuert.

10 The Lord as God eternally,
on Sion ſtill ſhall raigne:

In time of all posteritie,
for euer to remaine.

Laudate Dominum psal. Cxlvii.

PRaise ye the Lord for it is good,
vnto our God to sing:
For it is pleasant, and to praise,
it is a comly thing.
The Lord his owne Ierusalem,
he buildeth vp alone.
And the dispersed of Israel,
doth gather into one.

He heales the broken in their heart,
their sores vp doth he bind:
He counts the number of the starres,
and names them in their kind.
Great is the Lord, great is his power,
his wisedome infinite,
The Lord relieues the meeke and throwes,
to ground the wicked wight.

Sing vnto God the Lord with prayse,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your singing voice.
He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make,
the grasse to grow againe.

He giues to beasts their foode and to,
yong Rauens when they crie.

10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon,
his mercies shining light.

The second part.

12 O praise the Lord Ierusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he:
Doth settle peace, and with the flower,
of wheate he fylleth thee.
15 And his commandement vpon,
the earth he sendeth out:
And eke his word with speedie course,
doth swiftly runne about.
16 He giueth snow like wooll, hoare frost,
like ashes he doth spread.
17 Like morsels casts his ice, thereof,
the cold who can abide.
18 He sendeth forth his mightie word,
and melteth them againe:
His wind he makes to blow and then,
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob he doth show:
His statutes and his iudgements he,
giues Israel to know.

8 With euery nation hath he not,
so dealt nor they haue knowne:
His secret iudgements ye therefore,
prayse ye the Lord alone.

Laudate Dominum.psal.cxlviij.I.H.

GIue laud vnto the Lord,
From heauen that is so hie:
Prayse him indeede and word,
Aboue the starry skie.
2 And also ye,
His Angels all,
Armies royall,
Prayse him with glee.

3 Prayse him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glistring starres of light,
4 And eke no lesse:
Ye heauens faire,
5 And clouds of the ayre,
His laud expresse.

6 For at his word they were,
All formed as you see:
At his voyce did appeare,
All things in their degree,
Which he set fast.
To them he made,
A law and trade,
For aye to last.

7 Extoll and prayse Gods name,

On earth ye Dragons fell,
All deeps doe ye the ſame,
For it be commeth you well,
8 Him magnifie,
Fire, haile, yce, ſnow:
And ſtormes that blow,
At his decree.
9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy prayſe declare.
10 Beaſts and cattell,
Ye birds flying,
And wormes creeping,
that on earth dwell.
11 All kings both more and leſſe,
With all their pompous traine:
Princes and all Iudges
That in the world remaine,
Exalt his name,
12 Yong men and maides,
Old men and babes
Doe ye the ſame.
13 For his name ſhall we proue,
To be moſt excellent,
Whoſe prayſe is farre aboue,
The earth and firmament,
14 For ſure he ſhall:
Exalt with bliſſe,
The horne of his,
And helpe them all.

15 His Saints all ſhall forth tell,
His prayſe and worthineſſe:
The children of Iſráel,
Each one both more and leſſe,
16 And alſo they,
That with good will
His words fulfill,
And him obey.

Cantate Domino. pſal. 149. lix. N.

SIng ye vnto the Lord our God,
a new reioycing ſong:
And let the praiſe of him be heard,
his holy Saints among.
2 Let Iſraell now reioyce in him,
that made him of nothing:
And let the ſeede of Sion eke,
be ioyfull in their king.
3 Let them ſound praiſe with voyce of flute,
vnto his holy name:
And with the Timbrell and the Harpe,
ſing praiſes of the ſame.
4 For why, the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe,
the meeke to glory great.
5 With glory and with honor now,
let all his Saints reioyce:
And now alond vpon their beds,
aduance their ſinging voyce.
And in their mouthes let be the acts:
of God the mightie Lord:

And in their hands eke let them beare,
a double edged sword.
7 To plague the heathen, and correct,
the people with their hands:
8 To bind their stately Kings in chaines,
their Lords in iron bands.
9 To execute on them the doome,
that written is before:
This honor all his Saints shall haue:
prayse ye the Lord therefore.

Laudate Dominum. psal. CL. M.

YEeld vnto God the mightie Lord,
praise in his sanctuarie:
And praise him in the firmament,
that shewes his power on hie.
2 Aduance his name, and praise him in,
his mightie acts alwayes:
According to his excellencie,
of greatnesse giue him praise.
3 His praises with the princely noise,
of sounding trumpers blow:
Praise him vpon the Viol, and
vpon the Harpe also,
4 Praise him with Timbrell and with flute,
Organs and Virginals:
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.
6 What euer hath the benefite
of breathing, praise the Lord:
To praise the name of God the Lord,
agree with one accord.

THE

ATtend my people and giue eare,
Of ferly things I ſhall thee tell:
See that my words in mind thou beare,
And to my precepts liſten well.

1 I am thy ſouereigne Lord and God,
which hath thee brought from carefull thrall:
And eke reclaimd from Pharaohs rod,
Make thee no Gods on them to call.

2 Nor faſhioned forme of any thing,
In heauen or earth to worſhip it:
For I thy God by reuenging,
With grieuous plagues thy ſinne will ſmite.

3 Take not in vaine his holy name,
Abuſe it not after thy will:
For ſo thou nighteſt ſoone purchaſe blame,
And in his wrath he would thee ſpill.

4 The Lord from worke the ſeauenth day ceaſt,
And brought all things to perfect end:
So thou and thine that day take reſt,
That to Gods heſts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements doe pretend:
That thou good dayes and long maieſt liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare:

8 Se-

See thou steale not in any rate,
Falſe witneſſe againſt no man beare.

Thy neighbours houſe wiſh not to haue,
His wife or ought that he calles mine:
His field, his Oxe, his Aſſe, his ſlaue,
Or any thing which is not thine.

A Prayer.

The ſpirit of grace grant vs O Lord,
To keepe theſe lawes our hearts reſtore:
And cauſe vs all with one accord,
To magnifie thy name therefore.

For of our ſelues no ſtrength we haue,
To keepe theſe lawes after thy will:
Thy might therefore O Chriſt we craue,
That we in thee may them fulfill.

Lord for thy name ſake graunt vs this,
Thou art our ſtrength O Sauiour Chriſt:
Of thee to ſpeede how ſhould we miſſe,
In whom our treaſure doth conſiſt?

To thee for euermore be prayſe,
With the Father in each reſpect:
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords prayer. D. Coxe.

OVr Father which in heauen art,
And makeſt vs all one brotherhoode:
To call vpon thee with one heart,

One

THE LORDS PRAIER.

Our heauenly Father and our God.
Graunt we pray not with lips alone,
But with our hearts deepe sigh and grone,

Thy blessed name be sanctified,
Thy holy word might vs enflame,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe,
The litle flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously.
From Sathans rage and filthy band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth also,
In trouble graunt vs patience,
Thee to obey in wealth and wo.
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine,
Keepe vs from warre, and from bloudshed,
Also from sicknesse, dearth, and pine.
That we may liue in quietnesse,
Without all greedie carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience:

we forgiue both great and ſmall,
hich vnto vs haue done offence.
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

O Lord into temptation,
ad vs not when the fiend doth rage:
withſtand his inuaſion,
ue power and ſtrength to euery age.
Arme and make ſtrong thy feeble hoſt,
With faith and with the holy Ghoſt.

O Lord from euill deliuer vs,
e daies and times are dangerous,
om euerlaſting death ſaue vs,
d in our laſt need comfort vs.
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou O Lord, art King of kings,
d thou haſt power ouer all:
y glorie ſhineth in all things,
the wide world vniuerſall.
Amen, let it be done O Lord,
That we haue praid with one accord.

The xii. Articles of the Chriſtian Faith.

Ll my beliefe and confidence,
is in the Lord of might:
e Father which all things hath made,
the day and eke the night.
e heauens and the firmament,
and alſo many a ſtarre,

The earth and all that is therein,
which passe mans reason farre.
And in like manner I beleeue,
in Christ our Lord his sonne:
Coequall with the Dietie,
and man in flesh and bone.
Conceiued by the holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet shee a virgin pure.
Because mankinde to Sathan was,
for sinne in bond and thrall:
He came and offered vp himselfe,
to death to saue vs all.
And suffering most grieuous paine,
then Pilate being iudge:
Was crucified on the Crosse,
and thereat did not grudge.
And so he died in the flesh,
but quickned in the Spirit:
His body then was buried,
as is our vse and rite.
His soule did after this descend,
into the lower parts:
A dread vnto the wicked spirits,
but ioy to faithfull hearts.
And in the third day of his death,
he rose to life againe:
To the end he might be glorified
out of all griefe and paine.

Aſcending to the heauens high,
to ſit in glory ſtill:
On Gods right hand his father deere,
according to his will.

Vntill the day of iudgement come,
when he ſhall come againe:
With Angels power yet of that day,
we all be vncertaine.
To iudge all people righteouſly,
whom he hath dearely bought:
The liuing the and dead alſo,
which he hath made of nought.

And in the holy ſpirit of God,
my faith to ſatisfie:
The third perſon in trinitie,
beleeue I ſtedfaſtly.
The holy and catholike Church,
that Gods word doth maintaine
And holy Scripture doth allow,
which Sathan doth diſdaine.

And alſo I do truſt to haue,
by Ieſus Chriſt his death,
Releaſe and pardon for my ſinne,
and that onely by faith.
What time all fleſh ſhall riſe againe,
before the Lord of might:
And ſee him with their bodily eyes,
which now do giue them light,
And then ſhall Chriſt our Sauiour,

the sheepe and goates deuide:
And giue life euerlastingly,
to those whom he hath tride.
Within his Realme celestiall,
in glorie for to rest:
With all his holy companie,
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praise for euermore.

THE SONG of S. AMBROSE CALLED TE DEVM.

WE prayse thee God, we knowledge thee,
the onely Lord to be:
And as eternall Father all,
the earth doth worship thee.
To thee all Angels crie, the heauens
and all the powers therein,
To thee Cherub and Seraphin,
to cry they doe not lin.

O holy, holy, holy Lord,
of Sabboth Lord the God,
Through heauen and earth thy praise is spread,
and glorie all abroad.
The Apostles glorious companie,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious hoast,
of Martyrs sound thy praise,
The holy Church throughout the world,
acknowledge thee alwayes.
Father of endlesse maiestie,
they doe acknowledge thee:
Thy Christ, thine honorable, true,
and onely sonne to be.

The holy Ghost the comforter,
of glorie thou art king:
O Christ and of the Father art,
the Sonne euerlasting.
When sinfull man in decay in hand,
thou tookest to restore:
To be inclosd in Virgins wombe,
thou didest not abhorre.

When thou hadst ouer come of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight.
In glorie of the Father thou,
doest sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

Lord helpe thy seruant, whom thou hast,
bought with thy precious bloud:
And in eternall glory set
them with thy Saints so good.
O Lord doe thou thy people saue,
blesse thine inheritance:

Lord gouerne them and Lord do thou,
for euer them aduance

We magnifie thee day by day,
and world without an end:
Adore thy holy name O Lord,
vouchsafe vs to defend.
From sinne this day haue mercie Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercie fall.

O Lord I haue repoſed all,
my confidence in thee
Put to confounding ſhame therefore,
Lord let me neuer be.

The ſong of Zacharias, called
Benedictus.

THe onely Lord of Iſraell,
be praiſed euermore:
For through his viſitation,
And mercie kept in ſtore.
His people now he hath redeemed,
That long hath beene in thrall,
And ſpread abroad his ſauing health,
Vpon his ſeruants all.

In Dauids houſe his ſeruant true,
According to his mind:
And alſo his annointed king,
Aswe in ſcripture find.

As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His wayes for to prepare.

That we may be deliuered,
From those that make debate:
Our enemies, and from the hands,
Of all that doe vs hate.
The mercy which he promised,
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe the oath,
Which he before had sworne:
To Abraham our father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heauenly king.

And that without all manner feare,
And eke in righteousnesse:
And also for to lead our life,
In stedfast holinesse.
And thou (O child) which now art borne,
And of the Lord elect:
Shalt be the Prophet of the highest,
His wayes for to direct.

For thou shalt goe before his face,

For to prepare his wayes:
And also for to teath his will
And pleasure all thy dayes.
To giue them knowledge, how that their,
Saluation is neere,
And that remission of their sinnes,
Is through his mercie meere.
Whereby the day spring from on hie,
Is come vs for to visite,
And those for to illuminate,
Which doe in darkenesse sit.
To lighten those that shadowed be,
With death, and eke oppresst:
And also for to guide our feete,
The way to peace and rest.

The Song of blessed Marie, called Magnificat.

MY soule do h magnifie the Lord,
My spirit eke euermore:
Reioyceth in the Lord my God,
Which is my Sauiour.
And why, because he did regard,
And gaue respect vnto
So base estate of his handmaid,
And let the mightie goe.
For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might,

Whose

Whose name be euer sanctified,
And praised day and night.
For with his mercy and his grace,
All men he doth enflame
Throughout all generations,
To such as feare his name.
He shewed strenght with his great arme,
And made the proud to start:
With all imaginations,
That they beare in their heart.
He hath put downe the mightie ones,
From their supernall seate,
And did exalt the meeke in heart,
As he hath thought it meete.
The hungry he replenished,
With all things that were good
And through his power he made the rich,
Oft times to want their food.
And calling to rememberance,
His mercie euery deale,
Hath holpen vp assistantly,
His seruant Israell
According to his promise made,
To Abraham before.
And to his seed successiuely,
To stand for euermore.

The Song of Simeon, called Nunc dimittis.

O Lord because my hearts desire,
Hath wished long to see:

My onely Lord and Sauiour,
Thy sonne before I die.
The ioy and health of all mankind,
Desired long before:
Which now is come into the world,
Of mercie bringing store.

Thou sufferest thy seruant now,
In peace for to depart:
According to thy holy word,
Which lightneth my heart.
Because my eyes which thou hast made,
To giue my body light:
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abounddant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of,
The people Israell.

Veni Creator.

COme holy Ghost eternall God,
proceeding from aboue:
Both from the Father and the Sonne,
the God of peace and loue.
Visit our minds, and into vs,
thy heauenly grace inspire:
That in all truth and godlinesse,
we may haue true desire.

Thou

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most hie,
which no tongue can expresse.
The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the prayse of God,
may stand in euery place.

O holy Ghost into our wits,
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weakenesse,
so feeble and so fraile:
That neither flesh, the world, nor deuill,
against vs doe preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine:
Peace in our hearts with God and man,
without grudge or disdaine.
And grant O Lord that thou being,
our leader and our guide:

We

Wee may eschew the snares of sinne,
and from thee neuer slide.
To vs such plentie of thy grace,
good Lord grant, we thee pray,
That thou mayst be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands,
And make the knots of peace and loue,
throughout all Christian lands.
Grant vs O Lord through thee to know,
the Father most of might:
That of his deare beloued sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alwayes,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy Ghost also,
one God coeternall.
And pray we that the onely Sonne,
vouchsafe his spirit to send,
To all that do professe his name,
vnto the worlds end.

A prayer to the holy Ghost, to be sung before the Sermon.

COme holy Ghost the God of might,
comforter of vs all;

Teach

Teach vs to know thy word aright,
that we doe neuer fall.
O holy Ghoſt viſite our coaſt,
defend vs with thy ſhield,
Againſt all ſinne and wickedneſſe,
Lord helpe vs winne the field.

Lord keepe our King and his Councell,
and giue them will and might,
To perſeuere in thy Goſpell,
which can put ſinne to flight.
O Lord that giueſt thy holy word,
ſend preachers plenteouſly:
That in the ſame we may accord,
and therein liue and die.

O holy Spirit direct aright,
the Preachers of thy word:
That thou by them maiſt cut downe ſinne,
as it were with a ſword.
Depart not from thy Paſtors pure,
but ayd them at their neede;
Which breake to vs the bread of life,
whereon our ſoules doe feed.

O bleſſed ſpirit of truth keepe vs,
in peace and vnitie,
Keepe vs from ſects and errors all,
and from all papiſtrie.
Conuert all thoſe that are our foes,
and bring them to thy light:
That they and we may well agree,
and praiſe thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mightes most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heretofore:
As it is now, and so shall be,
henceforth for euermore.

The humble suite of a Sinner.

O Lord of whom I doe depend,
behold my carefull heart:
And when thy will and pleasure is,
release me of my smart.
Thou seest my sorrowes what they are,
my griefe is knowne to thee:
And there is none that can remoue,
or take this same from me.

But only thou whose ayde I craue,
whose mercie still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes

my

my teares and greiuous grone,
Attend vnto my ſuite O Lord,
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall men cannot releaſe,
or mitigate this paine:
But euen thy Chriſt my Lord and God,
who for my ſinnes was ſlaine.

Whoſe bloudie wounds are yet to ſee,
though not with mortall eye:
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his wounds and bloud.

And As thine Angels and thy Saints,
doe now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name.
But whileſt I liue here in this vaile,
where ſinners do frequent:
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leaſt that I tread the ſinners trace
and giue them my conſent.

To dwell with them in wickednesse,
whereto nature is bent:
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my suit and my request:
To graunt me pardon for my sinne,
that I in thee may rest.
Then shall my heart and tongue also,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwayes.

The Lamentation of a sinner.

O Lord turne not away thy face,
From him that lieth prostrate:
Lamenting sore his sinfull life,
Before thy mercie gate.
Which gate thou openest wide to those,
That doe lament their sinne:
Shut not that gate against me Lord,
But let me enter in.

And call me not to mine accounts,
How I haue liued here:
For then I know right well O Lord,
How vile I shall appeare.
I neede not to confesse my life,
I am sure thou canst tell,

What I haue beene and what I am,
I know thou knoweſt it well.

O Lord thou knoweſt what things be paſt,
And eke the things that be:
Thou knoweſt alſo what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knoweſt what things were then:
As all things elſe that haue beene ſince,
Among the ſonnes of men.

And can the things that I haue done,
Be hidden from thee then:
Nay, nay thou knoweſt them all O Lord,
Where they were done and when.

Wherefore with teares I come to thee,
To beg and to intreate:
Euen as the child that hath done ill,
And feareth to be beate.

So come I to thy mercy gate
Where mercie doth abound:
Requiring mercie for my ſinne,
To heale my deadly wound.

O Lord I need not to repeate,
What I doe beg or craue:
Thou knoweſt O Lord before I aske,
The thing that I would haue.

Mercie O Lord, mercie I aske,
This is the totall ſumme:
For mercie Lord is all my ſute,
Lord let thy mercie come.

The complaint of a Sinner.

WHere righteousnesse doth say,
Lord for my sinfull part:
In wrath thou shouldst me pay,
Vengeance for my desart.
I can it not denie.
But needes I must confesse:
How that continually,
Thy lawes I doe transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and euery day?

The Scripture plaine telleth me,
The righteous man offendeth:
Seuen times a day to thee,
Whernon thy wrath dependeth,
So that the righteous man,
Doth walke in no such path,
But he fals now and then,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise:
Fals oft in sinfull bands,
Whereby thy wrath may rise.
Lord I that am vniust,
And righteousnesse none haue,

Whereto

Whereto then ſhall I truſt,
My ſinnefull ſoule to ſaue.

But truly to that poſt,
Whereto I cleaue and ſhall:
Which is thy mercie moſt,
Lord let thy mercie fall.
And mittigate thy moode,
Or elſe we periſh all:
The price of this thy blood,
Wherein mercie I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didſt not ſpare,
To ſhed each drop for me.
Now let thoſe drops moſt ſweete,
So moiſt my heart ſo drie:
That I with ſinne repleate,
May liue and ſinne may die.

That being mortified,
This ſinne of mine in me,
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall,
Into ſuch mortall ſinne:
That my foes infernall,
Reioyce my death therein.

But vouchſafe me to keepe,
From thoſe infernall foes,
And from that lake ſo deepe,

Whereas no mercie growes,
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art mine onely trust.

The Lamentation.

O Lord in thee is all my trust,
giue eare vnto my woefull cry:
Refuse me not that am vniust,
but bowing downe thy heauenly eye.
Behold, how I doe still lament,
my sinnes wherein I thee offend:
O Lord for them shall I be shent,
sith thee to please I doe intend.

No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their iust desire.
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy blood O Lord is not yet dry,
but that it may helpe me in time.

Hast thee O Lord, hast thee I say,
to poure on me thy gifts of grace:
That when this life shall fleete away,
in heauen with thee I may haue place.
Where thou doest raigne eternally,
with God which once did downe thee send:
Where Angels sing continually,
to thee be prayse world without end.

A Thankesgiuing after the receiuing of *the Lordes Supper.*

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so prayse the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.
His benefits they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue,
such mercies of the Lord:
Thou doest deserue more worthily,
of him to be abhord.
Nought else but sinne and wretchednesse,
doth rest within our hearts:
And stubbornely against the Lord,
we daily play our parts.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.
The heauens aboue, and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in their degree.
They doe not striue for maisterships,

nor slacke their office set:
But serue the Lord, and doe his will,
hate is to them no let.

Also the earth, and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth becke:
The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we alas, for whom all these,
were made them for to rule:
Doe not so know or loue the Lord,
as doth the oxe or mule.
A law he gaue vs for to know,
what was his holy will:
He would vs good, but we would not,
auoid the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please.
Nor doe the thing that might vs lead,
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life:

The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obay:
And for our sinnes vpon the crosse,
his bloud our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and taste:
His mercies great thou maiest record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sith:
And threshed out with many stripes,
out from his huske to drine.
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the oven with fire hote,
did close it vp with heate:
And all this done that I haue sayd,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be,
an euerlasting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

Because the iuyce that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christes bloud out pressed was,
with nayles and eke with speare:
The iuyce whereof doth saue all those,
that rightly doe him feare.

And as the cornes by vnitie,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ alone,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongues to cease.
Which if we doe, then shall we shew,
that we his chosen be:

By

By faith in him to lead a life,
as alwayes willed he.

And that we may ſo doe indeed,
God ſend vs all his grace:
Then after death we ſhall be ſure,
with him to haue a place.

R. W.

PReſerue vs Lord, by thy deare word,
From Turke and Pope defend vs Lord,
Which both would thruſt out of his throne,
Our Lord Ieſus Chriſt, thy deare ſonne.

Lord Ieſus Chriſt ſhew forth thy might,
That thou art Lord of Lordes by right:
Thy poore afflicted flocke defend,
That we may prayſe thee without end.

God holy Ghoſt our comforter,
Be our patron, helpe, and ſuccour:
Giue vs one mind and perfect peace,
All gifts of grace in vs increaſe.

Thou liuing God in perſons three,
Thy name be prayſed in vnitie:
In all our need ſo vs defend,
That we may prayſe thee world without end.

A godly prayer to be ſaid at all times.

HOnour and prayſe bee giuen to thee (O Lord God almightie) moſt deare father of heauen, for all thy mercies and louing kindnes

kindneſſe ſhewed vnto vs, in that it hath pleaſed thy gracious goodneſſe, freely and of thine owne accord, to elect and chooſe vs to ſaluation before the beginning of the world. And euen like continuall thankes be giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious bloud of thy deare Son, when we were vtterly loſt: for ſanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy word, for helping & ſuccouring vs in all dangers of bodie and ſoule: for comforting vs ſo fatherly in all our tribulations & perſecutions, for ſparing vs ſo long, and giuing vs ſo large a time of repentance. Theſe benefits O moſt mercifull Father, like as wee knowledge to haue receiued them of thy onely goodnes, euen ſo we beſeech thee for thy deare Sonne Ieſus Chriſts ſake, to grant vs alwayes thy holy Spirit, whereby we may continually grow in thankefulneſſe towards thee, to be led into all truth, and comforted in all our aduerſities, O Lord ſtrengthen our faith, kindle it more in feruentnes and loue towardes thee, and our neighbours for thy ſake. Suffer vs not moſt deare Father, to receiue thy word any more in vaine: but grant vs alwayes the aſſiſtance of thy holy Spirit, that in heart, word, and deede, we may ſanctifie and do worſhip to thy name: helpe to amplifie and increaſe thy kingdome, and whatſoeuer thou ſendeſt we may bee heartely well content with thy good pleaſure and will: let vs not lacke the thing O Father,

Father, without the which wee cannot serue thee, but blesse thou so all the workes of our hands, that wee may haue sufficient, and not bee chargeable but rather helpefull vnto others. Be mercifull O Lord, to our offences: and seeing our debt is great which thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our Father, Captaine, and defender in all temptations: Hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy name, through Iesus Christ our Lord & onely Sauiour. So be it.

Let thy mightie hand and outstretched arme (O Lord) be still our defence, thy mercy and louing kindnes in Iesus Christ thy deare sonne our saluation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, vnto the end & in the end. So be it.

A confession for all estates and times.

O Eternall God, and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceiued and borne in sinne and iniquity, so that in vs there is no goodnesse, for the flesh euermore rebelleth against the Spirit, whereby we continually transgresse thy holy precepts, & commaundements, and so purchase to our selues

through

through thy iuſt iudgement death & damnation. Notwithſtanding (O heauenly father) foraſmuch as we are diſpleaſed with our ſelues, for the ſins that we haue committed againſt thee, & doe vnfainedly repent vs of the ſame, we moſt humbly beſeech thee for Ieſus Chriſts ſake, to ſhew thy mercy on vs, to forgiue vs all our ſins, and to increaſe thy holy Spirit in vs. that we acknowledging from the bottome of our hearts, our owne vnrighteouſnes, may from henceforth not onely mortifie our ſinfull luſts & affections, but alſo bring forth ſuch fruits, as may be agreeable to thy moſt holy will: not for the worthineſſe thereof, but for the merites of thy dearely beloued Sonne Ieſus Chriſt our onely Saniour, whom thou haſt alreadie giuen an oblation and offering for our ſins, and for whoſe ſake we are certainely perſwaded that thou wilt denie vs nothing that we ſhall aske in his name according to thy will. For thy ſpirit doth aſſure our conſciences, that thou art our mercifull Father, and ſo loueſt vs thy children through him, that nothing is able to remoue thy heauenly grace from vs. To thee therefore (O Father) with the Sonne, and the holy Ghoſt, be all honour and glory, world without end. So be it.

A Table

number of the whole Psalmes, and also in what leafe you may find euery of them.

Psalme.		Folio.
	A	
30	ALL laud and prayse.	27
49	All people hearken.	50
78	Attend my people to my.	85
82	Amid the prease.	93
100	All people that.	113
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81	BE light and glad.	92
119	Blessed are they that.	138
128	Blessed art thou that.	153
134	Behold and haue regard.	158
142	Before the Lord God.	164
144	Blest be the Lord my.	185
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83	DO not O God refraine,	94
	E	
127	EXcept the Lord.	163
	G	
29	GIue to the Lord.	28
37	Grudge not to see.	36
48	Great is the Lord and.	49
54	God saue me for thy.	58
105	Giue prayses vnto God.	120
107	Giue thankes vnto the.	126
148	Giue laud vnto the.	169
	H	
12	HElpe Lord for good and.	9
13	How long wilt thou	10

Psalme.		Fol.
51	Haue mercy.	56
56	Haue mercy Lord.	60
67	Haue mercy on.	70
73	How euer it be.	79
84	How pleasant.	95
91	He that within the secret.	100
	I	
5	INcline thine eares.	5
31	I trust in God how.	9
20	In trouble and.	18
25	I lift my heart.	23
34	I will giue laud and.	31
39	I said I will looke.	40
40	I wayted long and.	41
43	Iudge and reuenge.	44
77	I with my voyce to.	84
92	It is a thing both.	106
100	In God the Lord.	113
101	I mercy will and.	118
109	In speechlesse silence.	123
116	I loue the Lord.	135
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121	I lift mine eyes.	146
122	I did in heart.	149
	L	
6	LOrd in thy wrath.	4
16	Lord keepe me.	11
26	Lord be my iudge.	24
35	Lord plead my.	33
42	Like as the Hart.	42

Pſalme.		Folio.
68	Let God ariſe.	78
71	Lord giue thy.	97
86	Lord bow thine.	92
88	Lord God of.	131
130	Lord to thee I.	153
140	Lord ſaue me.	163
143	Lord heare my.	164
	M	
23	MY ſhepheard.	22
45	My heart doth.	49
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71	My Lord my God.	79
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105	My ſoule prayſe.	117
143	My ſoule prayſe thou.	167
	N	
115	NOt vnto vs Lord.	134
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4	O God that art.	3
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8	O God our Lord.	6
15	O Lord within.	12
17	O Lord giue eare.	13
18	O God my ſtrength.	13
21	O Lord how ioyfull.	15
22	O God my God.	19
31	O Lord I put my.	28
44	Our eares haue heard.	43

Psalme.		Folio.
51	O Lord consider.	54
55	O God giue eare.	63
60	O Lord thou.	64
63	O God my God.	66
64	O Lord vnto.	67
70	O God to me take.	93
79	O Lord the Gen.	99
94	O Lord thou doest.	106
95	O Come let vs.	109
98	O sing ye now.	111
102	O heare my.	114
108	O God my heart.	116
117	O all ye nations.	136
118	O giue ye thankes.	136
123	O Lord that heauen.	150
129	Oft they now.	153
131	O Lord I am not.	154
133	O how happie.	155
135	O prayse the Lord.	158
136	O laud the Lord	158
139	O Lord thou hast.	159
141	O Lord vpon thee do.	193
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38	PVt me not to.	39
106	Prayse ye the.	123
136	Prayse ye the Lord.	157
147	Prayse ye the Lord.	162
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61	REgard o Lord.	63
133	Remember.	154

Pſalme.		Folio.
	S	
59	SEnd ayde and.	63
60	Saue me O God.	73
62	Sing ye with prayſe.	109
125	Such as in God.	151
141	Sing ye vnto.	170
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1	THe man is bleſt.	1
14	There is no God.	19
19	The heauens.	21
23	The Lord is onely.	23
24	The earth is.	25
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28	Thou art O Lord.	30
32	The man is bleſt.	35
36	The wicked with	43
41	The man is bleſt that.	47
46	The Lord is our.	52
50	The mightie God.	53
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53	The fooliſh man.	61
57	Take pittie for thy.	65
65	Thy prayſe alone.	73
76	To all that now.	83
80	Thou heard that.	92
84	Thou haſt beene.	93
87	That cittie ſhall.	97
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Psalme.		Folio.
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145	Thee will I laud.	166
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75	VNto thee God we will.	82
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10	What is the cause.	8
52	Why dost thou.	57
74	Why art thou Lord.	81
111	With heart I doe.	132
114	When Israell by	134
126	When that the Lord.	152
137	When as we sate.	155
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49	Y^e people all.	48
58	Ye rulers that are.	63
82	Ye men on earth.	69
113	Ye children.	133
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The end of the Table for the Psalmes.